

MOORE FIRE EXTINGUISHER CO., LLC

Service You Can Trust

**P.O. Box 1511
Guilderland, NY 12084**

March 11, 2025

Albany County Department of General Services
Purchasing Division
Attn: Pamela O'Neil, Purchasing Agent
112 State St., Room 1000
Albany, NY 12207

Dear Pamela,

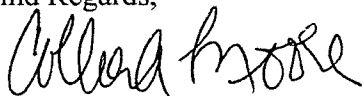
Enclosed please find our proposal to perform fire extinguisher maintenance services for the County of Albany. Our company, Moore Fire Extinguisher Co., LLC is family owned and operated for nearly 60 years located in the City of Albany. We have proudly provided fire extinguisher and fire system service and inspections for Albany County for several years. We have made sure that all inspections are completed on time and all sites have remained in compliance to meet local, state, and NFPA codes.

The project team manager and point of contact is Colleen Moore; she can be reached at (518) 428-6965. We pride ourselves in 24 hour/7 day a week emergency service, our business phone line is always answered. Our owners work alongside our employees in the field, ensuring that our customers receive the best service.

Our company will provide trained technicians to provide the service and maintenance. Uniquely, our owners will work alongside our employees to complete your service. We are trained and certified to perform fire system service and fire extinguisher service. We pride ourselves in excellent customer service. Our employees and owners are professional, knowledgeable and courteous.

It has been a pleasure providing our services to Albany County. We are proud of the bid we are submitting and thank you for your consideration.

Kind Regards,



Colleen A. Moore
Operations Manager

COUNTY OF ALBANY

BID FORM

BID IDENTIFICATION:

Title: **Fire Extinguisher and Suppression System Inspection and Service**
Bid Number: **2025-029**

THIS BID IS SUBMITTED TO:

Pamela O Neill, Purchasing Agent
Albany County Department of General Services
Purchasing Division
112 State Street, Room 1000
Albany, NY 12207

1. The undersigned BIDDER proposes and agrees, if this Bid is accepted, to enter into a Contract with the owner in the form included in the Contract Documents to complete all Work as specified or indicated in the Contract Documents for the Contract Price and within the Contract Time indicated in this Bid and in accordance with the Contract Documents.
2. BIDDER accepts all of the terms and conditions of the Instructions to Bidders, including without limitation those dealing with the Disposition of Bid Security. This Bid may remain open for ninety (90) days after the day of Bid opening. BIDDER will sign the Contract and submit the Contract Security and other documents required by the Contract Documents within fifteen days after the date of OWNER'S Notice of Award.
3. In submitting this Bid, BIDDER represents, as more fully set forth in this Contract, that:

- (a) BIDDER has examined copies of all the Contract Documents and of the following addenda: (If none, so state)

Date

Number

3-10-25

RFB # 2025-029

(receipt of all of which is hereby acknowledged) and also copies of the Notice to Bidders and the Instructions to Bidders;

- (b) BIDDER has examined the site and locality where the Work is to be performed, the legal requirements (federal, state and local laws, ordinances, rules and regulations) and the conditions affecting cost, progress or performance of the Work and has made such independent investigations as BIDDER deems necessary;

BF1

- (c) This Bid is genuine and not made in the interest of or on behalf of any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization or corporation; BIDDER has not directly or indirectly induced or solicited any other BIDDER to submit a false or sham Bid; BIDDER has not solicited or induced any person, firm or a corporation to refrain from bidding; and BIDDER has not sought by collusion to obtain for himself any advantage over any other Bidder or over the owner.

4. BIDDER will complete the Work for the following prices(s): (Attach Bid Proposal)
5. BIDDER agrees to commence the Work within the number of calendar days or by the specific date indicated in the Contract. BIDDER agrees that the Work will be completed within the number of Calendar days or by the specific date indicated in the contract.
6. The following documents are attached to and made a condition of this Bid:
- (a) Non-Collusive Bidding Certificate (Attachment "A")
 - (b) Acknowledgment by Bidder (Attachment "B")
 - (c) Vendor Responsibility Questionnaire (Attachment "C")
 - (d) Iranian Energy Divestment Certification (Attachment "D")
 - (e) MS-4-1 Certification Statement RE: Stormwater Discharges (Attachment "E")
7. Communication concerning this Bid shall be addressed to:
- Colleen Moore / Moore Fine Enterprises
PO Box 639
Wynantskill NY 12198
Phone: 518-438-1927
8. Terms used in this Bid have the meanings assigned to them in the Contract and General Provisions.

