

County of Albany

Harold L. Joyce Albany County Office Building 112 State Street - Albany, NY 12207

Legislation Text

| File #: TMP-5087, Version: 1 REQUEST FOR LEGISLATIVE ACTION Description (e.g., Contract Authorization for Information Services): Contract Renewal Authorization with Parsons Child and Family Center for the Participants Achieving Through Hard-Work (PATH) Program | | | |
|---|----------------------------------|--|---|
| | | Date: Submitted By: Department: Title: Phone: Department Rep. Attending Meeting: | January 30, 2024 Scott McNelis Children, Youth and Families Contract Administrator 7306 Moira Manning, Commissioner |
| | | Purpose of Request: | |
| □ Adopting of Local Law □ Amendment of Prior Legislation □ Approval/Adoption of Plan/Procedure □ Bond Approval □ Budget Amendment ☑ Contract Authorization □ Countywide Services □ Environmental Impact/SEQR □ Home Rule Request □ Property Conveyance □ Other: (state if not listed) | Click or tap here to enter text. | | |
| CONCERNING BUDGET AMENDMEN | <u>TS</u> | | |
| Increase/decrease category (choose ☐ Contractual ☐ Equipment ☐ Fringe ☐ Personnel | | | |

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| ☐ Personnel Non-Individual ☐ Revenue | |
| Increase Account/Line No.: Source of Funds: Title Change: | Click or tap here to enter text. Click or tap here to enter text. Click or tap here to enter text. |
| CONCERNING CONTRACT AUTHORI | <u>ZATIONS</u> |
| Type of Contract: ☐ Change Order/Contract Amendment ☐ Purchase (Equipment/Supplies) ☐ Lease (Equipment/Supplies) ☐ Requirements ☑ Professional Services ☐ Education/Training ☐ Grant ☐ Choose an item. ☐ Submission Date Deadline Click ☐ Settlement of a Claim ☐ Release of Liability ☐ Other: (state if not listed) | or tap to enter a date. Click or tap here to enter text. |
| Contract Terms/Conditions: | |
| Party (Name/address): Parsons Child and Family Center 60 Academy Road Albany, NY 12208 Additional Parties (Names/addresses): Click or tap here to enter text. | |
| Amount/Raise Schedule/Fee: Scope of Services: Contract for Superv | \$145,000 vision and Treatment Services for Juveniles. |
| Bond Res. No.: Date of Adoption: | Click or tap here to enter text. Click or tap here to enter text. |
| CONCERNING ALL REQUESTS | |
| Mandated Program/Service: If Mandated Cite Authority: | Yes □ No ⊠ |

File #: TMP-5087, Version: 1 Yes ⊠ No □ Is there a Fiscal Impact: Yes ⊠ No □ Anticipated in Current Budget: County Budget Accounts: Revenue Account and Line: AA6071 03670 Revenue Amount: \$89,900 Appropriation Account and Line: AA6071 44046 **Appropriation Amount:** \$145,000 Source of Funding - (Percentages) Federal: 0% State: 62% 38% County: Local: Click or tap here to enter text. Term Term: (Start and end date) 10/1/2023 - 9/30/2024 Length of Contract: 12 Months Yes □ No 🗵 Impact on Pending Litigation If yes, explain: Click or tap here to enter text. Previous requests for Identical or Similar Action: Resolution/Law Number: 22-123, 21-284 Date of Adoption: 4/10/23, 9/13/21

<u>Justification</u>: (state briefly why legislative action is requested) Please see attached