RESOLUTION NO. 340

AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE OFFICE OF MENTAL HEALTH REGARDING THE COVID RELIEF COMMUNITY MENTAL HEALTH JAIL DIVERSION GRANT PROGRAM AND AMENDING THE 2025 DEPARTMENT OF MENTAL HEALTH BUDGET

Introduced: 9/8/25

By McLaughlin, Pedo, Miller and Lockart:

WHEREAS, The Director of the Department of Mental Health has requested authorization to enter into an agreement with the New York State Office of Mental Health regarding the COVID Relief Community Mental Health Jail Diversion Grant Program in the amount of \$15,915, and

WHEREAS, The Director has also requested authorization to amend the 2025 Department of Mental Health Budget to incorporate the funding, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with the New York State Office of Mental Health regarding the COVID Relief Community Mental Health Jail Diversion Grant Program in the amount of \$15,915, and, be it further

RESOLVED, That the 2025 Department of Mental Health Budget is amended as follows:

						APPROPRIATIONS				
BUDGET LINE						DESCRIPTION	INCREASE	DECREASE	UNIT COST	DEPARTMENT NAME
FUND	ORG	OBJ	PROJECT	FOR POSIT	IONS ONLY					
				STATE POS. CODE	POSITION CONTROL					
A9	4310	22050	JDG22			Computer Equipment	\$10,000		\$20,000	Mental Health
A9	4310	22999	JDG22			Miscellaneous Equipment	\$5,500		\$5,500	Mental Health
A9	4310	44020	JDG22			Office Supplies	\$415		\$415	Mental Health
						TOTAL APPROPRIATIONS	\$15,915	\$0		
						ESTIMATED REVENU	ES			
BUDGET LINE						DESCRIPTION	DECREASE	INCREASE	UNIT COST	DEPARTMENT NAME
FUND	ORG	OBJ	PROJECT	FOR POSIT						
				STATE POS. CODE	POSITION CONTROL					
A4	4310	04490	JDG22			Mental Health		\$15,915	\$189,995	Mental Health
						TOTAL REVENUES	\$0	\$15,915		
						GRAND TOTAL	\$15,915	\$15,915		

and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.