## **ALBANY COUNTY SHERIFF'S OFFICE**

CRAIG D. APPLE, SR. SHERIFF



MICHAEL S. MONTELEONE EXECUTIVE UNDERSHERIFF

County Court House Albany, New York 12207 (518) 487-5400 WWW.ALBANYCOUNTYSHERIFF.COM

February 18, 2025

Honorable Joanne Cunningham Legislative Clerk's Office 112 State Street, Room 710 Albany, New York 12207

Dear Chairwoman Cunningham:

The attached correspondence is forwarded for presentation to the Albany County Legislature.

Legislative approval is required in order to allow the Albany County Sheriff's Office to amend the New York State Division of Homeland Security and Emergency Services, Office of Interoperable and Emergency Communications grant contract. The attached announcement is for the "23 Public Safety Answering Points (PSAP) Operations Grant Program" award.

The award amount for Albany County is \$235,855.00. There are no matching funds associated with this grant.

This grant was previously authorized under RLA 23-573 and 24-45, attached.

The new term of this contract will be 33 months, from 1/1/23 to 9/30/25.

These funds will assist with the costs involved in maintaining our multi-jurisdictional PSAP operating expenses (such as network connectivity, software licensing, etc.)

Should there be any questions, do not hesitate to call.

incerely,

heriff

Cc: Hon. Daniel P. McCoy, County Executive

Hon. Wanda Willingham, Audit & Finance Chairwoman

### REQUEST FOR LEGISLATIVE ACTION Description (e.g., Contract Authorization for Information Services): Legislative Approval to extend term of previously authorized contract authorization with NYS DHSES, Office of Interoperable and Emergency Communications ..body Date: February 27, 2025 Submitted By: Craig D. Apple, Sr. Title: Sheriff Department: Sheriff's Office Phone: (518) 487-5440 Attending Meeting: Craig D. Apple, Sr. 01/01/2023-09/30/2025 Purpose of Request: Contract Authorization **CONTRACT TERMS/CONDITIONS:** Party Names and Addresses: New York State Division of Homeland Security and Emergency Services, 1220 Washington Avenue, Bldg. 7A, Suite 710, Albany, NY 12242 January 1, 2023 - September 30, 2025 Term: (Start/end date or duration) Amount/Raise Schedule/Fee: \$235,855.00 **BUDGET INFORMATION:** Yes ⊠ No □ Is there a Fiscal Impact: Yes ⊠ No □ Anticipated in Budget: Yes □ No 🖾 Spreadsheet attached: Source of Funding – (Percentages) County: Federal: State: 100% Local: 0 County Budget Accounts: Revenue Account and Line: Enter text. Revenue Amount: Enter text. Appropriation Account and Line: Enter text. Enter text. Appropriation Amount: ADDITIONAL INFORMATION: Yes □ No □ Mandated Program/Service: Enter text. If Mandated, Cite Authority: Request for Bids / Proposals: Competitive Bidding Exempt: Yes □ No □ # of Response(s): Enter text.

Enter text.

Enter text.

Enter text.
Yes □ No □

# of MWBE:

Bond Resolution No.:

Apprenticeship Program

# of Veteran Business:

## Previous requests for Identical or Similar Action:

Resolution/Law Number and Date:

Res #573-23 & Res #45-24

## **DESCRIPTION OF REQUEST:** (state briefly why legislative action is requested)

Authorize an extension for this grant performance period until September 30, 2025 and amend the contract as necessary. This extension of the previously authorized grant will enable full use of all grant award funds in support of maintaining our multi-jurisdictional PSAP operating expenses as previously authorized. This will make the overall term 33 months (January 1, 2023 – September 30, 2025).



KATHY HOCHUL Governor JACKIE BRAY Commissioner

October 24, 2023

The Honorable Daniel P. McCoy Albany County Executive Harold L. Joyce Albany County Office Building 112 State Street, Room 1200 Albany, NY 12207

Dear Mr. McCoy:

I am pleased to announce that Albany County has been awarded \$235,855 under the New York State 2023 Public Safety Answering Point Operations Grant Program (2023 PSAP Grant). This program, administered by my agency, allows for State support to counties for eligible public safety call-taking and dispatching expenses. Your participation in this program is another example of the successful partnerships we have been developing for public safety and emergency preparedness across the state.

The performance period for the 2023 PSAP grant will be 12 months, beginning calendar year 2023 (January 1, 2023 – December 31, 2023). Expenses that you wish to claim must occur within that period. In order to provide these funds to you as quickly as possible, we will need to gather budget information within 30 calendar days of the date of this letter that reflects the award amount. Our Grants Program Administration staff will work with your designated PSAP point of contact, to provide additional administrative guidance and to develop a grant contract.

On behalf of Governor Kathy Hochul, the Division of Homeland Security and Emergency Services remains committed to providing outstanding support in the administration of "your public safety first" responder initiatives. Please feel free to contact me if you have any questions, at 518-242-5000, or my Office of Interoperable and Emergency Communications (OIEC) Director, Mark Balistreri, at 518-322-4939.

Thank you for your cooperation in this public safety endeavor.

