

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Thursday, March 28, 2024

5:00 PM

**Harold L. Joyce Albany County Office Building
Room 730**

Health Committee

PREVIOUS BUSINESS:**1. APPROVING PREVIOUS MEETING MINUTES****[TMP-5276](#)****Sponsors:** Health Committee**Attachments:** [02-29-24 Health Minutes](#)**2. PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "A" FOR 2024: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING CHAPTER 106 OF THE ALBANY COUNTY CODE, SETTING FORTH REQUIREMENTS FOR FACILITIES WITHIN ALBANY COUNTY WHERE THE LOCAL GOVERNMENTAL UNIT IDENTIFIED BY NEW YORK STATE IS THE ALBANY COUNTY DEPARTMENT OF MENTAL HEALTH****[24-073](#)****Sponsors:** McLean Lane**Attachments:** [24-073 IND - PH LL A Opioid Treatment Clinics Location](#)**3. LOCAL LAW NO. "A" FOR 2024: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING CHAPTER 106 OF THE ALBANY COUNTY CODE, SETTING FORTH REQUIREMENTS FOR FACILITIES WITHIN ALBANY COUNTY WHERE THE LOCAL GOVERNMENTAL UNIT IDENTIFIED BY NEW YORK STATE IS THE ALBANY COUNTY DEPARTMENT OF MENTAL HEALTH****[24-LL-A](#)****Sponsors:** McLean Lane**Attachments:** [24-LL-A IND - Opioid Treatment Clinics Location](#)**CURRENT BUSINESS:**

4. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DEPARTMENT OF HEALTH/HEALTH RESEARCH, INC. REGARDING THE EXPANDED PARTNER SERVICES PROGRAM [TMP-5224](#)

Sponsors: Health Committee

Attachments: [Cover Letter Expanded Partners](#)
[RLA FORM 5224](#)
[ExPS Award Notification Email](#)
[Resolution 277 of 2023](#)

5. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DEPARTMENT OF HEALTH BUREAU OF COMMUNITY ENVIRONMENTAL HEALTH AND FOOD PROTECTION REGARDING THE LEAD RENTAL REGISTRY PROGRAM [TMP-5226](#)

Sponsors: Health Committee

Attachments: [Cover Letter Lead Rental Registry](#)
[RLA FORM 5226](#)
[Albany County MH](#)

6. AUTHORIZING AN AGREEMENT WITH THE HOUSING TRUST FUND CORPORATION REGARDING THE LEADING IN LEAD PREVENTION PILOT PROGRAM [TMP-5227](#)

Sponsors: Health Committee

Attachments: [Cover Letter Leading in Lead](#)
[RLA FORM 5227](#)
[Email Notification of Approved Application](#)
[Resolution 571 of 2023](#)