COUNTY OF ALBANY

BID FORM

BID IDENTIFICATION:

Title: Fire Extinguisher and Suppression System Inspection and Service
Bid Number: 2025-029

DESCRIPTION	PRICE
1. 2.5 # ABC	
Service – annual maintenance	\$ <u>4.50</u>
Six (6) year maintenance and recharge	\$ <u>16.50</u>
Hydro-Tested	\$ <u>16.50</u>
Replacement Cost	\$ <u>38.50</u>
2. 5 # ABC	
Service – annual maintenance	\$ <u>4.50</u>
Six (6) year maintenance and recharge	\$ <u>17.50</u>
Hydro-Tested	\$ <u>17.50</u>
Replacement Cost	\$ <u>48.50</u>
3. 10 # ABC	
Service – annual maintenance	\$ <u>4.50</u>
Six (6) year maintenance and recharge	\$ <u>24.50</u>
Hydro-Tested	\$ <u>17.50</u>
Replacement Cost	\$ <u>69.50</u>

BID FORM
BID #2025-029

- | | | |
|----|---------------------------------------|------------------|
| 4. | 20 # ABC | |
| | Service – annual maintenance | \$ <u>4.50</u> |
| | Six (6) year maintenance and recharge | \$ <u>32.50</u> |
| | Hydro-Tested | \$ <u>17.50</u> |
| | Replacement Cost | \$ <u>69.50</u> |
| 5. | 5 # CO2 | |
| | Service – annual maintenance | \$ <u>4.50</u> |
| | Recharge | \$ <u>— 0</u> |
| | Hydro-Tested | \$ <u>— 0</u> |
| | Replacement Cost | \$ <u>129.00</u> |
| 6. | 10 # CO2 | |
| | Service – annual maintenance | \$ <u>4.50</u> |
| | Recharge | \$ <u>— 0</u> |
| | Hydro-Tested | \$ <u>— 0</u> |
| | Replacement Cost | \$ <u>165.00</u> |
| 7. | 15 # CO2 | |
| | Service – annual maintenance | \$ <u>4.50</u> |
| | Recharge | \$ <u>— 0</u> |
| | Hydro-Tested | \$ <u>— 0</u> |
| | Replacement Cost | \$ <u>182.00</u> |

BID FORM
BID #2025-029

- | | | |
|-----|------------------------------|------------------|
| 8. | 20 # CO2 | |
| | Service – annual maintenance | \$ <u>4,50</u> |
| | Recharge | \$ <u>24,50</u> |
| | Hydro-Tested | \$ <u>20,00</u> |
| | Replacement Cost | \$ <u>238.00</u> |
| 9. | 2.5 GAL H2O | |
| | Service – annual maintenance | \$ <u>4,50</u> |
| | Recharge | \$ <u>21,50</u> |
| | Hydro-Tested | \$ <u>20,00</u> |
| | Replacement Cost | \$ <u>125.00</u> |
| 10. | 1.75 GAL Water Mist | |
| | Service – annual maintenance | \$ <u>4,50</u> |
| | Recharge | \$ <u>24,50</u> |
| | Hydro-Tested | \$ <u>15,00</u> |
| | Replacement Cost | \$ <u>149.00</u> |
| 11. | 6 LITER K CLASS | |
| | Service – annual maintenance | \$ <u>4,50</u> |
| | Recharge | \$ <u>45,00</u> |
| | Hydro-Tested | \$ <u>25,00</u> |
| | Replacement Cost | \$ <u>165.00</u> |