Sincerely, Jequelève Bray

Jackie Bray Commissioner

#### **RESOLUTION NO. 573**

AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES, OFFICE OF INTEROPERABLE AND EMERGENCY COMMUNICATIONS REGARDING THE 2028 PUBLIC SAFETY ANSWERING POINTS OPERATIONS GRANT PROGRAM AND AMENDING THE 2028 SHERIFF'S OFFICE BUDGET

Introduced: 12/4/23

By Public Safety Committee:

WHEREAS, The Albany County Sheriff has requested authorization to enter into an agreement with the New York State Division of Homeland Security and Emergency Services, Office of Interoperable and Emergency Communications regarding the Public Safety Answering Points Operations Grant Program in the amount of \$235,855 for the term commencing January 1, 2023 and ending December 31, 2023, and

WHEREAS, The Sheriff has indicated that this funding will be used to assist with the costs involved in maintaining Albany County's multi-jurisdictional Public Safety Answering Points Operations, and

WHEREAS, The Sheriff has also requested a budget amendment to incorporate this funding into the 2023 Sheriff's Office Budget, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with the New York State Division of Homeland Security and Emergency Services, Office of Interoperable and Emergency Communications regarding the Public Safety Answering Points Operations Grant Program in the amount of \$235,855 for the term commencing January 1, 2023 and ending December 31, 2023, and, be it further

RESOLVED, That the 2023 Sheriff's Office Budget is hereby amended as follows:

Create and Increase Revenue Account A3020 0 3308 PSAP Grant by \$235,855

Create and Increase Appropriation Account A3020.2 by \$235,855 by creating and increasing Line Item A3020 2 2050 Computer Equipment by \$235,855

and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote - 12/4/23

A. Joyce abstained.

## **RESOLUTION NO. 45**

AMENDING RESOLUTION NO. 573 FOR 2023 REGARDING THE 2023 PUBLIC SAFETY ANSWERING POINTS OPERATIONS GRANT PROGRAM

Introduced: 2/12/24
By Public Safety Committee:

WHEREAS, By Resolution No. 573 for 2023, this Honorable Body authorized an agreement with the New York State Division of Homeland Security and Emergency Services, Office of Interoperable and Emergency Communications regarding the Public Safety Answering Points Operations Grant Program in the amount of \$235,855 for the term commencing January 1, 2023 and ending December 31, 2023, and

WHEREAS, The Albany County Sheriff has requested authorization to amend the agreement to reflect a term ending December 31, 2024 rather than December 31, 2023, now, therefore, be it

RESOLVED, By the Albany County Legislature that Resolution No. 573 for 2023 is amended to reflect a term ending December 31, 2024, and, be it further

RESOLVED, That the County Attorney is authorized to approve said amendment as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote - 2/12/24

State of New York County of Albany

This is to certify that I, the undersigned, Clerk of the Albany County Legislature, have compared the foregoing copy of the resolution and/or local law with the original resolution and/or local law now on file in the office, and which was passed by the Legislature of said County on the 12<sup>th</sup> day of February, 2024, a majority of all members elected to the Legislature voting in favor thereof, and that the same is a correct and true transcript of such original resolution and/or local law and the whole thereof.



IN WITNESS THEREOF, I have hereunto set my hand and the official seal of the County Legislature this 15<sup>nd</sup> day of February, 2024.

Clerk, Albany County Legislature

## 2024 BUDGET AMENDMENT

INCREASE DECREASE 235,855.00 CREATE	235,855.00 0.00	DECREASE INCREASE  0.00 235,855.00  235,855.00 235,855.00
APPROPRIATIONS RESOLUTION DESCRIPTION COMPUTER EQUIPMENT	TOTAL APPROPRATIONS REVENUES	RESOLUTION DESCRIPTION PSAP GRANT TOTAL REVENUES GRAND TOTALS
ACCOUNT NO, A9 3020 2 2050 POP23		ACCOUNT NO. A3 3020 03308 POP23
RESOLUTION NO. BTCH		RESOLUTION NO. BTCH

Attn: Comptrollers Office - project code - POP23 (Description "PSAP 2023 Grant")

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## ALBANY COUNTY SHERIFF'S OFFICE





MICHAEL S. MONTELEONE **EXECUTIVE UNDERSHERIFF** 

**County Court House** Albany, New York 12207 (518) 487-5400 WWW.ALBANYCOUNTYSHERIFF.COM

February 24, 2025

Honorable Joanne Cunningham Albany County Legislature Legislative Clerk's Office 112 State Street, Room 710 Albany, New York 12207

FO Dear Chairwoman Cunningham:

The attached correspondence is forwarded for presentation to the Albany County Legislature.

Legislative approval is required in order to allow the Albany County Sheriff's Office to apply for and accept grant funding and enter into a contract with the State of New York, Division of Homeland Security and Emergency Services, for the 2024 Statewide Interoperability Communications Grant -Formula Based funding.

This grant was previously authorized under Resolution 23-574.

Our award is in the amount of \$1,175,916.00 with no match. The grant period is for 36 months, from January 1, 2024 to December 31, 2026.

We will be purchasing items over \$100,000.00 under this grant.

Project #1. Motorola Solutions.Land/Mobile radio maintenance. \$724,000.00

Project #2. Motorola Soultions subscriber costs. \$451,916.00

There is no match fund requirement. The grant period is for 3 years, from January 1, 2024 to December 31, 2026.

Should there be any questions, please do not hesitate to call.

Hon. Daniel P. McCoy, County Executive

cc:

Hon, Wanda Willingham, Audit & Finance Chairwoman

#### REQUEST FOR LEGISLATIVE ACTION Description (e.g., Contract Authorization for Information Services): Contract Authorization to apply, accept and spend the 2024 Statewide Interoperability Communications Grant. ..body Date: Submitted By: Craig D. Apple, Sr. February 28, 2025 Department: Sheriff's Office Title: Sheriff Attending Meeting: Enter text. Phone: (518) 487-5440 Purpose of Request: Contract Authorization Authorize application and acceptance of the 2024 NYS DHSES, Statewide Interoperability Communications Grant (formula based funding); enter into a grant contract, and expend the funds as listed below. **CONTRACT TERMS/CONDITIONS:** Party Names and Addresses: New York State Division of Homeland Security and Emergency Services, 1220 Washington Avenue, Bldg. 7A, Suite 710, Albany, NY 12242 Enter text. Term: (Start/end date or duration) January 1, 2024 - December 31, 2026 Amount/Raise Schedule/Fee: \$1,175,916.00 with no match **BUDGET INFORMATION:** Is there a Fiscal Impact: Yes ⊠ No □ Yes ⊠ No □ Anticipated in Budget: Yes ⊠ No □ Spreadsheet attached: Source of Funding – (Percentages) Federal: Enter text. County: Enter text. 100% Local: State: Enter text. County Budget Accounts: Revenue Account and Line: Enter text. Revenue Amount: Enter text. Appropriation Account and Line: Enter text. Appropriation Amount: Enter text. **ADDITIONAL INFORMATION:** Mandated Program/Service: Yes □ No 🛛 If Mandated, Cite Authority: Enter text. Request for Bids / Proposals: Competitive Bidding Exempt: Yes □ No □ # of Response(s): Enter text. # of MWBE: Enter text. # of Veteran Business: Enter text. Bond Resolution No.: Enter text.

