

RESOLUTION NO. 192

AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DEPARTMENT OF HEALTH REGARDING THE DRINKING WATER ENHANCEMENT PROGRAM AND AMENDING THE 2025 DEPARTMENT OF HEALTH BUDGET

Introduced: 5/12/25
By Health Committee:

WHEREAS, The Commissioner of Health has requested authorization to enter into an agreement with the New York State Department of Health regarding the Drinking Water Enhancement Program in an amount of \$110,690 per year for a total amount of \$553,450 for the term commencing April 1, 2025 and ending March 31, 2030, and

WHEREAS, The Commissioner has indicated that the funding will be used to partially fund Albany County's mandate to oversee federal and state regulations covering public drinking water systems, and

WHEREAS, The Commissioner has also indicated that a budget amendment is necessary to incorporate \$4,978 of the aforementioned funding as it is an increase over the previously budgeted amount, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with the New York State Department of Health regarding the Drinking Water Enhancement Program in an amount of \$110,690 per year for a total amount of \$553,450 for the term commencing April 1, 2025 and ending March 31, 2030, and, be it further

RESOLVED, By the Albany County Legislature that the 2025 Department of Health Budget is amended as follows:

USE WHOLE NUMBERS ONLY										
BUDGET LINE					DESCRIPTION		INCREASE	DECREASE	UNIT COST	DEPARTMENT NAME
FUND	ORG	OBJ	PROJECT FOR POSITIONS ONLY							
				STATE POS. CODE	POSITION CONTROL					
A	4010	44046				Fees For Service	\$4,978		\$2,032,770	Health Dept
						TOTAL APPROPRIATIONS	\$4,978	\$0		
ESTIMATED REVENUES										
BUDGET LINE					DESCRIPTION		DECREASE	INCREASE	UNIT COST	DEPARTMENT NAME
FUND	ORG	OBJ	PROJECT FOR POSITIONS ONLY							
				STATE POS. CODE	POSITION CONTROL					
A	4010	03418				Drinking Water Protection		\$4,978	\$110,690	Health Dept
						TOTAL REVENUES	\$0	\$4,978		
						GRAND TOTAL	\$4,978	\$4,978		

and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.