

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Monday, June 27, 2022

5:00 PM

Held Remotely

Public Works Committee

PREVIOUS BUSINESS:

1. APPROVING PREVIOUS MEETING MINUTES [TMP-3410](#)

Attachments: [05-24-22 Public Work Minutes](#)

CURRENT BUSINESS:

2. AUTHORIZING AN AGREEMENT WITH MURNANCE BUILDING CONTRACTORS, INC. FOR 112 STATE STREET BASEMENT CEILING AND FLOOR REPAIRS [TMP-3401](#)

Sponsors: Public Works Committee

Attachments: [Latina RLA cover letter.doc](#)
[GC 112StateSt BasemntCeilingFlrRepair Recommen](#)
[dation Letter](#)
[Purchasing Concurrence](#)
[RFB-2022-071 Tabulation](#)
[Murnane Building Contractors Bid](#)
[RFB-2022-071](#)
[Letter re Murnane Apprentice Training - April 1, 2022](#)

3. AUTHORIZING AN AGREEMENT WITH K5 CORPORATION REGARDING PAINTING TRAFFIC LINES ON ALBANY COUNTY ROADWAYS [TMP-3230](#)

Sponsors: Public Works Committee

Attachments: [Cover Letter](#)
[3230 RLA Form](#)
[Budget Amendment](#)
[Concurrence](#)
[DPW Recommendation](#)
[Eng. Recommendation](#)
[Notice to Bidders](#)
[Addendum](#)
[Bid Proposal](#)
[Resolution 231-Sample](#)

4. AUTHORIZING AN AGREEMENT WITH JAMES H. MALLOY, INC FOR THE CONSTRUCTION OF GIFFORD HOLLOW ROAD OVER TRIBUTARY TO THE SWITZKILL CULVERT REHABILITATION PROJECT IN THE TOWN OF BERNE [TMP-3379](#)

Sponsors: Public Works Committee

Attachments: [Cover Letter](#)
[3379 RLA Form](#)
[DPW Recommendation](#)
[Eng. Recommendation](#)
[Concurrence](#)
[Consultants Recommendation](#)
[121-096 Bid Analysis Itemized](#)
[Apprentice Training Program](#)
[Bid Form](#)
[Notice to Bidders](#)

5. AMENDING RESOLUTION NO. 473 FOR 2019 REGARDING AN AGREEMENT WITH ARAMARK SPORTS AND ENTERTAINMENT SERVICES, LLC FOR FOOD AND BEVERAGE SERVICES AT THE MVP ARENA [TMP-3352](#)

Sponsors: Public Works Committee

Attachments: [GM Cover Letter - Aramark](#)
[3352 RLA Form](#)
[Letter of intent - Aramark](#)
[Aramark Agreement](#)

6. AUTHORIZING A LEASE AGREEMENT WITH CDPHP REGARDING SUITE NO. 23 AT THE MVP ARENA [TMP-3391](#)

Sponsors: Public Works Committee

Attachments: [GM Cover Letter Suite #23 CDPHP](#)
[3391 RLA Form](#)
[Letter of Intent Suite #23 CDPHP](#)
[Lease for Suite #23 CDPHP](#)

7. AUTHORIZING AN AGREEMENT WITH NEW YORK STATE COUNCIL ON THE ARTS REGARDING A CAPITAL PROJECTS GRANT [TMP-3283](#)

Sponsors: Public Works Committee

Attachments: [04.27.22 Cover Letter NYSCA Grant](#)
[3283 RLA Form](#)
[220114 Mech-elec COMBINED](#)
[CONTRACT DETAILS](#)