

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Monday, January 11, 2021

7:00 PM

Held Remotely

County Legislature

Call to Order**Roll Call****PREVIOUS BUSINESS**

- 540.** RESOLUTION NO. 540 FOR 2020: PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "J" FOR 2021 A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK, LIMITING THIRD-PARTY FOOD DELIVERY SERVICES DURING A DECLARED EMERGENCY [20-540](#)

Sponsors: Fein, Peter, Reidy, McLaughlin, Willingham, Plotsky, Efekoro, O'Brien, Reinhardt, Miller, Domalewicz, Cunningham, McLean Lane, Simpson, Ricard, A. Joyce, Lekakis, R. Joyce and Chapman

Attachments: [20-540 IND - PH Delivery Fees](#)
[20-LL-J IND - RULE 11 Delivery Fee Cap \(002\)](#)

CURRENT BUSINESS:

- 1.** APPOINTMENT OF AN ASSOCIATE DIRECTOR TO THE ALTAMONT FAIR [21-001](#)

Sponsors: A. Joyce and Perlee

Attachments: [21-001 - TMP 2201 - Appointment Altamont Fair Board](#)

- 2.** REAPPOINTMENT OF DIRECTORS TO THE ALBANY COUNTY BUSINESS DEVELOPMENT CORPORATION [21-002](#)

Sponsors: A. Joyce and Mauriello

Attachments: [21-002 - TMP 2202 - Appointment Business Dev Corp](#)

3. APPOINTMENT OF DIRECTORS TO THE ALBANY COUNTY LAND BANK CORPORATION [21-003](#)

Sponsors: A. Joyce, Feeney, McLean Lane, Bruschi, Mayo, O'Brien, McLaughlin, Beston, Chapman, Clay, Cleary, Efekoro, Ethier, Fein, R. Joyce, Kuhn, Lekakis, Miller, Peter, Plotsky, Reinhardt, Reidy, Ricard, Simpson, Smith, Ward and Willingham

Attachments: [Charles Touhey Bio](#)
[N. M. Alexander Resume Redacted](#)
[Resume - Sam Wells](#)
[DCR Resume 2020 Redacted](#)
[Resume Joseph LaCivita redacted](#)
[2019 BIO -A. Capece Redacted](#)
[Mark Bobb-Semple Bio](#)
[21-003 - TMP 2203 - Appointment Land Bank](#)

4. APPOINTMENT OF A MEMBER TO THE BOARD OF DIRECTORS OF CORNELL COOPERATIVE EXTENSION [21-004](#)

Sponsors: A. Joyce and Perlee

Attachments: [21-004 - TMP 2206 - Appointment to the Cornell Coop Extension](#)

5. APPOINTMENT OF MEMBERS TO THE ALBANY COUNTY SOIL AND WATER CONSERVATION DISTRICT BOARD [21-005](#)

Sponsors: A. Joyce and Perlee

Attachments: [21-005 - TMP 2205 - Appointment Soil & Water Conservation District](#)

6. APPOINTMENT OF DIRECTORS TO THE ADVANCE ALBANY COUNTY ALLIANCE, A LOCAL DEVELOPMENT CORPORATION [21-006](#)

Sponsors: A. Joyce, Feeney and Clay

Attachments: [Carmen Duncan Resume Redacted](#)
[R Rosen Resume](#)
[21-006 - TMP 2204 - Appointment LDC](#)

Rule 11

7. AMENDING RESOLUTION NOS. 509 AND 533 FOR 2020 REGARDING AMOUNTS LEVIED AND TAXES TO BE APPROPRIATED FOR THE ROTTERDAM FIRE DISTRICT IN THE TOWN OF GUILDERLAND [21-007](#)

Sponsors: Audit and Finance Committee

Attachments: [Cover Letter](#)
[509 budget](#)
[Rotterdam FD parcels](#)
[20-509](#)
[20-533](#)
[21-007 - RULE 11 - Guilderland Fire District Levy Amendment](#)

Adjournment