

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Monday, June 14, 2021

6:30 PM

Held Remotely

County Legislature

Call to Order**Roll Call****PREVIOUS BUSINESS**

- 169.** PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "F" FOR 2021: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK, AMENDING LOCAL LAW NO. 1 FOR 2001, AS AMENDED, TO PROVIDE THAT PESTICIDE APPLICATION SIGNS MADE AVAILABLE AT THE POINT OF SALE BE AVAILABLE IN MULTIPLE LANGUAGES AS REQUIRED BY ENVIRONMENTAL CONSERVATION LAW SECTION 33-1005(1) [21-169](#)

Sponsors: Domalewicz

Attachments: [21-169 IND - TMP 2469 - PH Pesticides](#)
[21-LL F - Pesticide Signage](#)

- 170.** PUBLIC HEARING ON LOCAL LAW NO. "D" FOR 2021 A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK, THE RESTAURANT PROTECTION LAW, IN RELATION TO THIRD-PARTY DELIVERY SERVICES [21-170](#)

Sponsors: Grimm, Mauriello, Lockart, Perlee, Burgdorf, Drake, Tunny, Whalen and Miller

Attachments: [21-170 IND - TMP 2470 - PH Restaurant Protection Law. April 29](#)
[21-LL-D- v.2 Restaurant Protection Law](#)

CURRENT BUSINESS:

171. AUTHORIZING AN AGREEMENT WITH DEBRINO CAULKING ASSOCIATES, INC. REGARDING GENERAL CONSTRUCTION SERVICES TO ASSIST KONE ELEVATOR INSTALLATIONS AT THE TIMES UNION CENTER GARAGE [21-171](#)

Sponsors: Public Works Committee

Attachments: [Latina RLA cover letter 4 28 2021](#)
[2464 RLA Form](#)
[Bid Tabulation RFB-2021-054](#)
[DeBrino](#)
[Latina - RFB 2021-054 Recommendation Memo](#)
[Purchasing Concurrence Memo](#)
[TUC Garage Elevator Renovation GC DWGS](#)
[RFB 2021 054 TUC Parking Garage Elevators KO](#)
[NE Installations.pdf](#)
[21-171 PW 2 - TMP 2464 -](#)
[Authorizing Agreement BeBrino Caulking Associates](#)
[General Construction Kone Elevator Instllations TU](#)
[Garage](#)

172. AUTHORIZING AGREEMENTS REGARDING THE PURCHASE OF PERMANENT EASEMENTS IN THE TOWN OF BERNE [21-172](#)

Sponsors: Public Works Committee

Attachments: [Cover Letter-Permanent Easement](#)
[2457 RLA Form](#)
[Easement-Matthew and Kelly Mccormick](#)
[Easement-Matthew Thompson](#)
[21-172 PW 3 - TMP 2457 -](#)
[Authorizing Agreements Purchase of Permanant Eas](#)
[ements Town of Berne](#)

173. AUTHORIZING AGREEMENTS REGARDING THE [21-173](#)
HEALTHY FAMILIES HOME VISITING PROGRAM

Sponsors: Social Services Committee

Attachments: [HF 21 22 Cover Letter](#)
[2460 RLA Form](#)
[HF 21 22 RLA Justif](#)
[Albany Award Letter 21 25](#)
[HF 20 201 Res](#)
[21-173 SS 2 - TMP - 2460 -](#)
[Healthy Families Home Visiting Program](#)

174. AUTHORIZING AN INTERDEPARTMENTAL [21-174](#)
AGREEMENT BETWEEN THE DEPARTMENT FOR
CHILDREN, YOUTH AND FAMILIES AND THE ALBANY
COUNTY PROBATION DEPARTMENT

Sponsors: Social Services Committee

Attachments: [2021 Probation RLA Cover Letter STSJP IRTA MM](#)
[2462 RLA Form](#)
[Probation 2021 Justification STSJP IRTA MM](#)
[STSJP SUNY 2021 Res 106 21](#)
[21-174 SS 3 - TMP 2462 -](#)
[Authorizing Interdepartmental Agreement Between D](#)
[CYF and AC Probation Department](#)

