



# County of Albany

Harold L. Joyce  
Albany County Office  
Building  
112 State Street - Albany,  
NY 12207

## Legislation Text

File #: TMP-6923, Version: 1

### REQUEST FOR LEGISLATIVE ACTION

#### Description (e.g., Contract Authorization for Information Services):

Contract Authorization for Prevention and Supervision and Treatment Services with Albany County Probation

Date:	October 1, 2025	Submitted By:	Scott McNelis
Department:	Children, Youth and Families	Title:	Contract Administrator
Attending Meeting:	Moira Manning, Commissioner	Phone:	7306
Purpose of Request:	Contract Authorization		

### CONTRACT TERMS/CONDITIONS:

Party Names and Addresses:  
Albany County Probation Department  
60 South Pearl Street  
Albany, NY 12207

Term: (Start/end date or duration)	1/1/2026 - 12/31/2026
Amount/Raise Schedule/Fee:	\$1,106,358.24

### BUDGET INFORMATION:

Is there a Fiscal Impact:	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Anticipated in Budget:	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Spreadsheet attached:	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>

### Source of Funding - (Percentages)

Federal:	0	County:	38
State:	62	Local:	0

### County Budget Accounts:

Revenue Account and Line:	AA6071 03670 / 04670	AA3140 03314
Revenue Amount:	685,942 / 420,416	\$1,106,358.24
Appropriation Account and Line:	AA6071 44046	
Appropriation Amount:	\$1,106,358.24	

### ADDITIONAL INFORMATION:

Mandated Program/Service:	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
If Mandated, Cite Authority:	Title 4 of Article 6 of the Social Services Law, sections 409

through 409-b

Request for Bids / Proposals:

Competitive Bidding Exempt: Yes  No

# of Response(s): Enter text.

# of MWBE: Enter text.

# of Veteran Business: Enter text.

Bond Resolution No.: Enter text.

Apprenticeship Program Yes  No

Previous requests for Identical or Similar Action:

Resolution/Law Number and Date: 25-22, 24-25, 23-86, 21-284, 20-19, 19-378  
2/10/25, 2/12/24, 3/13/23, 9/13/21, 2/10/20, 9/9/19

**DESCRIPTION OF REQUEST:** (state briefly why legislative action is requested)

See Attached