BID FORM
BID #2025-029

12. FM200 Cerberus Pytotronics Model #PCA90375-E (Hall of Records)
Semi-annual Service \$ _____
13. Kitchen Knight II Model #PCL-460 (Nursing Home)
Semi-annual Service \$ 300.00 each
14. Sapphire System (Correctional Fac.)
Semi-annual Service \$ _____
15. Ansul R102 Wet Chemical System Class K (Correctional Fac.)
Semi-annual Service \$ 300.00 each
16. FM200 Siemens Sinorex K System Model #FS250-SRX (Correctional Fac.)
Semi-annual Service \$ _____
17. Pemall B Watchman PGS-70 Dry Chemical (Public Works)
Semi-annual Service \$ 300.00 each
18. Pyro-Chem Notifier PAC10 (Public Works)
Monarch PC1-17 ABC
Monarch PC1-70 ABC
Semi-annual Service \$ 300.00 each
26. Greenheck GXFW-8.00-S Exhaust Hood (Sheriff)
Semi-annual Service \$ 300.00 each

BID FORM
BID #2025-029

COMPANY: Moore Fine Ertswarshay Co LLC
ADDRESS: PO Box 639
CITY, STATE, ZIP: Wynantskill NY 12198
TEL. NO.: 518-438-1927
FAX NO.: 518-326-3568
FEDERAL TAX ID NO.: 20-5799454

CERTIFICATE OF REGISTRATION NUMBER
(ARTICLE 8 PUBLIC WORK CONTRACTOR REGISTRY)

REPRESENTATIVE: Ransom E. Moore Sr
E-MAIL: Moore Fine Ertswarshay@yahoo.com
SIGNATURE AND TITLE: RE Moore Jr
DATE: 3-10-25

COUNTY OF ALBANY
DEPARTMENT OF GENERAL SERVICES PURCHASING DIVISION
112 STATE STREET, ROOM 1000, ALBANY, NY 12207
TELEPHONE: 518-447-7140/ FAX: 518-447-5588
Pamela.oneill@albanycountyny.gov

TITLE: Fire Extinguisher and Suppression System Inspection and Service
RFB NUMBER: 2025-029

Receipt Confirmation Form

Please complete and return this confirmation form as soon as possible:

Pamela O Neill
Purchasing Agent
County of Albany
112 State Street, Room 1000
Albany, NY 12207

**IF YOU PLAN TO SUBMIT A BID, YOU MUST RETURN
THIS FORM TO ENSURE THAT YOU WILL RECEIVE ALL
FURTHER COMMUNICATION REGARDING THIS RFB.**

Company Name: Moore Fine Extinguisher Co LLC

Address: P.O. Box 639

City: Wynantskill State: Ny Zip Code: 12198

Contact Person: Colleen Moore

Title: OPERATIONS MANAGER

Phone Number: 518-438-1927 Fax Number: 518-326-3568 E-Mail: Moore Fine Extinguisher @ Yahoo . com

If a Bidders/Proposers meeting has been arranged for this Bid/RFP, please indicate if you plan to attend:

☒ Yes / ☐ No

I authorize the County of Albany to send further correspondence that the County deems to be of an urgent nature by the following method (check):

Fax Number: 518-326-3568 E-Mail: Moore Fine Extinguisher @ Yahoo . com

ATTACHMENT "A"
NON-COLLUSIVE BIDDING CERTIFICATE PURSUANT TO
SECTION 103-D OF THE NEW YORK STATE GENERAL MUNICIPAL LAW

A. By submission of this bid, each bidder and each person signing on behalf of any bidder certifies, and in the case of a joint bid, each party thereto certifies as to its own organizations, under penalty of perjury, that to the best of knowledge and belief:

(1) The prices in this bid have been arrived at independently without collusion, consultation, communication, or agreement, for the purpose of restricting competition, as to any matter relating to such prices with any other bidder or with any competitor.

(2) Unless otherwise required by law, the prices which have been quoted in this bid have not knowingly been disclosed by the bidder and will not knowingly be disclosed by the bidder, directly or indirectly, prior to opening, to any bidder or to any competitor.

(3) No attempt has been made or will be made by the bidder to induce any other person, partnership or corporation to submit or not to submit a bid for the purpose of restricting competition.

A bid shall not be considered for award nor shall any award be made where (1), (2), and (3) above have not been complied with; provided, however, that in any case the bidder cannot make the foregoing certification, the bidder shall so state and shall furnish with the bid a signed statement which sets forth in detail the reasons thereof. Where (1), (2), and (3) above have not been complied with, the bid shall not be considered for any award nor shall any award be made unless the head of the Purchasing Unit to the political subdivision, public department, agency or official thereof to which the bid is made, or his designee, determines that such disclosure was not made for the purpose of restricting competition.

