



**MICHAEL S. MONTELEONE**  
EXECUTIVE UNDERSHERIFF

## ALBANY COUNTY SHERIFF'S OFFICE

County Court House Albany, New York 12207 (518) 487-5400

[WWW.ALBANYCOUNTYSHERIFF.COM](http://WWW.ALBANYCOUNTYSHERIFF.COM)

**CRAIG D. APPLE, SR.**  
SHERIFF



**WILLIAM M. RICE**  
UNDERSHERIFF

**LEON A. BORMANN**  
CHIEF DEPUTY

March 25, 2020

Honorable Andrew Joyce  
Legislative Clerk's Office  
112 State Street, Room 710  
Albany, New York 12207

*Apple*  
Dear Mr. Joyce:

The attached correspondence is forwarded for presentation to the Albany County Legislature.

Legislative approval is required in order to allow Albany County to perform a budget transfer of \$63,500.00 from our EMS Reserve Ambulance account into our Automobile line in order to complete the purchase of a used ambulance from SIV Ambulances in Langhorne, PA.

Should there be any questions, do not hesitate to call.

Sincerely,

*Craig D. Apple, Sr.*  
Craig D. Apple, Sr.  
Sheriff

cc: Hon. Daniel P. McCoy, County Executive  
Hon. William Clay, Public Safety Chairman  
Hon. Wanda Willingham, Audit & Finance  
Kevin Cannizzaro, Esq., Majority Counsel  
Hon. Arnis Zilgme, Esq., Minority Counsel

**REQUEST FOR LEGISLATIVE ACTION**

**FOR COUNSEL USE ONLY**

DATE: \_\_\_\_\_  
RECEIVED: \_\_\_\_\_  
RECEIVED BY: \_\_\_\_\_  
METHOD: HAND \_\_\_\_\_  
COURIER \_\_\_\_\_  
MAIL \_\_\_\_\_

**DATE :** MARCH 20, 2020

**DEPARTMENT:** ALBANY COUNTY SHERIFF'S OFFICE

CONTACT PERSON: SHERIFF CRAIG D APPLE SR  
TELEPHONE: 518-447-5440  
DEPT. REPRESENTATIVE ATTENDING SHERIFF CRAIG D APPLE SR  
COMMITTEE MEETING: \_\_\_\_\_

**PURPOSE OF REQUEST:**

ADOPTION OF LOCAL LAW \_\_\_\_\_  
AMENDMENT OF PRIOR LEGISLATION \_\_\_\_\_  
APPROVAL/ADOPTION OF PLAN/PROCEDURE \_\_\_\_\_  
BOND APPROVAL \_\_\_\_\_  
BUDGET AMENDMENT (SEE BELOW) X  
CONTRACT AUTHORIZATION (SEE BELOW) \_\_\_\_\_  
ENVIRONMENTAL IMPACT \_\_\_\_\_  
HOME RULE REQUEST \_\_\_\_\_  
PROPERTY CONVEYANCE \_\_\_\_\_  
OTHER: (STATE BRIEFLY IF NOT LISTED ABOVE) \_\_\_\_\_  
**PERMISSION TO MOVE FUNDS FROM EMS AMBULANCE RESERVE TO THE 2020 ACTIVE BUDGET**

**CONCERNING BUDGET AMENDMENTS**

**STATE, THE FOLLOWING**

INCREASE ACCOUNT/LINE NO. A93110.22400 (AUTOMOBILES)  
SOURCE OF FUNDS: AMBULANCE RESERVE FUND  
TITLE CHANGE: \_\_\_\_\_

**CONCERNING CONTRACT AUTHORIZATION,**

**STATE THE FOLLOWING:**

**TYPE OF CONTRACT**

CHANGE ORDER/CONTRACT AMENDMENT \_\_\_\_\_  
PURCHASE (EQUIPMENT/ SUPPLIES) \_\_\_\_\_  
LEASE (EQUIPMENT/SUPPLIES) \_\_\_\_\_  
REQUIREMENTS \_\_\_\_\_  
PROFESSIONAL SERVICES \_\_\_\_\_  
EDUCATIONAL/TRAINING \_\_\_\_\_  
GRANT: NEW \_\_\_\_\_  
RENEWAL \_\_\_\_\_  
SUBMISSION DEADLINE DATE \_\_\_\_\_  
SETTLEMENT OF A CLAIM \_\_\_\_\_  
RELEASE OF LIABILITY \_\_\_\_\_  
OTHER: (STATE BRIEFLY) \_\_\_\_\_

