

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Tuesday, November 21, 2023

6:00 PM

**Harold L. Joyce Albany County Office Building
Cahill Room - First Floor**

Conservation, Sustainability and Green Initiatives Committee

PREVIOUS BUSINESS:

1. APPROVING PREVIOUS MEETING MINUTES [TMP-4852](#)

Sponsors: Conservation and Sustainability and Green Initiatives
Committee

Attachments: [10-24-23 CSGI Minutes](#)

CURRENT BUSINESS:

2. ADOPTING A NEGATIVE DECLARATION [TMP-4683](#)
DETERMINATION FOR SHAKER PLACE GARAGE AND
PARKING LOT EXTENSION UNDER STATE
ENVIRONMENTAL QUALITY REVIEW (SEQR)

Sponsors: Conservation and Sustainability and Green Initiatives
Committee

Attachments: [Cover Letter 4683](#)
[RLA FORM 4683](#)
[SEQR Long Form Part 1](#)
[SEQR Long Form Part 2](#)
[SEQR Long Form Part 3](#)
[Albany County SEQR Lead Agency Resolution No 34](#)
[Shaker Place Garage SEQR Concurrence Letter](#)
[SEQR Garage SHIPO Letter](#)
[2023-01-24 Response to Submission - Phase I Survey](#)
[079 E-101 - SITE PLAN](#)

3. AUTHORIZING A CHANGE TO THE PROCUREMENT [TMP-4801](#)
POLICY LANGUAGE TO ALLOW THE COUNTY TO JOIN
NEW YORK STATE'S GREEN PURCHASING
COMMUNITY

Sponsors: Conservation and Sustainability and Green Initiatives
Committee

Attachments: [Legislative cover memo](#)
[RLA FORM 4801](#)
[Environmentally Preferable Purchasing Procedure](#)

4. AUTHORIZING THE SUBMISSION OF A GRANT [TMP-4819](#)
APPLICATION TO THE US DEPARTMENT OF
ENERGY'S OFFICE OF CLEAN ENERGY
DEMONSTRATIONS FOR THE ENERGY
IMPROVEMENT IN RURAL OR REMOTE AREAS
PROGRAM

Sponsors: Conservation and Sustainability and Green Initiatives
Committee

Attachments: [Albany SCALE RLA Cover Letter](#)
[RLA FORM 4819](#)
[DE-FOA-0003045 BIL ERA Fixed Award Grant Prog](#)
[ram FOA Mod 000001](#)
[3045-2110 Albany County Slide](#)

5. AUTHORIZING AN AGREEMENT WITH THE CITY OF [TMP-4823](#)
WATERVLIET TO SUPPORT A FIREHOUSE SITE
FEASIBILITY STUDY

Sponsors: Conservation and Sustainability and Green Initiatives
Committee

Attachments: [Watervliet Study Cover Letter](#)
[4823 RLA Form](#)
[Watervliet Firehouse](#)