The fact that a bidder (a) has published price lists, rates, or tariffs covering items being procured, (b) has informed prospective customer of proposed or pending publication of new or revised price lists for such items, or (c) has sold the same items to other customers at the same prices being bid, does not constitute, without more, a disclosure within the meaning of paragraph "A" above.

B. Any bid hereafter made to any political subdivision of the state or any public department, agency or official thereof by a corporate bidder for work or services performed or to be performed or goods sold or to be sold, where competitive bidding is required by statute, rule, regulation, local law, and where such bid contains the certification referred to in paragraph "A" of this section, shall be deemed to have been authorized by the Board of Directors of the bidder, and such authorization shall be deemed to include the submission of the bid and the inclusion therein of the certificate as to non-collusion as the act and deed of the corporation

A. S. Moore Jr.

Signature

Owner

Title

Moore Fire Extensions Co LLC

Company Name

3-10-25

Date

ATTACHMENT "B"
ACKNOWLEDGMENT BY BIDDER

If Individual or Individuals:

STATE OF _____)
COUNTY OF _____) SS.:

On this _____ day of _____, 200__, before me personally appeared _____ to me known and known to me to be the same person(s) described in and who executed the within instrument, and he (or they severally) acknowledged to me that he (or they) executed the same.

Notary Public, State of _____

Qualified in _____

Commission Expires _____

If Corporation:

STATE OF _____)
COUNTY OF _____) SS.:

On this _____ day of _____, 200__, before me personally appeared _____ to me known, who, being by me sworn, did say that he resides at (give address) _____; that he is the (give title) _____ of the (name of corporation) _____, the corporation described in and which executed the above instrument; that he knows the seal of the corporation, and that the seal affixed to the instrument is such corporate seal; that it was so affixed by order of the board of directors of the corporation, and that he signed his name thereto by like order.

Notary Public, State of _____

Qualified in _____

Commission Expires _____

☒ If Partnership:

STATE OF New York)
COUNTY OF Rensselaer) SS.:

On the 10th day of March, 2025, before me personally came Ransom E. Moore Sr, to me known to be the individual who executed the foregoing, and who, being duly sworn, did depose and say that he / she is a partner of the firm of Moore Fire Extinguisher Company, LLC, and that he / she has the authority to sign the same, and acknowledged that he / she executed the same as the act and deed of said partnership.

CHRISTIAN NASH
Notary Public, State of New York
No. 01NA0018805
Qualified in Rensselaer County
Commission Expires Dec. 15, 2027

Christian Nash

Notary Public, State of New York
Qualified in Rensselaer County
Commission Expires December 15th, 2027

**ALBANY COUNTY
VENDOR RESPONSIBILITY QUESTIONNAIRE**

FEIN #

20-5799454

State of: New York)
) ss:
County of: Rensselaer)

CERTIFICATION:

The undersigned: recognizes that this questionnaire is submitted for the express purpose of assisting the County of Albany in making a determination regarding an award of contract or approval of a subcontract; acknowledges that the County may in its discretion, by means which it may choose, verify the truth and accuracy of all statements made herein; acknowledges that intentional submission of false or misleading information may constitute a felony under Penal Law Section 210.40 or a misdemeanor under Penal Law Section 210.35 or Section 210.45, and may also be punishable by a fine and/or imprisonment of up to five years under 18 USC Section 1001 and may result in contract termination; and states that the information submitted in this questionnaire and any attached pages is true, accurate and complete.

The undersigned certifies that he/she:

- Has not altered the content of the questions in the questionnaire in any manner;
- Has read and understands all of the items contained in the questionnaire and any pages attached by the submitting vendor;
- Has supplied full and complete responses to each item therein to the best of his/her knowledge, information and belief;
- Is knowledgeable about the submitting vendor's business and operations;
- Understands that Albany County will rely on the information supplied in the questionnaire when entering into a contract with the vendor;
- Is under duty to notify the Albany County Purchasing Division of any material changes to the vendor's responses.

