

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Tuesday, August 24, 2021

5:30 PM

**Harold L. Joyce Albany County Office Building
Cahill Room, 1st Floor**

Social Services Committee

PREVIOUS BUSINESS:

1. APPROVING PREVIOUS MEETING MINUTES [TMP-2657](#)

Attachments: [7-27-21 Social Services Minutes](#)

CURRENT BUSINESS:

2. AUTHORIZING AN AGREEMENT WITH THE ALTAMONT PROGRAM, INC. REGARDING EMPLOYMENT SERVICES FOR TEMPORARY ASSISTANCE FOR NEEDY FAMILIES AND SAFETY NET RECIPIENTS [TMP-2621](#)

Attachments: [Cover Letter Altamont Employment 2022.pdf](#)
[2621 RLA Form](#)
[Executed Contract Altamont 2021.pdf](#)

3. AUTHORIZING AGREEMENTS REGARDING MOVING AND STORAGE SERVICES FOR ELIGIBLE TEMPORARY ASSISTANCE RECIPIENTS [TMP-2623](#)

Attachments: [Cover Letter, Moving and Storage 2022.pdf](#)
[2623 RLA Form](#)
[Executed contract Liedkie 2021.pdf](#)

4. AUTHORIZING THE ACCEPTANCE OF GRANT FUNDING AND AMENDING THE 2021 DEPARTMENT OF SOCIAL SERVICES BUDGET [TMP-2603](#)

Attachments: [Cover Letter APS.pdf](#)
[2603 RLA Form](#)
[21-OCFS-LCM-14.pdf](#)
[Budget Worksheet - APS Grant.xls](#)

5. AUTHORIZING AN AGREEMENT WITH THE [TMP-2620](#)
UNIVERSITY AT ALBANY SCHOOL OF SOCIAL
WELFARE FOR THE PROVISION OF MANAGEMENT
TRAINING

Attachments: [SUNY Training Contract 2021 Cover letter](#)
[2620 RLA Form](#)
[SUNY Training Contract 22 Justification](#)
[20-344](#)

6. AUTHORIZING AN INTERDEPARTMENTAL [TMP-2622](#)
AGREEMENT BETWEEN THE DEPARTMENT FOR
CHILDREN, YOUTH AND FAMILIES AND THE ALBANY
COUNTY PROBATION DEPARTMENT

Attachments: [2022 Probation RLA Cover Letter](#)
[2622 RLA Form](#)
[Probation 2022 Justification](#)
[DCYF Projection for 2022 with RTA](#)
[Res 343 20 CYF Probation 21](#)

7. AUTHORIZING AN AGREEMENT WITH THE NEW YORK [TMP-2624](#)
STATE DEPARTMENT OF HEALTH REGARDING
REIMBURSEMENT FOR ADMINISTRATIVE COSTS
PERTAINING TO THE EARLY INTERVENTION
PROGRAM

Attachments: [EI Admin Cover letter 21 22](#)
[2624 RLA Form](#)
[EI Admin RLA justification 21 22](#)
[Albany-C36389GG-EIADM2-Award Letter](#)
[EI Admin Res 21-19](#)
[EI Admin Grant Lines 2021-22](#)

8. AUTHORIZING AN AGREEMENT WITH TRINITY [TMP-2627](#)
ALLIANCE OF THE CAPITAL REGION, INC. REGARDING
THE PROVISION OF FAMILY AND NEIGHBORHOOD
RESOURCE CENTER SERVICES

Attachments: [Trinity FNRC 21 22 Coverletter](#)
[2627 RLA Form](#)
[Trinity FNRC COPS 2021-22 Justif](#)
[13-21 Trinity FNRC](#)