

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Tuesday, September 27, 2022

5:30 PM

**Harold L. Joyce Albany County Office Building
Room 730**

Social Services Committee

CURRENT BUSINESS:

1. APPROVING PREVIOUS MEETING MINUTES [TMP-3621](#)

Sponsors: Social Services Committee

Attachments: [08-23-22 Social Services Minutes](#)

2. PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "M" [22-340](#)
FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY
REQUIRING THE DISTRIBUTION OF ILLEGAL FIREARM
AWARENESS NOTICES

Sponsors: Mauriello and Burgdorf

Attachments: [22-340 IND - PH on SIGN Law](#)
[Local Law M \(SIGN Law\) with Amendment](#)
[22-LL-M IND - SIGN Law](#)

3. LOCAL LAW NO. "M" FOR 2022: A LOCAL LAW OF THE [22-LL-M](#)
COUNTY OF ALBANY REQUIRING THE DISTRIBUTION
OF ILLEGAL FIREARM AWARENESS NOTICES

Sponsors: Mauriello, Burgdorf, Collins, Drake, Grimm, Perlee,
Tunny, Lockart and Whalen

Attachments: [Local Law M \(SIGN Law\) with Amendment](#)
[22-LL-M IND - SIGN Law](#)

4. AUTHORIZING AN INTERDEPARTMENTAL [TMP-3552](#)
AGREEMENT REGARDING THE SAFE HARBOR
INITIATIVE

Sponsors: Social Services Committee

Attachments: [22 RLA Cover Crime Vic Safe Harbor](#)
[3552 RLA Form](#)
[2022 SafeHarbor Crime Vic Justification MM](#)
[Res 20-22 Safe Crime Vic](#)

5. AUTHORIZING AN AGREEMENT WITH BERKSHIRE FARMS AND FAMILY CENTER REGARDING NON-SECURE DETENTION SERVICES [TMP-3557](#)

Sponsors: Social Services Committee

Attachments: [Berkshire 2023 NSDetention Cover letter](#)
[3557 RLA Form](#)
[2023 BerkshireNSDjustification](#)
[Res 332-21 BERKSHIRE NSD](#)

6. AUTHORIZING AN AGREEMENT BETWEEN THE DEPARTMENTS OF SOCIAL SERVICES AND MENTAL HEALTH REGARDING SERVICES FOR SAFETY NET AND TANF APPLICANTS AND RECIPIENTS [TMP-3521](#)

Sponsors: Social Services Committee

Attachments: [Cover Letter CMU 2023.pdf](#)
[3521 RLA Form](#)
[Executed MOU - CMU 2022.pdf](#)

7. AUTHORIZING AGREEMENTS WITH THE NEW YORK STATE OFFICE OF CHILDREN AND FAMILY SERVICES AND BRIGHTSIDE UP, INC. REGARDING REGISTRATION SERVICES AND ADMINISTRATIVE COSTS [TMP-3531](#)

Sponsors: Social Services Committee

Attachments: [Cover Letter Brightside Up 2023.pdf](#)
[3531 RLA Form](#)
[Executed Contract Brightside Up 2022.pdf](#)

8. AUTHORIZING AN AGREEMENT WITH PINE RIDGE INDUSTRIES FOR THE PROVISION OF EMPLOYMENT SUCCESS COACHING [TMP-3553](#)

Sponsors: Social Services Committee

Attachments: [Cover Letter Pine Ridge Industries 2023.docx.pdf](#)
[3553 RLA Form](#)
[RFP 2022-077 Scope of Service.pdf](#)
[RFP-2022-077 Proposal Rating Worksheet.xls](#)

9. AUTHORIZING AN AGREEMENT WITH THE ALTAMONT PROGRAM, INC. REGARDING EMPLOYMENT SERVICES FOR TEMPORARY ASSISTANCE FOR NEEDY FAMILIES AND SAFETY NET RECIPIENTS [TMP-3554](#)

Sponsors: Social Services Committee

Attachments: [Cover Letter Altamont 2023.pdf](#)
[3554 RLA Form](#)
[RFP 2022-076 Scope of Service.pdf](#)

10. AUTHORIZING AN EXTENSION OF A LEASE AGREEMENT WITH CAPITAL DISTRICT YOUTH CENTER, INC. REGARDING THE EXPANSION OF THE CAPITAL DISTRICT JUVENILE SECURE DETENTION FACILITY [TMP-3584](#)

Sponsors: Social Services Committee

Attachments: [CDYCI 25 Year Lease Cover Letter](#)
[3584 RLA Form](#)
[CDYCI Lease Extension Request](#)
[LocLaw-1996-2-L-Max Property Lease](#)
[LocLaw-1996-3-M-Ground Lease](#)