Name of Business Moore Fire Extinguishers Signature of Owner Ransom E. Moore
Address PO Box 639 Printed Name of Signatory RANLUM E. MOORE
City, State, Zip Wynantskill NY 12198 Title owner

Sworn before me this 10th day of March, 2025;
Christian Nash
Notary Public

CHRISTIAN NASH
Notary Public, State of New York
No. 01NA0018805
Qualified in Rensselaer County
Commission Expires Dec. 15, 2027

Christian Nash
Printed Name
Christian Nash
Signature
March 10, 2025
Date

ATTACHMENT "C"
ALBANY COUNTY
VENDOR RESPONSIBILITY QUESTIONNAIRE

1. VENDOR IS: <input checked="" type="checkbox"/> PRIME CONTRACTOR			
2. VENDOR'S LEGAL BUSINESS NAME <i>Moore Fine Extruders Co. LLC</i>		3. IDENTIFICATION NUMBERS a) FEIN # <i>20-5799454</i> b) DUNS #	
4. D/B/A – Doing Business As (if applicable) & COUNTY FIELD:		5. WEBSITE ADDRESS (if applicable)	
6. ADDRESS OF PRIMARY PLACE OF BUSINESS/EXECUTIVE OFFICE <i>462 ORANGE ST</i>		7. TELEPHONE NUMBER <i>518-438-1927</i>	8. FAX NUMBER <i>518-326-3568</i>
9. ADDRESS OF PRIMARY PLACE OF BUSINESS/EXECUTIVE OFFICE <i>IN NEW YORK STATE, if different from above</i> <i>ALBANY N.Y. 12206</i>		10. TELEPHONE NUMBER	11. FAX NUMBER
12. AUTHORIZED CONTACT FOR THIS QUESTIONNAIRE Name <i>Colleen Moore</i> Title <i>operations mgr</i> Telephone Number <i>518-438-1927</i> Fax Number e-mail <i>moore fine Extruders@yahoo.com</i>			
13. LIST ALL OF THE VENDOR'S PRINCIPAL OWNERS.			
a) NAME <i>Ransom E. Moore Sr</i>	TITLE <i>owner</i>	b) NAME	TITLE
c) NAME	TITLE	d) NAME	TITLE
A DETAILED EXPLANATION IS REQUIRED FOR EACH QUESTION ANSWERED WITH A "YES," AND MUST BE PROVIDED AS AN ATTACHMENT TO THE COMPLETED QUESTIONNAIRE. YOU MUST PROVIDE ADEQUATE DETAILS OR DOCUMENTS TO AID THE COUNTY IN MAKING A DETERMINATION OF VENDOR RESPONSIBILITY. PLEASE NUMBER EACH RESPONSE TO MATCH THE QUESTION NUMBER.			
14. DOES THE VENDOR USE, OR HAS IT USED IN THE PAST FIVE (5) YEARS, ANY OTHER BUSINESS NAME, FEIN, or D/B/A OTHER THAN THOSE LISTED IN ITEMS 2-4 ABOVE? List all other business name(s), Federal Employer Identification Number(s) or any D/B/A names and the dates that these names or numbers were/are in use. Explain the relationship to the vendor. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 			
15. ARE THERE ANY INDIVIDUALS NOW SERVING IN A MANAGERIAL OR CONSULTING CAPACITY TO THE VENDOR, INCLUDING PRINCIPAL OWNERS AND OFFICERS, WHO NOW SERVE OR IN THE PAST ONE (1) YEARS HAVE SERVED AS: <div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="width: 80%;"> a) An elected or appointed public official or officer? <i>List each individual's name, business title, the name of the organization and position elected or appointed to, and dates of service</i> </div> <div style="width: 15%;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div> </div> <div style="display: flex; justify-content: space-between; align-items: flex-end; margin-top: 10px;"> <div style="width: 80%;"> b) An officer of any political party organization in Albany County, whether paid or unpaid? <i>List each individual's name, business title or consulting capacity and the official political position held with applicable service dates.</i> </div> <div style="width: 15%;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div> </div>			

Attachment "D"
Certification Pursuant to Section 103-g
Of the New York State
General Municipal Law

