



ALBANY COUNTY SHERIFF'S OFFICE

County Court House Albany, New York 12207 (518) 487-5400
WWW.ALBANYCOUNTYSHERIFF.COM



MICHAEL S. MONTELEONE
EXECUTIVE UNDERSHERIFF

CRAIG D. APPLE, SR.
SHERIFF

WILLIAM M. RICE
UNDERSHERIFF

SHAWN P. NOONAN
CHIEF DEPUTY

LEON A. BORMANN
CHIEF DEPUTY

September 1, 2022

Honorable Andrew Joyce
Legislative Clerk's Office
112 State Street, Room 710
Albany, New York 12207

Dear Mr. Joyce:

The attached correspondence is forwarded for presentation to the Albany County Legislature.

Legislative approval is required in order to allow Albany County to apply for and accept funding from the State of New York, Division of Homeland Security and Emergency Services, as a recipient of a 2021-2022 Hazardous Materials Emergency Preparedness grant. Albany County is acting as fiduciary for the Capital Region Hazmat Group. The participating counties are Albany, Rensselaer and Schenectady Counties.

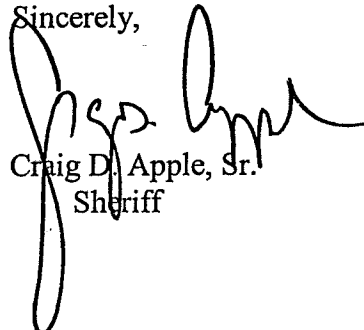
The grant award is for \$15,789.00. These grant funds will be utilized to cover costs for training related to Hazmat Response in a transportation environment (rail or trucks). We will use the funds to transport and setup a railroad tank car at the Colonie Municipal Training Center. The tank car has been donated by CSX Railroad and is currently in the West Albany Rail Yard. The car and trucks (wheel assemblies) need to be trucked from the rail yard to the training facility, a section of track installed at the rail facility and some type of platform with stairs needs to be installed. The grant will be used to offset some or all of these costs. We are working on getting some of the services donated.

The value of the donated railroad car will more than cover the matching portion of the grant.

A copy of the award letter is attached.

Should there be any questions, do not hesitate to call.

Sincerely,



Craig D. Apple, Sr.
Sheriff

REQUEST FOR LEGISLATIVE ACTION

FOR COUNSEL USE ONLY	
DATE:	_____
RECEIVED:	_____
RECEIVED BY:	_____
METHOD:	<u>HAND</u> _____
	<u>COURIER</u> _____
	<u>MAIL</u> _____

DATE : AUGUST 22, 2022

DEPARTMENT: ALBANY COUNTY SHERIFF'S OFFICE

CONTACT PERSON: SHERIFF CRAIG D APPLE SR
 TELEPHONE: 518-447-5440
 DEPT. REPRESENTATIVE ATTENDING SHERIFF CRAIG D APPLE SR
 COMMITTEE MEETING: _____

PURPOSE OF REQUEST:

- ADOPTION OF LOCAL LAW _____
 - AMENDMENT OF PRIOR LEGISLATION _____
 - APPROVAL/ADOPTION OF PLAN/PROCEDURE _____
 - BOND APPROVAL _____
 - BUDGET AMENDMENT (SEE BELOW) X
 - CONTRACT AUTHORIZATION (SEE BELOW) X
 - ENVIRONMENTAL IMPACT _____
 - HOME RULE REQUEST _____
 - PROPERTY CONVEYANCE _____
 - OTHER: (STATE BRIEFLY IF NOT LISTED ABOVE) _____
- SEEKING LEGIASLATIVE APPROVAL TO ACCEPT THE 2021-2022 HMEP GRANT.
ALSO TO AMEND OUR 2022 BUDGET PER THE ATTACHED BUDGET AMENDMENT

CONCERNING BUDGET AMENDMENTS

STATE, THE FOLLOWING

INCREASE ACCOUNT/LINE NO. A33110.03306.HME22 (HOMELAND SECURITY)
 SOURCE OF FUNDS: NYS DEPT. OF HOMELAND SECURITY
 TITLE CHANGE: _____

