

## County of Albany

Harold L. Joyce Albany County Office Building 112 State Street - Albany, NY 12207

## Legislation Text

File #: TMP-2718, Version: 1			
REQUEST FOR LEGISLATIVE ACTION	N		
Description (e.g., Contract Authorization for Information Services): Request to apply for NYS Office of Indigent Legal Services Upstate Family Defense (Child Welfare) Quality Improvement & Caseload Reduction grant			
Date:	9/7/2021		
Submitted By:	Patrick Alderson		
Department:	County Executive's Office		
Title:	Policy Analyst		
Phone:	518-477-7040		
Department Rep.			
Attending Meeting:	Patrick Alderson		
Purpose of Request:			
<ul> <li>□ Adopting of Local Law</li> <li>□ Amendment of Prior Legislation</li> <li>□ Approval/Adoption of Plan/Procedure</li> <li>□ Bond Approval</li> <li>□ Budget Amendment</li> <li>⋈ Contract Authorization</li> <li>□ Countywide Services</li> <li>□ Environmental Impact/SEQR</li> <li>□ Home Rule Request</li> <li>□ Property Conveyance</li> <li>□ Other: (state if not listed)</li> </ul>	Click or tap here to enter text.		
CONCERNING BUDGET AMENDMENTS			
Increase/decrease category (choose a ☐ Contractual ☐ Equipment ☐ Fringe ☐ Personnel	all that apply):		

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☐ Personnel Non-Individual ☐ Revenue	
Increase Account/Line No.: Source of Funds: Title Change:	Click or tap here to enter text. Click or tap here to enter text. Click or tap here to enter text.
CONCERNING CONTRACT AUTHORI	ZATIONS
Type of Contract:  ☐ Change Order/Contract Amendment ☐ Purchase (Equipment/Supplies) ☐ Lease (Equipment/Supplies) ☐ Requirements ☐ Professional Services ☐ Education/Training ☒ Grant	2021 Click or tap here to enter text.
Contract Terms/Conditions:	
Party (Name/address):  NYS Office of Indigent Legal Services Alfred E. Smith Building, 11th Floor 80 S Swan St, Suite # 1147 Albany, NY 12210	
Additional Parties (Names/addresses): Click or tap here to enter text.	
	The maximum amount to be awarded is \$500,000.00 (\$166,666.66 per Improve the quality of indigent parental representation in child practice including pre-petition access to counsel, integration of non-ind parent advocates, and other specialized training opportunities.
Bond Res. No.: Date of Adoption:	Click or tap here to enter text. Click or tap here to enter text.

## **CONCERNING ALL REQUESTS**

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Mandated Program/Service:	Yes □ No □	
If Mandated Cite Authority:	Click or tap here to enter text.	
ls there a Fiscal Impact:	Yes □ No ⊠	
Anticipated in Current Budget:	Yes □ No 🏻	
County Budget Accounts:		
Revenue Account and Line:	Click or tap here to enter text.	
Revenue Amount:	Click or tap here to enter text.	
Appropriation Account and Line:	Click or tap here to enter text.	
Appropriation Amount:	Click or tap here to enter text.	
Source of Funding - (Percentages)		
Federal:	Click or tap here to enter text.	
State:	100%	
County:	Click or tap here to enter text.	
Local:	Click or tap here to enter text.	
<u>Term</u>		
Term: (Start and end date)	12/2021-11/2024 (anticipated)	
Length of Contract:	3 years or 36 months	
Impact on Pending Litigation	Yes □ No ⊠	
If yes, explain:	Click or tap here to enter text.	
Previous requests for Identical or Sim	ilar Action:	
Resolution/Law Number:	n/a	

## <u>Justification</u>: (state briefly why legislative action is requested)

Date of Adoption:

The County Executive's Office, on behalf of the Public Defender, Alternate Public Defender, and Assigned Counsel Program, requests authorization to apply for the NYS Office of Indigent Legal Services (ILS)' Upstate Family Defense (Child Welfare) Quality Improvement & Caseload Reduction grant. This grant would provide funding to improve the quality of representation to parents accused of child maltreatment who cannot afford to retain counsel by developing a program/practice including pre-petition access to counsel, integration of non-attorney professionals such as social workers and parent advocates, and other specialized training opportunities. Should the application be successful, the maximum amount to be awarded to any county is \$500,000.00 (\$166,666.66 per year for three years). There is no funding match or any other cost to the county to participate in this project.

n/a