

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Thursday, October 26, 2023

5:30 PM

**Harold L. Joyce Albany County Office Building
Cahill Room - First Floor**

Public Safety Committee

PREVIOUS BUSINESS:

1. APPROVING PREVIOUS MEETING MINUTES [TMP-4767](#)

Sponsors: Public Safety Committee

Attachments: [09-28-23 Public Safety Minutes](#)

2. PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "B" [22-107](#)
FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY
AMENDING LOCAL LAW NO. 6 FOR 2017, TO EXEMPT
THE COUNTY FROM WIRELESS COMMUNICATION
SURCHARGES

Sponsors: McLean Lane

Attachments: [22-LLB IND - TMP-3186 - Wireless](#)
[Telecommunications Surcharge Exemption 2022](#)
[22-107 IND - TMP-3185 - Wireless Surcharge](#)
[Exemption PH](#)

3. LOCAL LAW NO. "B" FOR 2022: A LOCAL LAW OF THE [22-LL-B](#)
COUNTY OF ALBANY AMENDING LOCAL LAW NO. 6
FOR 2017, TO EXEMPT THE COUNTY FROM
WIRELESS COMMUNICATION SURCHARGES

Sponsors: McLean Lane

Attachments: [22-LLB IND - TMP-3186 - Wireless](#)
[Telecommunications Surcharge Exemption 2022](#)

CURRENT BUSINESS:

4. ESTABLISHING A POLICY REQUIRING THE USE OF AMERICAN SIGN LANGUAGE INTERPRETERS AT ALL ALBANY COUNTY GOVERNMENT PRESS CONFERENCES HELD DURING EMERGENCY SITUATIONS [23-444](#)

Sponsors: Reinhardt, A. Joyce, Feeney, Clay, Cleary, Commisso, Lekakis, McLaughlin, Miller, Plotsky, Reidy, Ricard, Rosano, Simpson and Willingham

Attachments: [23-444 IND - ASL Interpreter Policy Resolution](#)

5. AUTHORIZING AN AGREEMENT WITH ENTERPRISE FLEET MANAGEMENT, INC. REGARDING A VEHICLE LEASING PROGRAM FOR THE SHERIFF'S OFFICE [TMP-4707](#)

Sponsors: Public Safety Committee

Attachments: [TMP 4707 - Sheriff 3](#)

6. AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO AND AN AGREEMENT WITH THE STATE OF NEW YORK, DIVISION OF CRIMINAL JUSTICE SERVICES FOR THE 2020 SENATE MAJORITY EDWARD BYRNE JUSTICE ASSISTANCE GRANT AND AMENDING THE 2023 SHERIFF'S OFFICE BUDGET [TMP-4708](#)

Sponsors: Public Safety Committee

Attachments: [TMP 4708 - Sheriff 4](#)

7. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DEPARTMENT OF HOMELAND SECURITY AND EMERGENCY SERVICES REGARDING THE 2023 EMERGENCY MANAGEMENT PERFORMANCE GRANT AND AMENDING THE 2023 SHERIFF'S OFFICE BUDGET [TMP-4709](#)

Sponsors: Public Safety Committee

Attachments: [TMP 4709 - Sheriff 5](#)

8. AMENDING RESOLUTION NO. 46 FOR 2023 [TMP-4712](#)
REGARDING THE PURCHASE AND SERVICE OF BODY
CAMERAS AND ACCESSORIES

Sponsors: Public Safety Committee

Attachments: [TMP 4712 - Sheriff 8](#)

9. AUTHORIZING AGREEMENTS WITH THE NEW YORK [TMP-4669](#)
STATE DIVISION OF HOMELAND SECURITY AND
EMERGENCY SERVICES REGARDING THE 2023
STATE HOMELAND SECURITY PROGRAM GRANT AND
STATE LAW ENFORCEMENT TERRORISM
PREVENTION PROGRAM GRANT

Sponsors: Public Safety Committee

Attachments: [Cover Page - FY23 SHSP SLETPP Accept](#)
[RLA FORM 4669](#)
[Albany County](#)
[DHSES Budget Section](#)
[181-2023 Resolution](#)
[RLA Backup](#)

10. AUTHORIZING AN AGREEMENT WITH THE NEW YORK [TMP-4687](#)
STATE DIVISION OF CRIMINAL JUSTICE SERVICES
REGARDING REIMBURSEMENT FOR RAISE THE AGE
IMPLEMENTATION

Sponsors: Public Safety Committee

Attachments: [RTA Probation Grant](#)
[RLA FORM 4687](#)
[Albany SFY 2023 Plan Initial Submit Approval letter](#)
[01.03.23](#)
[Resolution 22-463 approved](#)