- A. By submission of this bid/proposal, each bidder/proposer and each person signing on behalf of any bidder/proposer certifies, and in the case of a joint bid, each party thereto certifies as to its own organization, under penalty of perjury, that to the best of its knowledge and belief that each bidder is not on the list created pursuant to paragraph (b) of subdivision 3 of Section 165-a of the New York State Finance Law.
- B. A Bid/Proposal shall not be considered for award, nor shall any award be made where the condition set forth in Paragraph A above has not been complied with; provided, however, that in any case the bidder/proposer cannot make the foregoing certification set forth in Paragraph A above, the bidder/proposer shall so state and shall furnish with the bid a signed statement which sets forth in detail the reasons therefor. Where Paragraph A above cannot be complied with, the Purchasing Unit to the political subdivision, public department, agency or official thereof to which the bid/proposal is made, or his designee, may award a bid/proposal, on a case by case business under the following circumstances:
1. The investment activities in Iran were made before April 12, 2012, the investment activities in Iran have not been expanded or renewed after April 12, 2012, and the Bidder/Proposer has adopted, publicized and is implementing a formal plan to cease the investment activities in Iran and to refrain from engaging in any new investments in Iran; or
 2. The political subdivision makes a determination that the goods or services are necessary for the political subdivision to perform its functions and that, absent such an exemption, the political subdivision would be unable to obtain the goods or services for which the contract is offered. Such determination shall be made in writing and shall be a public document.


Signature

owner
Title

3-10-25
Date

Moose Fire Extinguisher Co LLC
Company Name

ATTACHMENT "E"

Sheet MS4-1: Bidder/Proposer Certification Statement (to be used with Section 34 Part A – General Contracts)

As a bidder seeking to provide services on behalf of Albany County, I certify under penalty of law that I understand and agree to comply with the terms and conditions of the New York State Pollutant Discharge Elimination System ("SPDES") General Permit for Stormwater Discharges from Municipal Separate Storm Sewer Systems (MS4 Permit) and Albany County Local Law 7 of 2007, and agree to implement any Best Management Practices or corrective actions identified by Albany County or an authorized representative thereof as necessary to maintain compliance. I understand that Albany County must comply with the terms and conditions of the aforementioned MS4 Permit, and that it is unlawful for any person to directly or indirectly cause or contribute to a violation of water quality standards. I am also aware that County Local Law 7 of 2007 prohibits any activities that cause or contribute to a violation of the County's SPDES permit. Further, I understand that any non-compliance by Albany County will not diminish, eliminate or lessen my own liability.

Name of Third Party Entity: _____

Address: _____

Phone Number(s): _____

Description of activities to be performed by your firm or organization within Albany County are related to the Albany County Storm Water Management Program (SWMP) (include any activities that have the potential to generate or prevent pollution and/or affect water quality):

_____ *NONE* _____

Description of where the work is to be performed within Albany County facilities:

