

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Tuesday, January 28, 2025

5:30 PM

**Harold L. Joyce Albany County Office Building
Cahill Room - First Floor**

Social Services Committee

PREVIOUS BUSINESS:

1. APPROVING PREVIOUS MEETING MINUTES

[TMP-6295](#)

Sponsors: Social Services Committee

Attachments: [10-29-24 Social Services Minutes](#)

CURRENT BUSINESS:

2. AUTHORIZING AN AGREEMENT WITH PARSONS CHILD AND FAMILY CENTER REGARDING THE PARTICIPANTS ACHIEVING THROUGH HARD-WORK PROGRAM

[TMP-6243](#)

Sponsors: Social Services Committee

Attachments: [25 PATH Parsons RLA Cover](#)
[RLA Form 6243](#)
[24 25 Parsons PATH STSJP Justif](#)
[Res 114-24 Parsons PATH](#)

3. AMENDING THE 2024 DEPARTMENT FOR CHILDREN, YOUTH AND FAMILIES BUDGET: RAISE THE AGE

[TMP-6245](#)

Sponsors: Social Services Committee

Attachments: [24 Budget Amend CYF RLA RTA NSD](#)
[RLA Form 6245](#)
[Budget Amendment justification - Secure Detention](#)
[RTA 2024](#)
[Budget Amendment -Secure Detention RTA 2024 BO](#)

4. AMENDING THE 2024 DEPARTMENT FOR CHILDREN, [TMP-6246](#)
YOUTH AND FAMILIES BUDGET: OVERTIME

Sponsors: Social Services Committee

Attachments: [24 Budget Amend CYF OT SW Cover](#)
[RLA Form 6246](#)
[Budget Amendment justification - OT 2024 BO](#)
[Budget Amendment -Overtime 2024 BO](#)

5. AMENDING THE 2025 DEPARTMENT OF CHILDREN, [TMP-6247](#)
YOUTH AND FAMILIES BUDGET: ADMINISTRATIVE
ADJUSTMENTS

Sponsors: Social Services Committee

Attachments: [24 Budget Amend CYF CSEA RLA Cover](#)
[RLA Form 6247](#)
[Budget Amendment justification - salary adjustments](#)
[2025](#)
[Budget Amendment -Staffing 2025](#)

6. AUTHORIZING AN AGREEMENT WITH LIAHONA [TMP-6249](#)
ACADEMY FOR YOUTH, LLC FOR THE PROVISION OF
FOSTER CARE SERVICES

Sponsors: Social Services Committee

Attachments: [25 Foster Liahona RLA Cover](#)
[RLA Form 6249](#)
[Liahona Acedemy Utah justification MM](#)
[Res 598-24 Foster](#)

7. AUTHORIZING AGREEMENTS REGARDING THE [TMP-6253](#)
HEALTHY FAMILIES HOME VISITING PROGRAM

Sponsors: Social Services Committee

Attachments: [HF 24 25 Cover Letter RLA](#)
[RLA Form 6253](#)
[HF 24 25 RLA Justif](#)
[HF OCFS 24 25 Award letter RLA](#)
[Res 32-24 Healthy Families w Parsons](#)

8. AUTHORIZING AN INTERDEPARTMENTAL [TMP-6254](#)
AGREEMENT BETWEEN THE DEPARTMENT FOR
CHILDREN, YOUTH AND FAMILIES AND THE ALBANY
COUNTY PROBATION DEPARTMENT

Sponsors: Social Services Committee

Attachments: [25 Probation STSJP RLA Cover](#)
[RLA Form 6254](#)
[Probation 2025 STSJP RLA Justification Inter](#)
[Res 25-24 - STSJP Probation 24](#)