

# Legislation Text

File #: TMP-2775, Version: 1

# REQUEST FOR LEGISLATIVE ACTION

# Description (e.g., Contract Authorization for Information Services):

Contract Authorization for Specialty Prevention Services with Berkshire Farm Center and Services for Youth

Date:	October 1, 2021
Submitted By:	Scott McNelis
Department:	Children, Youth and Families
Title:	Contract Administrator
Phone:	7306
Department Rep.	
Attending Meeting:	Moira Manning, Commissioner

## Purpose of Request:

- □ Adopting of Local Law
- Amendment of Prior Legislation
- □ Approval/Adoption of Plan/Procedure
- Bond Approval
- □ Budget Amendment
- Contract Authorization
- □ Countywide Services
- □ Environmental Impact/SEQR
- □ Home Rule Request
- □ Property Conveyance
- □ Other: (state if not listed)

Click or tap here to enter text.

## **CONCERNING BUDGET AMENDMENTS**

### Increase/decrease category (choose all that apply):

- □ Contractual
- □ Equipment
- □ Fringe
- □ Personnel

#### □ Personnel Non-Individual

#### □ Revenue

Increase Account/Line No.:Click or tap here to enter text.Source of Funds:Click or tap here to enter text.Title Change:Click or tap here to enter text.

## CONCERNING CONTRACT AUTHORIZATIONS

## Type of Contract:

- □ Change Order/Contract Amendment
- □ Purchase (Equipment/Supplies)
- □ Lease (Equipment/Supplies)
- □ Requirements
- Professional Services
- □ Education/Training
- □ Grant

Choose an item.

Submission Date Deadline Click or tap to enter a date.

- □ Settlement of a Claim
- □ Release of Liability
- □ Other: (state if not listed)

Click or tap here to enter text.

## **Contract Terms/Conditions:**

Party (Name/address): Berkshire Farm Center and Services for Youth 500 New Karner Road 3rd Fl Albany, NY 12205

### Additional Parties (Names/addresses):

Click or tap here to enter text.

#### Amount/Raise Schedule/Fee:

\$104,653

Scope of Services: Focus on the Future Program provides educational and workforce readiness training for youth who are at risk of dropping out of school or in need of services as they prepare to transition to adulthood.

Bond Res. No.: Date of Adoption: Click or tap here to enter text. Click or tap here to enter text.

### **CONCERNING ALL REQUESTS**

Mandated Program/Service:	Yes 🛛 No 🗆
If Mandated Cite Authority:	Title 4 of Article 6 of the Social Services Law, sections 409 through 409-

b

Yes ⊠ No □ Yes ⊠ No □
AA6071 03670 04617 04670 \$44,059 \$24,070 \$1,465
AA6071 44046 \$104,653
24.4 42.1 33.5 Click or tap here to enter text.
1/1/2022 - 12/31/2022 12 Months
Yes □ No ⊠ Click or tap here to enter text.
ar Action: 20-348, 19-417, 18-465, 17-390, 16-368, 15-364, 14-387, 13-478, 12-
10/13/20, 10/15/19, 10/9/18, 10/10/17, 9/12/16, 9/14/15, 10/14/14,

<u>Justification</u>: (state briefly why legislative action is requested) Please see attached