Yes □ No □

Apprenticeship Program

Previous requests for Identical or Similar Action:

Resolution/Law Number and Date:

Resolution No. 574 of 2023.

<u>DESCRIPTION OF REQUEST:</u> (state briefly why legislative action is requested)
Authorize application and acceptance of the 2024 NYS Division of Homeland Security and Emergency Services, Statewide Interoperability Communications Grant (formula based funding); entrance into a grant contract with NYS DHSES for said grant; and expenditure of the funds as follows. The award amount is \$1,175,916.00 with no match and specific authorization is sought for expenditure on purchases in excess of \$100,000.00 including \$724,000.00 with Motorola Solutions for land/mobile radio maintenance and

\$451,916.00 with Motorola Solutions for subscriber costs. The grant term is 36 months from January 1,

2024 to December 31, 2026.

### **RESOLUTION NO. 574**

AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES REGARDING THE 2023 STATEWIDE INTEROPERABILITY COMMUNICATIONS GRANT AND AMENDING THE 2023 SHERIFF'S OFFICE BUDGET

Introduced: 12/4/23

By Public Safety Committee:

WHEREAS, The Albany County Sheriff has requested authorization to enter into an agreement with the New York State Division of Homeland Security and Emergency Services in order to accept 2023 Statewide Interoperability Communications Grant-Formula Based Funding in an amount of \$1,175,916 for a term commencing January 1, 2023 and ending December 31, 2025, and

WHEREAS, The Sheriff has indicated that the aforementioned grant funds will be utilized to build upon the Albany County 911 Interoperable Communications System, and

WHEREAS, The Sheriff has also requested a budget amendment to incorporate the aforementioned grant funding into the 2023 Sheriff's Office Budget, now, therefore be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with the New York State Division of Homeland Security and Emergency Services in order to accept 2023 Statewide Interoperability Communications Grant-Formula Based Funding in an amount of \$1,175,916 for a term commencing January 1, 2023 and ending December 31, 2025, and, be it further

RESOLVED, That the 2023 Sheriff's Office Budget is hereby amended as follows:

Create and Increase Revenue Account A3110 0 3306 Homeland Security by \$1,175,916

Create and Increase Appropriation Account A3110.2 by \$1,175,916 by creating and increasing Line Item A3110 2 2100 Communication Equipment by \$1,175,916

and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote – 12/4/23 A. Joyce abstained.



KATHY HOCHUL Governor JACKIE BRAY Commissioner

October 24, 2023

The Honorable Daniel P. McCoy Albany County Executive Harold L. Joyce Albany County Office Building 112 State Street, Room 1200 Albany, NY 12207

Dear Mr. McCoy:

I am pleased to announce that Albany County has been awarded \$1,175,916 under the New York State 2023 Statewide Interoperable Communications Grant Program (2023 SICG-Formula). This program, administered by my agency, allows for the State support to aid county, local and municipal public safety organizations in enhancing emergency response, improving capability, improvements in governance structures, operating procedures, infrastructure development, and addressing SAFECOM guidance from the U.S. Department of Homeland Security Office of Emergency Communications (OEC). The 2023 SICG-Formula Program will concentrate on improving interoperability and operability of communications systems in New York State. Your participation in this program is another example of the successful partnerships we have been developing for public safety and emergency preparedness across the State.

The performance period for the 2023 SICG-Formula grant will be 36 months, beginning January 1, 2023 — December 31, 2025, with the possibility of an extension based upon a good cause shown and ample justification for needing additional time. Expenses that you wish to claim must occur within that period. In order to provide these funds to you as quickly as possible, we will need to gather budget information within 45 calendar days from the date of this letter that reflects the award amount. Our Grants Program Administration staff will work with your designated SICG point of contact to provide additional administrative guidance and to develop a grant contract.

On behalf of Governor Kathy Hochul, the Division of Homeland Security and Emergency Services remains committed to providing outstanding support in the administration of "your public safety first" responder initiatives. Please feel free to contact me if you have any questions, at 518-242-5000, or my Office of Interoperable and Emergency Communications (OIEC) Director, Mark Balistreri, at 518-322-4939.

Thank you for your cooperation in this public safety endeavor.

Sincerely, Josephelin Bray

Jackie Bray Commissioner



KATHY HOCHUL Governor JACKIE BRAY Commissioner

January 28, 2025

The Honorable Daniel P. McCoy Albany County Executive Harold L. Joyce Albany County Office Building 112 State Street, Room 1200 Albany, NY 12207

Dear Mr. McCoy:

I am pleased to announce that Albany County has been awarded \$1,175,916 under the New York State 2024 Statewide Interoperable Communications Grant Program (2024 SICG-Formula). This program, administered by my agency, allows for the State support to aid county, local and municipal public safety organizations in enhancing emergency response, improving capability, improvements in governance structures, operating procedures, infrastructure development, and addressing SAFECOM guidance from the U.S. Department of Homeland Security Office of Emergency Communications (OEC). The 2024 SICG-Formula Program will concentrate on improving interoperability and operability of communications systems in New York State. Your participation in this program is another example of the successful partnerships we have been developing for public safety and emergency preparedness across the State.

