

# E. Hyde Clarke

## ATTORNEY:

### **Young/Sommer LLC, Albany, NY**

*Associate Attorney, September 2014-Present*

- Concentrate practice in land use law, in particular zoning, redevelopment and permitting
- Bar Admissions - New York and United States District Court, Northern District of New York
- New York State Bar Association, Member
- Albany County Bar Association, Member, Court of Appeals Dinner Committee, CLE Committee

## EDUCATION:

### **Albany Law School**

*Juris Doctor, May 2014*

- *Cum Laude*, Gary M. Peck '79 Memorial Prize for Environmental Law, Siegel Scholarship Award
- *Editorial Board*, Albany Law Review
- *Student Editor-in-Chief*, NYSBA Environmental Lawyer Publication, 2013-2014

### **State University of New York College at Oneonta**

*Bachelor of Science-Political Science, May 2010*

- *Magna cum laude*
- *Pi Sigma Alpha* (Political Science Honor Society)
- *Winner*, Oneonta Presidential Scholarship Award (for academic achievement) - every semester
- *Top Graduating Senior*, Political Science Department Academic Achievement Award
- *President/Vice-President*, *Order of Omega* (Greek Honor Society)
- *Vice-President*, *Omicron Delta Kappa* (Leadership Honor Society)

Study Abroad: Trinity College, Dublin, Ireland, Fall 2009

## EXPERIENCE:

### **Office of Counsel to the Governor — Governor Andrew M. Cuomo, Albany, NY**

*Field Placement, January 2013 - May 2013 and January 2014 - May 2014*

### **Honorable Joseph C. Teresi, Supreme Court Albany County, Albany, NY**

*Student Law Clerk, - Fall 2012*

### **New York State Department of Environmental Conservation, Office of General Counsel, Albany,**

*NY Legal Intern Materials Management Bureau, May 2012 - August 2012*

## ACTIVITIES/INTERESTS:

**Upper Washington Avenue Neighborhood Association** – President, 2018-Present

**Capital Region Sponsor-A-Scholar** – Volunteer Mentor, 2016-Present

**Westland Hills Baseball and Softball** – 12U Assistant Coach and Board Member, Present

**New York League of Conservation Voters** – Capital Region Board Member, 2018-2020

**City of Albany Sustainability Advisory Committee** - Member, Present

**State University College at Oneonta Foundation Board Director** - Volunteer Board Member, 2014-2018

**Albany County Democratic Committee** - Committee Member, Present

**Albany Law** - Moot Court, Environmental Law Society, Basketball Club, Softball Club

**Springfield Fire Department** - *Volunteer*, 2004-2010