175. AUTHORIZING AN AGREEMENT WITH CORNELL [21-175](#)
COOPERATIVE EXTENSION REGARDING THE HOME
ENERGY ASSISTANCE PROGRAM (HEAP)

Sponsors: Social Services Committee

Attachments: [Cover Letter Cornell.pdf](#)
[2458 RLA Form](#)
[Executed Contract Cornell 2020-2021.pdf](#)
[Resolution 236 Adopted 7-13-20.pdf](#)
[21-175 SS 4 - TMP 2458 -](#)
[Authorizing Agreement Cornell Cooperative Extensio](#)
[n HEAP](#)

176. AUTHORIZING AN AGREEMENT WITH MATTRESS AND RUG OUTLET AS A PROVIDER OF HOME ESTABLISHMENT FURNISHINGS [21-176](#)

Sponsors: Social Services Committee

Attachments: [Cover Letter Home Establishment .pdf](#)
[2459 RLA Form](#)
[Executed Contract City Discount Furniture 2021.pdf](#)
[Resoluion 341 Adopted 10-13-20.pdf](#)
[Resolution 21 Adopted 2.8.21.pdf](#)
[21-176 SS 5 - TMP 2459 -](#)
[Authorizing Agreement Mattress & Rug Outlet Home Establishment Furnishings](#)

177. AMENDING RESOLUTION NO. 470 FOR 2019 REGARDING THE AID TO DEFENSE PROGRAM [21-177](#)

Sponsors: Law Committee

Attachments: [Aid to Defense Amendment Cover Letter](#)
[RLA 2475 Form](#)
[FY2019 Aid to Defense Program Award Amount](#)
[FY2019 Aid to Defense Program Extension Letter](#)
[Reso 2019-470](#)
[21-177 LAW 8 - TMP-2475 - Amending R. 470 for 2019](#)
[Aid to Defense Program](#)

178. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES REGARDING REIMBURSEMENT FOR RAISE THE AGE IMPLEMENTATION [21-178](#)

Sponsors: Law Committee

Attachments: [RTA Probation Grant CL](#)
[2404 RLA Form](#)
[Resolution No 469](#)
[Albany SFY 2021 Plan Approval Letter 3.22.21](#)
[Albany SFY 2021 RTA Fiscal Plan Initial Submission](#)
[\(Prob LDSS Det STSJP\) 3-1-21 3.21.21](#)
[21-178 LAW 9 - TMP-2404 - Raise the Age](#)
[Reimbursement](#)

179. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE OFFICE FOR THE PREVENTION OF DOMESTIC VIOLENCE REGARDING THE SA COVID-19 RECOVERY FUND AND AMENDING THE 2021 CRIME VICTIM AND SEXUAL VIOLENCE CENTER BUDGET [21-179](#)

Sponsors: Law Committee

Attachments: [RLA cover letter](#)
[2425 RLA Form](#)
[SA COVID-19 Recovery Fund - Updates](#)
[Copy of Version 2 2021 Sexual Assault Recovery](#)
[Funding budget amendment](#)
[16-136](#)
[21-179 LAW 10 - TMP-2425 - OPDV SA COVID-19](#)
[Recovery Funding](#)

180. AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE NEW YORK STATE OFFICE OF INDIGENT LEGAL SERVICES REGARDING THE SECOND UPSTATE MODEL FAMILY REPRESENTATION OFFICE GRANT [21-180](#)

Sponsors: Law Committee

Attachments: [Second Upstate Model Family Representation Office - RLA Cover Letter](#)
[RLA 2485 Form](#)
[RFP-Second Upstate Model Family Representation Office grant](#)
[21-180 LAW 11 - TMP-2485 - Second Upstate Model Family Representation Office Grant Application](#)