**CONCERNING CONTRACT AUTHORIZATION (CONT'D)**

**STATE THE FOLLOWING:**

CONTRACT TERMS/CONDITIONS:

PARTY (NAME/ADDRESS):

AMOUNT/RATE SCHEDULE/FEE:

TERM:

SCOPE OF SERVICES:

**CONTRACT FUNDING:**

ANTICIPATED IN CURRENT BUDGET: YES \_\_\_\_\_ NO \_\_\_\_\_

FUNDING SOURCE: \_\_\_\_\_

COUNTY BUDGET ACCOUNTS:

REVENUE: \_\_\_\_\_

APPROPRIATION: \_\_\_\_\_

BOND(RES. NO. & DATE OF ADOPTION) \_\_\_\_\_

**CONCERNING ALL REQUESTS:**

MANDATED PROGRAM/SERVICE: \_\_\_\_\_

YES \_\_\_\_\_ NO ☒ X

IF MANDATED CITE: AUTHORITY \_\_\_\_\_

ANTICIPATED IN CURRENT ADOPTED BUDGET: \_\_\_\_\_

YES \_\_\_\_\_ NO ☒ X

IF YES, INDICATE REVENUE APPROPRIATION ACCOUNTS: \_\_\_\_\_

FISCAL IMPACT - FUNDING: \_\_\_\_\_ (DOLLARS OR PERCENTAGES)

FEDERAL \_\_\_\_\_

STATE \_\_\_\_\_

COUNTY \_\_\_\_\_

100%

TERM/LENGTH OF FUNDING \_\_\_\_\_

**PREVIOUS REQUESTS FOR IDENTICAL OR SIMILAR ACTION:**

RESOLUTION/LAW NUMBER: \_\_\_\_\_

147 OF 2019

DATE OF ADOPTION: \_\_\_\_\_

4/8/2019

JUSTIFICATION: \_\_\_\_\_ (STATE BRIEFLY WHY LEGISLATIVE ACTION IS REQUESTED)

**THE \$63,500.00 TRANSFER WILL HELP COMPLETE THE PURCHASE OF A USED**

**AMUBLANCE FROM SIV AMBULANCES IN LANGHORNE, PA**

BACK-UP MATERIAL SUBMITTED \_\_\_\_\_ (I.E. APPLICATION/APPROVAL NOTICES FROM FUNDING SOURCE, BID TABULATION SHEET, CIVIL SERVICE APPROVAL NOTICE, PROGRAM ANNOUNCEMENT, CONTRACTS AND/OR ANY MATERIALS WHICH EXPLAIN OR SUPPORT THE REQUEST FOR LEGISLATIVE ACTION.)

SUBMITTED BY: \_\_\_\_\_

**CRAIG D APPLE SR**

TITLE: \_\_\_\_\_

**SHERIFF**



**RESOLUTION NO. 147**

**AUTHORIZING AN AGREEMENT WITH THE ONESQUETHAW VOLUNTEER FIRE COMPANY REGARDING THE PURCHASE OF AN AMBULANCE AND AMENDING THE 2019 SHERIFF'S OFFICE BUDGET**

Introduced: 4/8/19

By Audit and Finance Committee:

WHEREAS, The Albany County Sheriff has requested authorization to purchase a 2007 Ford F-450 custom ambulance for the price of \$26,500 from the Onesquethaw Volunteer Fire Company in Clarksville, NY that is essential to providing Emergency Medical Services to various municipalities, and

WHEREAS, The Sheriff has requested an amendment to the 2019 Sheriff's Office Budget to incorporate such expense, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with the Onesquethaw Volunteer Fire Company in Clarksville, NY regarding the purchase of an ambulance in the amount of \$26,500, and, be it further

RESOLVED, By the Albany County Legislature, that the 2019 Sheriff's Office Budget is hereby amended as follows:

Decrease Revenue Account A00890 Reserve EMS Ambulance Program by \$26,500

Increase Appropriation Account A3110.2 by \$26,500 by increasing Line Item A3110 2 2400 Automobiles by \$26,500

and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

*Adopted by unanimous vote - 4/8/19*

[illegible]