The performance period for the 2024 SICG-Formula grant will be 36 months, beginning January 1, 2024 — December 31, 2026, with the possibility of an extension based upon a good cause shown and ample justification for needing additional time. Expenses that you wish to claim must occur within that period. In order to provide these funds to you as quickly as possible, we will need to gather budget information within 45 calendar days from the date of this letter that reflects the award amount. Our Grants Program Administration staff will work with your designated SICG point of contact to provide additional administrative guidance and to develop a grant contract.

On behalf of Governor Kathy Hochul, the Division of Homeland Security and Emergency Services remains committed to providing outstanding support in the administration of "your public safety first" responder initiatives. Please feel free to contact me if you have any questions, at 518-242-5000, or my Office of Interoperable and Emergency Communications (OIEC) Director, Mark Balistreri, at 518-322-4939.

Thank you for your cooperation in this public safety endeavor.

Sincerely,

Jackie Bray Commissioner

Jacquelère Bray

## Albany County Request for Contract Approval

Contract #	2023-1430
Contract Type	C) County Legislative Contract
Contract Action	A) New
Contract Action Type	
Department	A3110 - Sheriff
Date Submitted	Thursday, November 09, 2023
Contact Person	Miller, Doug
Contact Phone	() -518
Vendor Info	Division of Homeland Security & Emergency Services 1220 Washington Avenue Bldg 7A Suite 710, Albany , NY 12242
Estimated Amount	\$1,175,916.00
Estimated Term	1/1/2023 to 12/31/2025
Scope of Services	Grant Funding will be utilized to build on to the Albany County 911 Interoperable Communications System
Budget Line Item	AA3110 - 22100
Fiscal Impact	County: 0.00% State: 100.00% Federal: 0.00% Local: 0.00% Other: 0.00%
BID, RFP, RFQ Completed?	The Branch Address of Oliver to the Oliver t

Budget Analyst		Date
For Contract Board Use:		Date Approved
Daniel P. McCoy	Bruce A. Hidley	Andrew Joyce, Chairman
Albany County Executive	Albany County Clerk	Albany County Legislature

## 2025 Budget Amendment

		4	RESOLUTION NO. BTCH			ъ	RESOLUTION NO. BTCH
		A3 3110				A9 3110 2 2100	
		03306	ACCOUNT NO.			2 2100	ACCOUNT NO.
		SIG24	NO.			SIG24	NO.
Grand Totals	Total Revenue	Homeland Security	Resolution Description	Revenues	Total Appropriations	Communication Equipment	Appropriations Resolution Description
1,175,916.00 1,175,916.0			Decrease		1,175,916.00	1,175,916.00	Increase
1,175,916.00	1,175,916.00	1,175,916.00 Cr	Increase		0.00	Cr	Decrease
		ate				Create	

Attn: Comptrollers Office - project code - SIG24 (Description "Statewide Interoperable Communications Grant")

## **ALBANY COUNTY SHERIFF'S OFFICE**

CRAIG D. APPLE, SR.



MICHAEL S. MONTELEONE EXECUTIVE UNDERSHERIFF

County Court House Albany, New York 12207 (518) 487-5400 WWW.ALBANYCOUNTYSHERIFF.COM

March 3,2025

Honorable Joanne Cunningham Legislative Clerk's Office 112 State Street, Room 710 Albany, New York 12207

Dear Chairwoman Cunningham:

The attached correspondence is forwarded for presentation to the Albany County Legislature.

Legislative approval is required in order to allow the Albany County Sheriff's Office to apply for, accept, and spend grant funding from the New York State Office of Mental Health's Suicide Prevention Center (OMH SPCNY) and the Research Foundation for Mental Hygiene (RFMH), FY2025-2026 Cares Up Sustainability Grant.

The term of this contract will be 24 months.

The award amount for the Albany County is \$40,000.00. These funds will be utilized to assist in the renewal of The Albany County Sheriff's Office Wellness App, PEER Team training, and Administrative support.

This grant was previously approved by the Albany County Legislature in 2023 under Resolution No.542.

Should there be any questions, do not hesitate to call.

Sincerely,

Craig & Apple S

Cc. Hon. Daniel P. McCoy, County Executive

Hon. Wanda Willingham, Audit & Finance Committee

## REQUEST FOR LEGISLATIVE ACTION **Description (e.g., Contract Authorization for Information Services):** Legislative approval to apply, accept and spend the 2025 NY CARES UP Sustainability Grant funding and contract authorization for the same. Date: Submitted By: Craig D. Apple, Sr. March 4, 2025 Department: Title: Sheriff's Office Sheriff Attending Meeting: Sheriff Craig D. Apple, Sr. Phone: (518) 487-5440 Purpose of Request: Contract Authorization Authorize a contract to accept 2025 NY Cares Up Sustainability Grant funding and authorize expenditure to assist with the renewal of the Albany County Sheriff's Office Wellness App, Sheriff's PEER Team training, and Administrative Support. CONTRACT TERMS/CONDITIONS: Party Names and Addresses: Research Foundation for Mental Hygiene (RFMH) Inc., 150 Broadway, Suite 301, Menands, NY 12204 Term: (Start/end date or duration) April 1, 2025 - March 31, 2027 Amount/Raise Schedule/Fee: \$40,000.00 **BUDGET INFORMATION:** Is there a Fiscal Impact: Yes ⊠ No □ Anticipated in Budget: Yes □ No ☒ Spreadsheet attached: Yes ⊠ No □ Source of Funding – (Percentages) Federal: Enter text. County: Enter text. State: 100% Local: Enter text. County Budget Accounts: Revenue Account and Line: Enter text. Revenue Amount: Enter text. Enter text. Appropriation Account and Line: Appropriation Amount: Enter text. ADDITIONAL INFORMATION: Mandated Program/Service: Yes □ No ☒ If Mandated, Cite Authority: Enter text. Request for Bids / Proposals: Competitive Bidding Exempt: Yes □ No ⊠

Enter text.