181. AUTHORIZING THE SETTLEMENT OF A LAWSUIT [21-181](#)

Attachments: [5-20-21 Settlement RLA Memo for Smith](#)
[2500 RLA Form](#)
[21-181 LAW 12 - TMP 2500 - Authorizing a settlement agreement](#)

182. AUTHORIZING THE ASSIGNMENT OF AN AGREEMENT WITH THE ALBANY COUNTY BUSINESS DEVELOPMENT CORPORATION FROM THE CAPITAL REGION CHAMBER OF COMMERCE TO THE ADVANCE ALBANY COUNTY ALLIANCE LOCAL DEVELOPMENT CORPORATION [21-182](#)

Sponsors: Economic Development Committee

Attachments: [Al-Tech Loan Fund RLA CL](#)
[2476 RLA Form](#)
[Agency Agreement AACALDC and ACBDC](#)
[AL TECH BUSINESS PLAN -REVISION 1.31.2017 \(UPDATED W. CHANGES ACCEPTED\)](#)
[501 for 2016 \(003\)](#)
[21-182 - ED 2 - TMP-2476 - Authorizing the Assignment of an Agreement with the Albany County Business Development Corporation from the Cap](#)

183. AUTHORIZING AN AGREEMENT WITH THE UNIVERSITY OF ALBANY REGARDING THE ALBANY COUNTY ACCORD PROGRAM AND AMENDING THE 2021 ALBANY COUNTY BUDGET [21-183](#)

Sponsors: Health Committee

Attachments: [U of A ACCORD Eval Cover Letter to Leg 2021 RLA Form](#)
[Copy of ACCORD Eval Prog - RLA Budget Amendment Doc v2 \(5-1\)](#)
[21-183 Health 2 - TMP 2486 - ACCORD program](#)

184. AMENDING RESOLUTION NO. 74 FOR 2021 REGARDING THE 2021 ALBANY COUNTY STOP-DWI PLAN [21-184](#)

Sponsors: Public Safety Committee

Attachments: [TMP 2479 - SHERIFF](#)
[21-184 PS 2 - TMP 2479 - Amending Reso 74 for 2021](#)

185. AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE UNITED STATES DEPARTMENT OF JUSTICE, BUREAU OF JUSTICE ASSISTANCE, REGARDING REIMBURSEMENT FOR THE INCARCERATION OF CRIMINAL ALIENS [21-185](#)

Sponsors: Public Safety Committee

Attachments: [TMP 2480 - SHERIFF](#)
[21-185 PS 3 - TMP 2480 - SCAAP grant application](#)

- 186.** AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES REGARDING THE EXPLOSIVE DETECTION CANINE TEAM GRANT PROGRAM AND AMENDING THE 2021 SHERIFF'S OFFICE BUDGET [21-186](#)

Sponsors: Public Safety Committee

Attachments: [TMP 2482- SHERIFF](#)
[21-186 PS 4 - TMP 2482 - Explosive Detection Canine Team grant](#)

- 187.** AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES REGARDING THE STATE HOMELAND SECURITY AND LAW ENFORCEMENT TERRORISM PREVENTION PROGRAMS [21-187](#)

Sponsors: Public Safety Committee

Attachments: [SHSP/SLETPP21 Cover Letter](#)
[RLA 2473 Form](#)
[2020 Resolution 211 \(Apply\)](#)
[FY2021 SHSP-SLETPP Program Guidance - Final](#)
[21-187 PS 5 - TMP 2473 - SLETPP grant application](#)

- 188.** APPROVING THE ALBANY COUNTY WATER PURIFICATION DISTRICT COLLECTIVE BARGAINING AGREEMENT WITH CSEA LOCAL 1000 – ALBANY COUNTY WATER PURIFICATION DISTRICT BARGAINING UNIT AND AMENDING THE 2021 ALBANY COUNTY BUDGET [21-188](#)