Ry Moore

Signature

RE Moore Sr

Printed Name

OWNER

Title

3-10-25

Date

16.	<p>WITHIN THE PAST (5) YEARS, HAS THE VENDOR, ANY INDIVIDUALS SERVING IN MANAGERIAL OR CONSULTING CAPACITY, PRINCIPAL OWNERS, OFFICERS, MAJOR STOCKHOLDER(S) (10% OR MORE OF THE VOTING SHARES FOR PUBLICLY TRADED COMPANIES, 25% OR MORE OF THE SHARES FOR ALL OTHER COMPANIES), AFFILIATE OR ANY PERSON INVOLVED IN THE BIDDING OR CONTRACTING PROCESS:</p>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
a)	<ol style="list-style-type: none"> 1. been suspended, debarred or terminated by a local, state or federal authority in connection with a contract or contracting process; 2. been disqualified for cause as a bidder on any permit, license, concession franchise or lease; 3. entered into an agreement to a voluntary exclusion from bidding/contracting; 4. had a bid rejected on an Albany County contract for failure to comply with the MacBride Fair Employment Principles; 5. had a low bid rejected on a local, state or federal contract for failure to meet statutory affirmative action or M/WBE requirements on a previously held contract; 6. had status as a Women's Business Enterprise, Minority Business Enterprise or Disadvantaged Business Enterprise, de-certified, revoked or forfeited; 7. been subject to an administrative proceeding or civil action seeking specific performance or restitution in connection with any local, state or federal government contract; 8. been denied an award of a local, state or federal government contract, had a contract suspended or had a contract terminated for non-responsibility; or 9. had a local, state or federal government contract suspended or terminated for cause prior to the completion of the term of the contract. 	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
b)	<p>been indicted, convicted, received a judgment against them or a grant of immunity for any business-related conduct constituting a crime under local, state or federal law including but not limited to, fraud extortion, bribery, racketeering, price-fixing, bid collusion or any crime related to truthfulness and/or business conduct?</p>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
c)	<p>been issued a citation, notice, violation order, or are pending an administrative hearing or proceeding or determination of violations of:</p> <ol style="list-style-type: none"> 1. federal, state or local health laws, rules or regulations. 	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
17.	<p>IN THE PAST THREE (3) YEARS, HAS THE VENDOR OR ITS AFFILIATES HAD ANY CLAIMS, JUDGMENTS, INJUNCTIONS, LIENS, FINES OR PENALTIES SECURED BY ANY GOVERNMENTAL AGENCY?</p> <p>Indicate if this is applicable to the submitting vendor or affiliate. State whether the situation(s) was a claim, judgment, injunction, lien or other with an explanation. Provide the name(s) and address(es) of the agency, the amount of the original obligation and outstanding balance. If any of these items are open, unsatisfied, indicate the status of each item as "open" or "unsatisfied."</p>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
18.	<p>DURING THE PAST THREE (3) YEARS, HAS THE VENDOR FAILED TO:</p> <ol style="list-style-type: none"> a) file returns or pay any applicable federal, state or city taxes? <i>Identify the taxing jurisdiction, type of tax, liability year(s), and tax liability amount the vendor failed to file/pay and the current status of the liability.</i> b) file returns or pay New York State unemployment insurance? <i>Indicate the years the vendor failed to file/pay the insurance and the current status of the liability.</i> c) Property Tax <i>Indicate the years the vendor failed to file.</i> 	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
19.	<p>HAVE ANY BANKRUPTCY PROCEEDINGS BEEN INITIATED BY OR AGAINST THE VENDOR OR ITS AFFILIATES WITHIN THE PAST SEVEN (7) YEARS (WHETHER OR NOT CLOSED) OR IS ANY BANKRUPTCY PROCEEDING PENDING BY OR AGAINST THE VENDOR OR ITS AFFILIATES REGARDLESS OF THE DATE OF FILING?</p> <p>Indicate if this is applicable to the submitting vendor or affiliate. If it is an affiliate, include the affiliate's name and FEIN. Provide the court name, address and docket number. Indicate if the proceedings have been initiated, remain pending or have been closed. If closed, provide the date closed.</p>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
20.	<p>IS THE VENDOR CURRENTLY INSOLVENT, OR DOES VENDOR CURRENTLY HAVE REASON TO BELIEVE THAT AN INVOLUNTARY BANKRUPTCY PROCEEDING MAY BE BROUGHT AGAINST IT? Provide financial information to support the vendor's current position, for example, Current Ratio, Debt Ratio, Age of Accounts Payable, Cash Flow and any documents that will provide the agency with an understanding of the vendor's situation.</p>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

21. IN THE PAST FIVE (5) YEARS, HAS THE VENDOR OR ANY AFFILIATES:

☐ Yes ☒ No

a) defaulted or been terminated on, or had its surety called upon to complete, any contract (public or private) awarded;

Indicate if this is applicable to the submitting vendor or affiliate. Detail the situation(s) that gave rise to the negative action, any corrective action taken by the vendor and the name of the contracting agency.

1 "Affiliate" meaning: (a) any entity in which the vendor owns more than 50% of the voting stock; (b) any individual, entity or group of principal owners or officers who own more than 50% of the voting stock of the vendor; or (c) any entity whose voting stock is more than 50% owned by the same individual, entity or group described in clause (b). In addition, if a vendor owns less than 50% of the voting stock of another entity, but directs or has the right to direct such entity's daily operations, that entity will be an "affiliate" for purposes of this questionnaire.