Enter text.

Enter text.

Enter text.

Yes □ No ☒

# of Response(s):

# of Veteran Business:

# of MWBE:

Bond Resolution No.:

Apprenticeship Program

## Previous requests for Identical or Similar Action:

Resolution/Law Number and Date:

Resolutions No. 216 of 2022 and No. 542 of 2023

**<u>DESCRIPTION OF REQUEST:</u>** (state briefly why legislative action is requested)

This grant will support our wellness solution which allows the Sheriff's Office to provide all employees and their family members customized, confidential mobile wellness education, support, and resources. It will also assist with additional training for our Agency PEER Team for critical incident support and debrief.

## **RESOLUTION NO. 216**

AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION AND AN AGREEMENT WITH THE RESEARCH FOUNDATION FOR MENTAL HYGIENE FOR GRANT FUNDING

Introduced: 6/13/22

By Public Safety Committee and Mr. Miller:

WHEREAS, The Albany County Sheriff has requested authorization to submit a grant application to and enter into an agreement with the Research Foundation for Mental Hygiene regarding grant funding in the amount of \$40,000 for the term commencing April 4, 2022 and ending December 31, 2022, and

WHEREAS, The Sheriff has indicated that this funding will be utilized to offer education and support in the area of mental health well-being to uniformed officers as they cope with stressful situations on a daily basis, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to submit a grant application to and enter into an agreement with the Research Foundation for Mental Hygiene regarding grant funding in the amount of \$40,000 for the term commencing April 4, 2022 and ending December 31, 2022, and, be it further

RESOLVED, That the County Attorney is authorized to approve said grant application and agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote - 6/13/22

### **RESOLUTION NO. 542**

AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO AND AN AGREEMENT WITH THE RESEARCH FOUNDATION FOR MENTAL HYGIENE FOR GRANT FUNDING AND AMENDING THE 2023 SHERIFF'S OFFICE BUDGET

Introduced: 11/13/23

By Audit and Finance Committee:

WHEREAS, By Resolution No. 216 for 2022, this Honorable Body authorized an agreement with the Research Foundation for Mental Hygiene, Inc. regarding grant funding in the amount of \$40,000 for the term commencing April 4, 2022 and ending December 31, 2022, and

WHEREAS, The Albany County Sheriff has indicated that an additional \$5,000 is now available, and has requested authorization to accept this additional amount, and

WHEREAS, A budget amendment in necessary to incorporate the full \$45,000 into the 2023 Albany County Budget, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with the Research Foundation for Mental Hygiene regarding a revised grant total in the amount of \$45,000, and, be it further

RESOLVED, That the 2023 Sheriff's Office Budget is hereby amended as follows:

Increase Revenue Account A3110 0 2770 Other Unclassified Revenues by \$45,000

Increase Appropriation Account A3110.4 by \$45,000 by increasing Line Item A3110 4 4046 Fees for Services by \$45,000

and, be it further

RESOLVED, That the County Attorney is authorized to approve said grant application and agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote - 11/13/23

# 2025 BUDGET AMENDMENT

			APPROPRIATIONS		
RESOLUTION NO. BTCH		ACCOUNT NO.	RESOLUTION DESCRIPTION	INCREASE	DECREASE
	A9 3110 4 4046	4 4046	FEES FOR SERVICES	40,000.00	
			TOTAL APPROPRATIONS	40,000.00	0.00
			REVENUES		
RESOLUTION NO. BTCH		ACCOUNT NO.	RESOLUTION DESCRIPTION	DECREASE	INCREASE
	A2 3110	02770	UNCLASSIFIED	00.00	40,000.00
			TOTAL REVENUES	0.00	40,000.00
			GRAND TOTALS	40,000.00	40,000.00



KATHY HOCHUL

ANN MARIE T. SULLIVAN, M.D.

MOIRA TASHJIAN, MPA

Governor

Commissioner

**Executive Deputy Commissioner** 

## NY CARES UP

March 3, 2025

Albany County Corrections Sergeant Dave Poole 165 Henry Johnson Blvd. Albany, NY 12203

Dear Sergeant Dave Poole:

The New York State Office of Mental Health's Suicide Prevention Center (OMH SPCNY) and the Research Foundation for Mental Hygiene (RFMH) would like to congratulate **Albany County Corrections** for selection as a CARES UP Sustainability grant recipient. This \$40,000 grant award over a two-year period will help to support your continued efforts to foster resilience and promote mental health within your agency.

The first step for Sustainability grantees will be to attend the CARES UP Sustainability Kick-Off, a virtual meeting scheduled for March 28<sup>th</sup> from 9:00-10:00 AM. During this informational session, the CARES UP grant team will provide grant awardees with an overview of the deliverables during the first year and discuss next steps. A meeting invite will be sent in the coming days.

You will also be contacted by the Research Foundation of Mental Hygiene (RFMH), the entity that manages all our grant contracts, with a draft contract for your review and signature. Grant contracting processes will be covered during our virtual Kick-Off meeting.

We look forward to meeting you with you on March 28th. In the meantime, if you have any questions, please reach out to us at <a href="mailto:CARESUP@omh.ny.gov">CARESUP@omh.ny.gov</a>

Sincerely,

Jay Carruthers, MD

Director, OMH Suicide Prevention Center of New York

## **ALBANY COUNTY SHERIFF'S OFFICE**

CRAIG D. APPLE, SR. SHERIFF



MICHAEL S. MONTELEONE EXECUTIVE UNDERSHERIFF

County Court House Albany, New York 12207 (518) 487-5400 WWW.ALBANYCOUNTYSHERIFF.COM

March 3,2025

Honorable Joanne Cunningham Legislative Clerk's Office 112 State Street, Room 710 Albany, New York 12207

Dear Chairwoman Cunningham:

The attached correspondence is forwarded for presentation to the Albany County Legislature.