Sponsors: Personnel Committee, A. Joyce and Ricard

Attachments: [2021.04.28 Gaudio Joyce CSEA Contract Approval Letter](#)
[2465 RLA Form](#)
[2021.05.20 Budget Amendment CSEA Salary Adjustment Updated](#)
[CSEA Water Dist. Ratification Letter](#)
[MOU - Signed Copy](#)
[CSEA Albany County Water Purification District 2020-21 Contract](#)
[21-188 PER 2 - TMP 2465 - CBA Water District](#)

- 189.** AMENDING THE 2021 SHERIFF'S OFFICE BUDGET: VEHICLE MAINTENANCE [21-189](#)

Sponsors: Audit and Finance Committee

Attachments: [TMP 2481- SHERIFF](#)
[21-189 AF 3 - TMP 2481 - Sheriff budget Amendment](#)

- 190.** AMENDING THE 2021 HEALTH DEPARTMENT BUDGET: PUBLIC HEALTH PREPAREDNESS COORDINATOR [21-190](#)

Sponsors: Audit and Finance Committee and A. Joyce

Attachments: [PHEP CL.doc](#)
[2461 RLA Form](#)
[2021 Budget Amendment.xls](#)
[21-190 AF 4 - TMP 2461 - Health Prep Coordinator](#)

191. AMENDING THE 2021 DEPARTMENT OF RESIDENTIAL HEALTH CARE FACILITIES BUDGET: ADMINISTRATIVE ADJUSTMENTS [21-191](#)

Sponsors: Audit and Finance Committee

Attachments: [RLA - Activity Dept Adjustments Cvr Ltr 5-2021](#)
[2483 RLA Form](#)
[NH-COTA-ActLdr-BudAmd](#)
[21-191 AF 5 - TMP 2483 - NH salary adjustments](#)

192. ESTABLISHING A REQUIREMENT PURSUANT TO REAL PROPERTY TAX LAW SECTION 487(9)(B) FOR A PILOT AGREEMENT ON ALL NEW SOLAR AND WIND ENERGY SYSTEMS IN ALBANY COUNTY [21-192](#)

Sponsors: Audit and Finance Committee

Attachments: [2450 RLA Form](#)
[Laertes decision](#)
[RPTL 487\(9\)\(b\)](#)
[21-192 AF 6 - TMP 2450 - RPTL Solar and Wind Requirements](#)

193. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES REGARDING THE 2019 CYBER SECURITY GRANT PROGRAM AND AMENDING THE 2021 BUDGET [21-193](#)

Sponsors: Audit and Finance Committee

Attachments: [FY19 Cyber Accept Cover Letter](#)
[RLA 2474 Form](#)
[FY19 Cyber Award Letter](#)
[FY19 Cyber DIS Budget Amend](#)
[FY19 Cyber Reso 2021-41 \(Apply\)](#)
[FY18 Cyber Reso 2019-508 \(Accept\)](#)
[21-193 AF 7 - TMP 2474 - DHSES Cyber Security grant](#)

- 194.** AUTHORIZING THE DISTRIBUTION OF MORTGAGE TAXES FOR THE PERIOD OCTOBER 1, 2020 THROUGH MARCH 31, 2021 [21-194](#)

Sponsors: Audit and Finance Committee

Attachments: [TMP 2498 - Completed Mortgage Tax Information June 2021](#)
[21-194 AF 8 - TMP 2498 - Semiannual Mortgage Taxes](#)

- 195.** PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "G" FOR 2021: A LOCAL LAW ADOPTING A PILOT YOUTH DEER HUNTING PROGRAM [21-195](#)

Sponsors: Plotsky

Attachments: [21-195 IND - Hunting Public Hearing](#)
[21-LL-G - Hunting](#)

LOCAL LAWS:

- A LOCAL LAW ADOPTING A PILOT YOUTH DEER HUNTING PROGRAM [21-LL-G](#)

Sponsors: Plotsky, Touchette, Smith, A. Joyce, Efekoro, R. Joyce, McLaughlin, Peter, Ricard and Ward

Attachments: [21-LL-G - Hunting](#)

Adjournment