

RESOLUTION NO. 136

AUTHORIZING AN AGREEMENT WITH NORTHERN RIVERS FAMILY OF SERVICES REGARDING RAISE THE AGE ENHANCED CASE MANAGEMENT AND COMMUNITY SUPPORT

Introduced: 4/14/25  
By Public Safety Committee:

WHEREAS, The Director of the Probation Department has requested authorization to enter into an agreement with Northern Rivers Family of Services regarding case management services for the Raise the Age population in an amount not to exceed \$400,000 for a term commencing April 1, 2025 and ending March 31, 2026, and

WHEREAS, The Director has indicated that the Purchasing Department has determined a Request for Proposals is no longer required for these services due to the specific grant requirements for the Participants Achieving Through Hard Work Program, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with Northern Rivers Family of Services, Albany, NY 12208 regarding case management services for the Raise the Age population in an amount not to exceed \$400,000 for a term commencing April 1, 2025 and ending March 31, 2026, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

*Adopted by unanimous vote - 4/14/25  
R. Joyce abstained.*

State of New York  
County of Albany

This is to certify that I, the undersigned, Clerk of the Albany County Legislature, have compared the foregoing copy of the resolution and/or local law with the original resolution and/or local law now on file in the office, and which was passed by the Legislature of said County on the 14<sup>th</sup> day of April, 2025, a majority of all members elected to the Legislature voting in favor thereof, and that the same is a correct and true transcript of such original resolution and/or local law and the whole thereof.



IN WITNESS THEREOF, I have hereunto set my hand and the official seal of the County Legislature this 22<sup>nd</sup> day of April, 2025.

*Dee-Dee Chambers*

Clerk, Albany County Legislature