Legislative approval is required in order to allow the Albany County Sheriff's Office Emergency Medical Services Unit to apply for, accept, and spend grant funding from the New York State Office of Mental Health's Suicide Prevention Center (OMH SPCNY) and the Research Foundation for Mental Hygiene (RFMH), FY2025-2026 Cares Up Grant.

The term of this contract will be 24 months.

The award amount for the Albany County is \$60,000.00. These funds will be utilized to enable increased in-service training, assist with funding for a dedicated mental health professional, and for PEER Team training.

Should there be any questions, do not hesitate to call.

Sincerely

Sheritt

Cc. Hon. Daniel P. McCoy, County Executive Hon. Wanda Willingham, Audit & Finance Committee

## REQUEST FOR LEGISLATIVE ACTION

Description (e.g.,	Contract Authoria	zation for	<sup>·</sup> Informatio	n Services):
title Contract authorizat body	ion to apply, accer	ot and spe	end the 2025	NY CARES UP Grant funding
Date:	By: Craig D. Apple, Sr.			
Department:	Sheriff's Office		Title:	Sheriff
Attending Meeting:	(518) 487-5440			
Up Grant funding and u	ıtilize it to enable incr	eased in-se	rvice mental h	ontract to accept the 2025 NY Care ealth training, assist with funding for rsonnel to the Agency PEER Team.
CONTRACT TERM Party Names and A Suite 301, Menands, N	.ddresses: Research	ı Foundatioı	n for Mental H	ygiene (RFMH) Inc., 150 Broadway,
Term: (Start/end da Amount/Raise Sche		24 mon \$60,00		
BUDGET INFORMA	ATION:			
Is there a Fiscal Imp	pact:	Yes ⊠	No □	
Anticipated in	n Budget:	Yes □	No ⊠	
Spreadsheet	•	Yes ⊠	No □	
Source of Funding - Federal: Enter State: 100%	text. County:	Enter t er text.	ext.	
County Budget According Revenue Account a Revenue Amount: Appropriation According Appropriation Amounts	nd Line: unt and Line:	Enter Enter Enter Enter	text. text.	
ADDITIONAL INFO	RMATION:			
Mandated Program/		Yes □	No ⊠	
If Mandated, Cite Au	•	Enter t	ext.	
Request for Bids / P	roposals:			
•	Bidding Exempt:	Yes □		
# of Respons	e(s):	Enter t		
# of MWBE:		Enter t		
# of Veteran		Enter t		
Bond Resolution No		Enter t		
Apprenticeship Prog	ıram	Yes □	No ⊠	,

## Previous requests for Identical or Similar Action:

Resolution/Law Number and Date:

Resolutions No. 216 of 2022 and No. 542 of 2023

**DESCRIPTION OF REQUEST:** (state briefly why legislative action is requested)

This grant will be utilized to enable increased in-service mental health training for Sheriff's EMS personnel, assist with funding for a dedicated mental health professional to work alongside Sheriff's EMS to benefit both Agency personnel and the public, and assist with adding EMS personnel to the Agency's PEER team for critical incident response and support.

## 2025 BUDGET AMENDMENT

	DECREASE	And the state of t	00.0		INCREASE	60,000.00	00'000'09	60,000.00	
	INCREASE	52,000.00 8,000.00	60,000.00		DECREASE	0.00	00'0	60,000.00	
APPROPRIATIONS	RESOLUTION DESCRIPTION	Overtime Fees forService	TOTAL APPROPRATIONS	REVENUES	RESOLUTION DESCRIPTION	UNCLASSIFIED	TOTAL REVENUES	GRAND TOTALS	
	ACCOUNT NO.	A1 3110 1 9900 A9 3110 4 4046		The state of the s	ACCOUNT NO.	A2 3110 02770			
	RESOLUTION NO. BTCH				RESOLUTION NO. BTCH				

## **ALBANY COUNTY SHERIFF'S OFFICE**

CRAIG D. APPLE, SR. SHERIFF



MICHAEL S. MONTELEONE EXECUTIVE UNDERSHERIFF

County Court House Albany, New York 12207 (518) 487-5400 WWW.ALBANYCOUNTYSHERIFF.COM

March 4, 2025

Honorable Joanne Cunningham Legislative Clerk's Office 112 State Street, Room 710 Albany, New York 12207

## Dear Chairwoman Cunningham:

The attached correspondence is forwarded for presentation to the Albany County Legislature.

Legislative approval is required in order to allow the Albany County Sheriff's Office to amend a grant contract with the New York State Division of Criminal Justice Services (DCJS) for the Gun Involved Violence Elimination (GIVE) XI Initiative as follows. Approval is sought to authorize the Sheriff's Office to move \$9,786.00 from budget line A93110.2.2750.GIVE24 to A93110.1.9900.GIVE24. This action will enable the most efficient use of the grant funding without changing the scope of services originally laid out for this grant.

The term of this contract remains at 12 months, from July 1, 2024 to June 30, 2025.

This grant was previously approved by the Albany County Legislature in 2024 under Resolution No.476.

Should there be any questions, do not hesitate to call.

Craig D. Apple Sr.

