

REQUEST FOR LEGISLATIVE ACTION

FOR COUNSEL USE ONLY

DATE: _____
RECEIVED: _____
RECEIVED BY: _____
METHOD: HAND _____
COURIER _____
MAIL _____

DATE : JANUARY 6, 2020

DEPARTMENT: ALBANY COUNTY SHERIFF'S OFFICE

CONTACT PERSON: SHERIFF CRAIG D APPLE SR

TELEPHONE: 518-447-5440

DEPT. REPRESENTATIVE ATTENDING SHERIFF CRAIG D APPLE SR

COMMITTEE MEETING: _____

PURPOSE OF REQUEST:

ADOPTION OF LOCAL LAW _____
AMENDMENT OF PRIOR LEGISLATION _____
APPROVAL/ADOPTION OF PLAN/PROCEDURE _____
BOND APPROVAL _____
BUDGET AMENDMENT (SEE BELOW) X
CONTRACT AUTHORIZATION (SEE BELOW) _____
ENVIRONMENTAL IMPACT _____
HOME RULE REQUEST _____
PROPERTY CONVEYANCE _____
OTHER: (STATE BRIEFLY IF NOT LISTED ABOVE) X

**SEEKING LEGISLATIVE APPROVAL TO ACCEPT THE HAZMAT18 GRANT FROM DHSES AND
THE CORRESPONDING BUDGET AMENDMENT**

CONCERNING BUDGET AMENDMENTS

STATE, THE FOLLOWING

INCREASE ACCOUNT/LINE NO. SEE ATTACHED
SOURCE OF FUNDS: NYS OFFICE OF HOMELAND SECURITY - HAZMAT 18
TITLE CHANGE: _____

CONCERNING CONTRACT AUTHORIZATION,

STATE THE FOLLOWING:

TYPE OF CONTRACT

CHANGE ORDER/CONTRACT AMENDMENT _____
PURCHASE (EQUIPMENT/ SUPPLIES) _____
LEASE (EQUIPMENT/SUPPLIES) _____
REQUIREMENTS _____
PROFESSIONAL SERVICES _____
EDUCATIONAL/TRAINING _____
GRANT: NEW _____
RENEWAL _____
SUBMISSION DEADLINE DATE _____
SETTLEMENT OF A CLAIM _____
RELEASE OF LIABILITY _____
OTHER: (STATE BRIEFLY) _____

CONCERNING CONTRACT AUTHORIZATION (CONT'D)

STATE THE FOLLOWING:

CONTRACT TERMS/CONDITIONS:

PARTY (NAME/ADDRESS):

NYS DIVISION OF HOMELAND SECURITY & EMERGENCY SERVICES

1220 WASHINGTON AVE

BUILDING 7A SUITE 710, ALBANY NY 12242

AMOUNT/RATE SCHEDULE/FEE:

\$ 150,000.00 ALBANY COUNTY SHERIFFS OFFICE

TERM: 9/1/2019 - 8/31/2021

**SCOPE OF SERVICES: FUNDS TO BE USED TO PURCHASE EQUIPMENT,
TRAINING, AND EQUIPMENT CALIBRATION FOR OUR HAZMAT TEAMS**

CONTRACT FUNDING:

ANTICIPATED IN CURRENT BUDGET: YES NO X

FUNDING SOURCE: NYS DEPT. OF HOMELAND SECURITY

COUNTY BUDGET ACCOUNTS:

REVENUE: SEE ATTACHED

APPROPRIATION: SEE ATTACHED

BOND(RES. NO. & DATE OF ADOPTION)

CONCERNING ALL REQUESTS:

MANDATED PROGRAM/SERVICE: YES NO

IF MANDATED CITE: AUTHORITY

ANTICIPATED IN CURRENT ADOPTED BUDGET: YES NO X

IF YES, INDICATE REVENUE APPROPRIATION ACCOUNTS:

FISCAL IMPACT - FUNDING: (DOLLARS OR PERCENTAGES)

FEDERAL

STATE

100%

COUNTY

TERM/LENGTH OF FUNDING

PREVIOUS REQUESTS FOR IDENTICAL OR SIMILAR ACTION:

RESOLUTION/LAW NUMBER: 19-193

DATE OF ADOPTION: 5/13/2019

JUSTIFICATION: (STATE BRIEFLY WHY LEGISLATIVE ACTION IS REQUESTED)

ACCEPTANCE OF GRANT AND BUDGET AMENDMENT -

**THESE FUNDS WILL BE USED FOR SUSTAINMENT OF HAZMAT EQUIPMENT AND HAZARDOUS
MATERIAL TRAINING FOR LOCAL RESPONDERS**

**BACK-UP MATERIAL SUBMITTED (I.E. APPLICATION/APPROVAL NOTICES FROM FUNDING SOURCE,
BID TABULATION SHEET, CIVIL SERVICE APPROVAL NOTICE, PROGRAM ANNOUNCEMENT, CONTRACTS
AND/OR ANY MATERIALS WHICH EXPLAIN OR SUPPORT THE REQUEST FOR LEGISLATIVE ACTION.)**

SUBMITTED BY: CRAIG D APPLE SR

TITLE: SHERIFF