CONCERNING CONTRACT AUTHORIZATION,

STATE THE FOLLOWING:

TYPE OF CONTRACT

- CHANGE ORDER/CONTRACT AMENDMENT _____
- PURCHASE (EQUIPMENT/ SUPPLIES) _____
- LEASE (EQUIPMENT/SUPPLIES) _____
- REQUIREMENTS _____
- PROFESSIONAL SERVICES _____
- EDUCATIONAL/TRAINING _____
- GRANT: NEW X
- RENEWAL _____
- SUBMISSION DEADLINE DATE _____
- SETTLEMENT OF A CLAIM _____
- RELEASE OF LIABILITY _____
- OTHER: (STATE BRIEFLY) _____

CONCERNING CONTRACT AUTHORIZATION (CONT'D)

STATE THE FOLLOWING:

CONTRACT TERMS/CONDITIONS:

PARTY (NAME/ADDRESS):

NYS DIVISION OF HOMELAND SECURITY, ATT: JACKIE BRAY
1220 WASHINGTON AVE., BLDG 7A
ALBANY, NY 12242

AMOUNT/RATE SCHEDULE/FEE:

\$ 15,789.00 CASH OR IN-KIND MATCH OF \$3,947.25

TERM 9/1/2022 THRU 9/30/2023

SCOPE OF SERVICES FUNDS WILL BE USED TO COVER COSTS RELATED TO
HAZMAT RESPONSE TRAINING AND ALSO PURCHASE NEEDED EQUIPMENT

CONTRACT FUNDING:

ANTICIPATED IN CURRENT BUDGET: YES _____ NO

FUNDING SOURCE: _____

COUNTY BUDGET ACCOUNTS:

REVENUE: _____

APPROPRIATION: _____

BOND (RES. NO. & DATE OF ADOPTION) _____

CONCERNING ALL REQUESTS:

MANDATED PROGRAM/SERVICE: YES _____ NO

IF MANDATED CITE: AUTHORITY _____

ANTICIPATED IN CURRENT ADOPTED BUDGET: YES _____ NO

IF YES, INDICATE REVENUE APPROPRIATION ACCOUNTS: _____

FISCAL IMPACT - FUNDING: _____ (DOLLARS OR PERCENTAGES)

FEDERAL _____

STATE 100% _____

COUNTY _____

TERM/LENGTH OF FUNDING _____

PREVIOUS REQUESTS FOR IDENTICAL OR SIMILAR ACTION: _____

RESOLUTION/LAW NUMBER: _____

DATE OF ADOPTION: _____

JUSTIFICATION: _____ (STATE BRIEFLY WHY LEGISLATIVE ACTION IS REQUESTED)

BACK-UP MATERIAL SUBMITTED _____ (I.E. APPLICATION/APPROVAL NOTICES FROM FUNDING SOURCE,
BID TABULATION SHEET, CIVIL SERVICE APPROVAL NOTICE, PROGRAM ANNOUNCEMENT, CONTRACTS
AND/OR ANY MATERIALS WHICH EXPLAIN OR SUPPORT THE REQUEST FOR LEGISLATIVE ACTION.)

SEE ATTACHMENTS

SUBMITTED BY: CRAIG D APPLE SR

TITLE: SHERIFF

2022 BUDGET AMENDMENT

RESOLUTION NO.	BTCH	ACCOUNT NO.	RESOLUTION DESCRIPTION	INCREASE	DECREASE
A9	3110	2 2800	SPECIALTY EQUIPMENT	15,789.00	
			TOTAL APPROPRIATIONS	15,789.00	0.00
			REVENUES		
RESOLUTION NO.	BTCH	ACCOUNT NO.	RESOLUTION DESCRIPTION	DECREASE	INCREASE
A3	3110	03306	HOMELAND SECURITY	0.00	15,789.00
			TOTAL REVENUES		15,789.00
			GRAND TOTALS	15,789.00	15,789.00

Attn: Comptrollers Office - note project code - HME22 (Description "HMEP 2022 Grant")