

## **RESOLUTION NO. 70**

### **AUTHORIZING A LEASE AGREEMENT AND MEMORANDUM OF UNDERSTANDING REGARDING 155 CLINTON AVENUE PERTAINING TO THE COMMUNITY OUTREACH OFFICE**

Introduced: 3/9/09

By Law Committee, Ms. Willingham, Messrs. Aylward, Beston, Bullock, Ms. Chapman, Messrs. Clay, Clenahan, Commisso, Ms. Connolly, Messrs. Cotrofeld, Dawson, Domalewicz, Ethier, Gordon, Higgins, Horstmyer, Houghtaling, Infante, Joyce, Ms. Maffia-Tobler, Messrs. Mayo, McCoy, Ms. McKnight, Messrs. Morse, Nichols, Rahm, Reilly, Scavo, Steck, Timmins and Ward:

WHEREAS, The District Attorney has requested authorization to enter a lease agreement and Memorandum of Understanding regarding 155 Clinton Avenue pertaining to the Community Prosecution Office activities of the District Attorney's Office, and

WHEREAS, The District Attorney indicated that the Community Prosecution Office space is necessary to carry out activities and initiatives for Operation IMPACT, the Community Accountability Board and Project Safe Neighborhood, and

WHEREAS, The District Attorney indicated that the NYS Division of Criminal Justice Services has approved a transfer of unspent grant funding in the amount of \$40,000 for fitting up office space located at the Albany Housing Authority, 155 Clinton Avenue, for Community Prosecution Office activities, and

WHEREAS, The District Attorney indicated that the lease agreement with the Albany Housing Authority requires \$40,000 for fitting up office space which allows the District Attorney's Office to occupy the space rent free for five years and four months with a provision for one five-year renewal at a monthly rate of \$625, now, therefore be it

RESOLVED, That the County Executive is authorized to enter into a Memorandum of Understanding and a lease agreement with the Albany Housing Authority for a payment of \$40,000 for fitting up office space at 155 Clinton Avenue which permits the District Attorney's Office to occupy the space rent free for five years and four months with a provision for one five-year renewal at a monthly rate of \$625, and, be it further

RESOLVED, That the County Attorney shall approve said Memorandum of Understanding and lease agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

*Adopted by unanimous vote. 3/9/09*