



# County of Albany

Harold L. Joyce  
Albany County Office  
Building  
112 State Street - Albany,  
NY 12207

## Legislation Text

**File #:** TMP-5816, **Version:** 1

### REQUEST FOR LEGISLATIVE ACTION

**Description (e.g., Contract Authorization for Information Services):**

Authorization of Grant Acceptance from Office of Children and Family Services for the Safe Harbor Initiative and Contract Authorization with Albany County Crime Victims

Date: August 28, 2024  
Department: Children, Youth and Families  
Attending Meeting: Moira Manning, Commissioner

Submitted By: Scott McNelis  
Title: Contract Administrator  
Phone: 7306

Purpose of Request: Contract Authorization      Grant Acceptance

### CONTRACT TERMS/CONDITIONS:

Party Names and Addresses:  
NYS OCFS  
52 Washington Street  
Rensselaer NY 12144

Albany County Crime Victims & Sexual Violence Center  
112 State Street  
Albany NY 12207

Term: (Start/end date or duration)      01/01/2025 - 12/31/2025  
Amount/Raise Schedule/Fee:              \$40,000

### BUDGET INFORMATION:

Is there a Fiscal Impact:                      Yes  No   
    Anticipated in Budget:                      Yes  No   
    Spreadsheet attached:                        Yes  No

### Source of Funding - (Percentages)

Federal:      0      County:      0  
State:        100      Local:        0

### County Budget Accounts:

Revenue Account and Line:                      A6119 0 3407

Revenue Amount: \$40,000

Appropriation Account and Line: A6119 4 4046

Appropriation Amount: \$40,000

**ADDITIONAL INFORMATION:**

Mandated Program/Service: Yes  No

If Mandated, Cite Authority: Enter text.

Request for Bids / Proposals:

Competitive Bidding Exempt: Yes  No

# of Response(s): Enter text.

# of MWBE: Enter text.

# of Veteran Business: Enter text.

Bond Resolution No.: Enter text.

Apprenticeship Program Yes  No

**Previous requests for Identical or Similar Action:**

Resolution/Law Number and Date: 24-113, 23-29,-20, 21-104, 20-53,19-64  
3/11/24, 2/13/23, 4/12/21, 2/10/20, 2/11/19

**DESCRIPTION OF REQUEST:** (state briefly why legislative action is requested)

See Attached Justification