Chariff

Cc. Hon. Daniel P. McCoy, County Executive

Hon. Wanda Willingham, Audit & Finance Committee

## REQUEST FOR LEGISLATIVE ACTION

## Description (e.g., Contract Authorization for Information Services):

Legislative approval to amend the Gun Involved Violence Elimination (GIVE) XI Initiative. ..body

Submitted By: Craig D. Apple, Sr. Date: March 4, 2025

Title: Sheriff Department: Sheriff's Office

Attending Meeting: Sheriff Craig D. Apple, Sr. Phone: 518-487-5440

07/01/2024-06/30/2025 Purpose of Request: Budget Amendment

## **CONTRACT TERMS/CONDITIONS:**

Party Names and Addresses: **Division of Criminal Justice Services** 

1220 Washington Avenue Building 7A, Suite 710, Albany N.Y. 12242

Term: (Start/end date or duration) 07/01/2024-06/30/2025

Amount/Raise Schedule/Fee:

**BUDGET INFORMATION:** 

Yes ⊠ No □ Is there a Fiscal Impact:

Yes ⊠ No □ Anticipated in Budget:

Yes ⊠ No □ Spreadsheet attached:

Source of Funding – (Percentages)

Federal: County: 0 0 100% Local: 0 State:

County Budget Accounts:

Revenue Account and Line: Enter text. Enter text. Revenue Amount: Enter text. Appropriation Account and Line: Enter text. Appropriation Amount:

ADDITIONAL INFORMATION:

Yes □ No 🛛 Mandated Program/Service: Enter text. If Mandated, Cite Authority:

Request for Bids / Proposals:

Yes □ No 図 Competitive Bidding Exempt: Enter text. # of Response(s): Enter text. # of MWBE: Enter text. # of Veteran Business: Enter text. Bond Resolution No.:

Yes □ No 🛛 Apprenticeship Program

Previous requests for Identical or Similar Action:

Resolution/Law Number and Date: #476 of 2024

**DESCRIPTION OF REQUEST:** (state briefly why legislative action is requested)

Amend prior resolution to adjust the budget amendment.

## 2025 BUDGET AMENDMENT

	DECREASE		9,786.00	9,786.00		INCREASE	9,786.00
	INCREASE	9,786.00		9,786.00		DECREASE	9,786.00
APPROPRIATIONS	RESOLUTION DESCRIPTION	OVERTIME	SECURITY EQUIPMENT	TOTAL APPROPRATIONS	REVENUES	RESOLUTION DESCRIPTION	GRAND TOTALS
	ACCOUNT NO.	A9 3110 1 9900 GIVE24	A9 3110 2 2750 GIVE24			ACCOUNT NO.	
	RESOLUTION NO. BTCH					RESOLUTION NO. BTCH	

## **RESOLUTION NO. 476**

AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO AND AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES REGARDING THE 2024 GUN INVOLVED VIOLENCE ELIMINATION GRANT AND AMENDING THE 2024 SHERIFF'S OFFICE BUDGET

Introduced: 8/12/24

By Public Safety Committee:

WHEREAS, The Albany County Sheriff has requested authorization to submit a grant application to and enter into an agreement with the New York State Division of Criminal Justice Services regarding the Gun Involved Violence Elimination (GIVE) Initiative in the amount of \$375,000 for the term commencing July 1, 2024 and ending June 30, 2025, and

WHEREAS, The Sheriff has indicated that the GIVE Initiative is a partnership between the Sheriff's Office, New York State Division of Criminal Justice Services, the Albany County District Attorney's Office, the Probation Department, and the City of Albany Police Department and that funding will assist with the costs involved in having a full-time individual assigned to the Albany-based Capital Region Crime Analysis Center, as well as individuals assigned to the Sheriff's Albany Detail as it relates to the GIVE Initiative, and

WHEREAS, The Sheriff has also requested a budget amendment to incorporate the aforementioned funding, now, therefore, be it

RESOLVED, By the Albany County Legislature, that the County Executive is authorized to submit a grant application to and enter into an agreement with the New York State Division of Criminal Justice Services regarding the Gun Involved Violence Elimination Initiative in the amount of \$375,000 for the term commencing July 1, 2024 and ending June 30, 2025, and, be it further

RESOLVED, That the 2024 Sheriff's Office Budget is hereby amended as follows:

	<u> </u>		}	!	APPROPRIATIONS :	į		
		ACCOUNT NO.		<u> </u>	RESOLUTION DESCRIPTION	INCREASE	DECREASE	
A9	3110	· 1	9900	GIVE24	OVERTIME :	345,000.00		CREATE
A9	3110	2	2750	GIVE24	SECURITY EQUIPMENT	30,000.00		CREATE
					TOTAL APPROPRATIONS	375,000.00	0.00	
Ţ					REVENUES .	į	_	
į		ACCOUNT NO.	•		RESOLUTION DESCRIPTION	DECREASE	INCREASE	
\3	3110		03334	GIVE24	OPERATION GIVE	<u>!</u>	375,000.00	CREATE
7					TOTAL REVENUES		375,000,00	
					The state of the s	,Ì		
		ريد. مرجم وحدة حصورة المستدجين منظم و والمعروم أو	************		GRAND TOTALS	375,000.00	375,000.00	

and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote - 8/12/24

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## **ALBANY COUNTY SHERIFF'S OFFICE**

CRAIG D. APPLE, SR.



MICHAEL S. MONTELEONE
EXECUTIVE UNDERSHERIFF

County Court House Albany, New York 12207 (518) 487-5400 WWW.ALBANYCOUNTYSHERIFF.COM

February 26, 2025

Honorable Joanne Cunningham Legislative Clerk's Office 112 State Street, Room 710 Albany, New York 12207

Re: Request for Legislative Action

Dear Chairwoman Cunningham:

The attached correspondence is forwarded for presentation to the Albany County Legislature.

Legislative approval is required in order to allow the Albany County Sheriff's Office to accept funding and enter into a Grant Contract with the New York State Division of Criminal Justice Services (DCJS), as a recipient of FY2025 Violence Intervention Program funding as well as to amend the budget and expend the funds as shown below.

The grant award amount for the Albany County Sheriff's Office is \$500,000.00. The initial period of performance for the grant is an 18 month term from January 1, 2025 through June 30, 2026. These funds will be used by the Sheriff's Office to strengthen public safety and law enforcement efforts in the city of Albany, including offsetting the costs and expenses associated with personnel and non-personnel services and equipment related to said safety and enforcement activities. There are no matching funds associated with this grant.

