RESOLUTION NO. 586

AUTHORIZING AN AGREEMENT WITH CABOT COACH BUILDERS, INC. REGARDING THE PURCHASE OF TWO MODIFIED ELECTRIC TRANSIT VANS FOR OPIOID OUTREACH SERVICES AND AMENDING THE 2024 ALBANY COUNTY BUDGET

Introduced: 10/15/24

By Public Works Committee:

WHEREAS, The Director of the Department of Mental Health has requested authorization to enter into an agreement with Cabot Coach Builders, Inc. regarding the purchase of two modified electric Ford Transit vans in an amount not to exceed \$358,000 for a term commencing November 1, 2024 and ending October 31, 2025, and

WHEREAS, The Director has indicated that these vans will allow for the expansion of the Mobile Outreach Treatment and Overdose Response (MOTOR) Program in Albany County, and

WHEREAS, The Department of Mental Health, through the Purchasing Agent, issued a request for bids regarding two modified electric transit vans for the MOTOR Program and nine separate bids from eight bidders were received, and

WHEREAS, After a review of said bids, the Department has recommended Cabot Coach Builders, Inc. as the lowest responsible bidder, and

WHEREAS, The Director has also requested authorization to amend the 2024 Department of Mental Health Budget in order to effectuate the purchase, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with Cabot Coach Builders, Inc., Haverhill, MA 01832 regarding the purchase of two modified electric Ford Transit vans in an amount not to exceed \$358,000 for a term commencing November 1, 2024 and ending October 31, 2025, and, be it further

RESOLVED, That the 2024 Department of Mental Health Budget is amended as follows:

						APPROPRIATIONS				
BUDGET LINE						DESCRIPTION	INCREASE	DECREASE	UNIT COST	DEPARTMENT NAME
FUND	ORG	OBJ	PROJECT	PROJECT OR POS			;	,		
				STATE POS. CODE	POSITION CONTROL) 1		1 A 40 T - 1 A 10 T - 1 A	n o promocina più (uppolin) judicipi di Milato can chalpitona, male a deal 18,800 della
A	94320	22425	OSF18	1		Vehicles	\$17,000		mondanto e	Opioid Settlement Fund
CM	9.1601C	22400Z	ARP24			Albany County Mental Health Dept	\$341,000	end the decimal Plant Com		American Rescue Plan A
	and warring the base of the same	and and the second section of the second	en e e en			TOTAL APPROPRIATIONS	\$358,000	\$0	managath madeile (1914). Be	k paris inganominingan hali saga majaigkan mangapamban jara mahan pambanapamban sa mah hali saga saga ingan kansahina menadi 1891-tahun hali saga kenadi saga ingan
						ESTIMATED REVENUES				!
BUDGET LINE						DESCRIPTION	DECREASE	INCREASE	UNIT COST	DEPARTMENT NAME
FUND	ORG	OBJ	PROJECT	OR POS	ITIONS ONL		1	1		
				STATE POS. CODE	POSITION CONTROL					
CM	4.1601C	04089Z	ARP24			Albany County Mental Health Dept		\$341,000		American Rescue Plan A
Α	4320	027350		A Distribution of the Control of the	and the second of the second of the second	Opioids Settlement Funds (Direct)		\$17,000		Opioid Settlement Fund
						TOTAL REVENUES	\$0	\$358,000		
***			The second of the second	ļ	AND THE PERSON NAMED IN COLUMN TO A PARTY OF THE PERSON NAMED IN COLUMN TO A P	GRAND TOTAL	\$358,000	\$358,000		and the second s

and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote – 10/15/24

State of New York County of Albany

This is to certify that I, the undersigned, Clerk of the Albany County Legislature, have compared the foregoing copy of the resolution and/or local law with the original resolution and/or local law now on file in the office, and which was passed by the Legislature of said County on the 15th day of October, 2024, a majority of all members elected to the Legislature voting in favor thereof, and that the same is a correct and true transcript of such original resolution and/or local law and the whole thereof.



IN WITNESS THEREOF, I have hereunto set my hand and the official seal of the County Legislature this 17th day of October, 2024.

Clerk, Albany County Legislature