ALBANY COUNTY SHERIFF'S OFFICE

CRAIG D. APPLE, SR. SHERIFF



MICHAEL S. MONTELEONE EXECUTIVE UNDERSHERIFF

County Court House Albany, New York 12207 (518) 487-5400 WWW.ALBANYCOUNTYSHERIFF.COM

March 3,2025

Honorable Joanne Cunningham Legislative Clerk's Office 112 State Street, Room 710 Albany, New York 12207

Dear Chairwoman Cunningham:

The attached correspondence is forwarded for presentation to the Albany County Legislature.

Legislative approval is required in order to allow the Albany County Sheriff's Office Emergency Medical Services Unit to apply for, accept, and spend grant funding from the New York State Office of Mental Health's Suicide Prevention Center (OMH SPCNY) and the Research Foundation for Mental Hygiene (RFMH), FY2025-2026 Cares Up Grant.

The term of this contract will be 24 months.

The award amount for the Albany County is \$60,000.00. These funds will be utilized to enable increased in-service training, assist with funding for a dedicated mental health professional, and for PEER Team training.

Should there be any questions, do not hesitate to call.

Sincerely

Sugar

Cc. Hon. Daniel P. McCoy, County Executive Hon. Wanda Willingham, Audit & Finance Committee

REQUEST FOR LEGISLATIVE ACTION

Description (e.g.,	Contract Authoria	zation for	Informatio	n Services):				
title Contract authorizat body	ion to apply, accer	ot and spe	end the 2025	NY CARES UP Grant funding				
Date:	March 4, 2025		Submitted By: Craig D. Apple, Sr.					
Department:	Sheriff's Office		Title:	Sheriff				
Attending Meeting:	Sheriff Craig D. Appl	e, Sr.	Phone:	(518) 487-5440				
Up Grant funding and u	ıtilize it to enable incr	eased in-se	rvice mental h	ontract to accept the 2025 NY Cares ealth training, assist with funding fo rsonnel to the Agency PEER Team.				
CONTRACT TERM Party Names and A Suite 301, Menands, N	.ddresses: Research	ı Foundatioı	n for Mental H	ygiene (RFMH) Inc., 150 Broadway,				
Term: (Start/end da Amount/Raise Sche		24 months \$60,000.00						
BUDGET INFORMA	ATION:							
Is there a Fiscal Imp	Yes ⊠	Yes ⊠ No □						
Anticipated in	Yes □	Yes □ No ⊠						
Spreadsheet	Yes ⊠	Yes ⊠ No □						
Source of Funding - Federal: Enter State: 100%	text. County:	Enter t er text.	ext.					
County Budget According Revenue Account a Revenue Amount: Appropriation According Appropriation Amounts	Enter Enter	Enter text. Enter text. Enter text. Enter text.						
ADDITIONAL INFO	RMATION:							
Mandated Program/	Yes □	Yes □ No ⊠						
If Mandated, Cite Au	Enter t	Enter text.						
Request for Bids / P	roposals:							
Competitive I	Yes □	No ⊠						
# of Respons		Enter text.						
# of MWBE:		Enter text.						
# of Veteran		Enter t						
Bond Resolution No	Enter t							
Apprenticeship Prog	Yes □	No ⊠	,					

Previous requests for Identical or Similar Action:

Resolution/Law Number and Date:

Resolutions No. 216 of 2022 and No. 542 of 2023

DESCRIPTION OF REQUEST: (state briefly why legislative action is requested)

This grant will be utilized to enable increased in-service mental health training for Sheriff's EMS personnel, assist with funding for a dedicated mental health professional to work alongside Sheriff's EMS to benefit both Agency personnel and the public, and assist with adding EMS personnel to the Agency's PEER team for critical incident response and support.

2025 BUDGET AMENDMENT

	DECREASE	And the state of t	00.0		INCREASE	60,000.00	00'000'09	60,000.00	
	INCREASE	52,000.00 8,000.00	60,000.00		DECREASE	0.00	00'0	60,000.00	
APPROPRIATIONS	RESOLUTION DESCRIPTION	Overtime Fees forService	TOTAL APPROPRATIONS	REVENUES	RESOLUTION DESCRIPTION	UNCLASSIFIED	TOTAL REVENUES	GRAND TOTALS	
	ACCOUNT NO.	A1 3110 1 9900 A9 3110 4 4046		The state of the s	ACCOUNT NO.	A2 3110 02770			
	RESOLUTION NO. BTCH				RESOLUTION NO. BTCH				