Should there be any questions, do not hesitate to call.

Sincerely,

Craig D. Apple, Sr

Sheriff

Att.

cc: Hon. Daniel P. McCoy, County Executive

Hon. Wanda Willingham, Audit & Finance Committee

### REQUEST FOR LEGISLATIVE ACTION Description (e.g., Contract Authorization for Information Services): Contract Authorization to accept and spend 2025 NYS DCJS Violence Intervention Program funding. ..body Date: Submitted By: Craig D. Apple, Sr. March 4, 2025 Department: Sheriff's Office Title: Sheriff Attending Meeting: Sheriff Craig D. Apple, Sr. Phone: (518) 487-5440 Purpose of Request: Contract Authorization Authorize acceptance of 2025 NYS DCJS Violence Intervention Program grant funding, enter into a grant contract, and expend the funds on personnel and non-personnel services and equipment related to public safety and law enforcement in the city of Albany. **CONTRACT TERMS/CONDITIONS:** Party Names and Addresses: New York State Division of Criminal Justice Services, 80 S. Swan Street, Albany, NY 12210 Term: (Start/end date or duration) January 1, 2025 - June 30, 2026 Amount/Raise Schedule/Fee: \$500,000.00 **BUDGET INFORMATION:** Is there a Fiscal Impact: Yes ⊠ No □ Anticipated in Budget: Yes □ No ⊠ Spreadsheet attached: Yes ⊠ No □ Source of Funding – (Percentages) Federal: Enter text. County: Enter text. 100% Local: State: Enter text. County Budget Accounts: Revenue Account and Line: Enter text. Revenue Amount: Enter text. Appropriation Account and Line: Enter text. Appropriation Amount: Enter text. ADDITIONAL INFORMATION: Mandated Program/Service: Yes ☐ No ☒ If Mandated, Cite Authority: Enter text. Request for Bids / Proposals: Competitive Bidding Exempt: Yes □ No □ # of Response(s): Enter text. # of MWBE: Enter text. # of Veteran Business: Enter text. Bond Resolution No.: Enter text.

Yes □ No □

Apprenticeship Program

Previous requests for Identical or Similar Action:

Resolution/Law Number and Date:

Enter text.

**DESCRIPTION OF REQUEST:** (state briefly why legislative action is requested)

Accept funding and enter into a contract with NYS DCJS as a recipient of 2025 Violence Intervention Program grant, amend the budget as needed, and authorize expenditure of said funds on personnel and non-personnel services and equipment related to public safety and law enforcement in the city of Albany as stipulated by NYS.

## 2025 BUDGET AMENDMENT

		CREATE	CREATE				REATE		
	DECREASE	1	O	0.00		INCREASE	500,000.00 CREATE	500,000.00	500,000.00
	INCREASE	300.000.00	200,000.00	500,000.00		DECREASE		0.00	500,000.00
APPROPRIATIONS	RESOLUTION DESCRIPTION	Overtime	Security Equipment	Total Appropriations	REVENUES	RESOLUTION DESCRIPTION	Violence Improvement Program	Total Revenue	Grand Totals
	ď	VIP25	VIP25			).	VIP25		
	ACCOUNT NO.	1 9900				ACCOUNT NO.			
	4	A9 3110 1	3110			1	110		
		A9	A9				A3 3110		
	RESOLUTION NO. BTCH					RESOLUTION NO. BTCH			

Attn: Comptrollers Office - new project code - VIP25



KATHY HOCHUL Governor **ROSSANA ROSADO** Commissioner

**CILLIAN FLAVIN Deputy Commissoner** 

## **Grant Award Notice**

Grantee/Contractor: Albany County Sheriff's Office	Date: February 24, 2025
Program Name: Violence Intervention Program	Award Amount <sup>1</sup> : \$500,000
Contact Name: Michael McLaughlin, Deputy County Executive	Contract Materials Return Date: Within 30 days of receipt of this award notice
Email: grantcontracts@albanycountyny.gov	Contract #: C450903
GMS Project ID #: VI25-1044-D00	DCJS #: VI23450903

Additional Information: The Division of Criminal Justice Services, in consultation with the Executive Chamber and Division of the Budget, is providing \$500,000 to the Albany County Sheriff's Office to strengthen public safety and law enforcement efforts within the city of Albany. Through the announced "Albany Public Safety Surge," the Sheriff's Office may use this funding to offset the costs and expenses associated with personnel and non-personnel services related to safety and enforcement activities. These activities should build upon the existing Gun Involved Violence Elimination (GIVE) initiative efforts and be coordinated with the Capital Region Crime Analysis Center (CAC), as well as the New York State Police.

Please note that this will be for an initial 18-month term 1/1/25 to 6/30/26.						
Grant Questions						
Primary Contact	Secondary Contact:					
Nicole Edick	Maura Gagan					
Public Safety Grants Representative	Public Safety Grants Representative					
NYS Division of Criminal Justice Services	NYS Division of Criminal Justice Services					
Office of Program Development and Funding	Office of Program Development and Funding					
Phone: 518-457-2634	Phone: 518-485-9922					
Email: <u>nicole.edick@dcjs.ny.gov</u>	Email: <u>maura.gagan@dcjs.ny.gov</u>					

Thank you for all the work you do. We look forward to working with you in our continued efforts to safeguard the health and safety of all New York residents and visitors.

Attachments: GMS Manual (please refer to page 4 of the GMS Manual on creating a GMS account. You do not need to create a project, as is the project created on your behalf.)

<sup>[1]</sup> The award amount listed above is contingent upon the completion and submission (as applicable) of all contractual obligations as well as approval by the NYS Division of Budget and execution of the grant contract by the NYS Office of the State Comptroller.