

REQUEST FOR LEGISLATIVE ACTION

DATE : DECEMBER 23, 2019

DEPARTMENT: ALBANY COUNTY SHERIFF'S DEPT

CONTACT PERSON: CRAIG D APPLE SR  
TELEPHONE: 487-5440  
DEPT. REPRESENTATIVE ATTENDING

COMMITTEE MEETING: SHERIFF CRAIG D APPLE SR

PURPOSE OF REQUEST:

ADOPTION OF LOCAL LAW	_____
AMENDMENT OF PRIOR LEGISLATION	_____
APPROVAL/ADOPTION OF PLAN/PROCEDURE	_____
BOND APPROVAL	_____
BUDGET AMENDMENT(SEE BELOW)	_____
CONTRACT AUTHORIZATION (SEE BELOW)	X
ENVIRONMENTAL IMPACT	_____
HOME RULE REQUEST	_____
PROPERTY CONVEYANCE	_____
OTHER:(STATE BRIEFLY IF NOT LISTED ABOVE)	_____

CONCERNING BUDGET AMENDMENTS

STATE THE FOLLOWING

INCREASE ACCOUNT/LINE NO. \_\_\_\_\_  
SOURCE OF FUNDS: \_\_\_\_\_  
TITLE CHANGE: \_\_\_\_\_

CONCERNING CONTRACT AUTHORIZATION,

STATE THE FOLLOWING:

TYPE OF CONTRACT

CHANGE ORDER/CONTRACT AMENDMENT	_____
PURCHASE (EQUIPMENT/ SUPPLIES)	_____
LEASE (EQUIPMENT/SUPPLIES)	_____
REQUIREMENTS	_____
PROFESSIONAL SERVICES	X
EDUCATIONAL/TRAINING	_____
GRANT: NEW	_____
RENEWAL	_____
SUBMISSION DEADLINE DATE	_____
SETTLEMENT OF A CLAIM	_____
RELEASE OF LIABILITY	_____
OTHER: (STATE BRIEFLY)	_____

**CONCERNING CONTRACT AUTHORIZATION (CONT'D)**

**STATE THE FOLLOWING:**

**CONTRACT TERMS/CONDITIONS:** **PARTY (NAME/ADDRESS):**

**MURNANE BUILDING CONTRACTOR**

**15 WOOD ROAD**

**WHITESBORO, NY 13492**

**AMOUNT/RATE SCHEDULE/FEE:**

**NOT TO EXCEED \$ 1,228,800.00**

**TERM:**

**SCOPE OF SERVICES: MURNANE BUILDING CONTRACTORS WILL PROVIDE  
GENERAL CONSTRUCTION SERVICES FOR THE PRE-ENGINEERED  
WAREHOUSE STORAGE BUILDING AT OUR PUBLIC SAFETY FACILITY.**

**CONTRACT FUNDING:**

**ANTICIPATED IN CURRENT BUDGET: YES \_\_\_\_\_ NO X**

**COUNTY BUDGET ACCOUNTS:**

**REVENUE:**

**APPROPRIATION: 2019-2023 CAPITAL PLAN**

**BOND(RES. NO. & DATE OF ADOPTION) RES # 184 OF 2018**

**CONCERNING ALL REQUESTS:**

**MANDATED PROGRAM/SERVICE: YES \_\_\_\_\_ NO X**

**IF MANDATED CITE: AUTHORITY \_\_\_\_\_**

**ANTICIPATED IN CURRENT ADOPTED BUDGET: YES \_\_\_\_\_ X NO \_\_\_\_\_**

**IF YES, INDICATE REVENUE APPROPRIATION ACCOUNTS: \_\_\_\_\_**

**INCLUDED IN 2019-2023 CAPITAL PROJECT**

**FISCAL IMPACT - FUNDING: \_\_\_\_\_ (DOLLARS OR PERCENTAGES)**

**FEDERAL \_\_\_\_\_**

**STATE \_\_\_\_\_**

**COUNTY 100%**

**TERM/LENGTH OF FUNDING \_\_\_\_\_**

**PREVIOUS REQUESTS FOR IDENTICAL OR SIMILAR ACTION: \_\_\_\_\_**

**RESOLUTION/LAW NUMBER: \_\_\_\_\_**

**DATE OF ADOPTION: \_\_\_\_\_**

**JUSTIFICATION: \_\_\_\_\_ (STATE BRIEFLY WHY LEGISLATIVE ACTION IS REQUESTED)**

**THIS PROPOSAL WOULD ALLOW THE ALBANY COUNTY SHERIFF'S OFFICE TO  
UTILIZE THE SERVICES OF MURNANE BUILDING CONTRACTORS AS OUTLINED IN THE ATTACHED  
PROPOSAL AND MOVE FORWARD WITH THE CAPITAL PROJECT AT THE ALBANY COUNTY  
PUBLIC SAFETY BUILDING IN CLARKSVILLE NY**

**BACK-UP MATERIAL SUBMITTED \_\_\_\_\_ (I.E. APPLICATION/APPROVAL NOTICES FROM FUNDING SOURCE,  
BID TABULATION SHEET, CIVIL SERVICE APPROVAL NOTICE, PROGRAM ANNOUNCEMENT, CONTRACTS  
AND/OR ANY MATERIALS WHICH EXPLAIN OR SUPPORT THE REQUEST FOR LEGISLATIVE ACTION.)**

**SUBMITTED BY: CRAIG D APPLE SR**

**TITLE: SHERIFF**