

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Thursday, August 29, 2024

5:00 PM

**Harold L. Joyce Albany County Office Building
Cahill Room - First Floor**

Health Committee

PREVIOUS BUSINESS:

1. APPROVING PREVIOUS MEETING MINUTES [TMP-5782](#)
Sponsors: Health Committee
Attachments: [07-25-24 Health Minutes](#)

2. LOCAL LAW NO. "I" FOR 2024: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING CHAPTER 265 OF THE ALBANY COUNTY CODE TO UPDATE THE TATTOO CODE PROVISIONS [24-LL-I](#)
Sponsors: Fein and R. Joyce
Attachments: [24-LL-I IND - Tattoo Updates](#)

CURRENT BUSINESS:

3. AMENDING THE 2024 DEPARTMENT OF HEALTH BUDGET: PERSONNEL ADJUSTMENTS [TMP-5749](#)
Sponsors: Health Committee
Attachments: [Cover Letter Positional Budget Amendment RLA Form 5749](#)
[Budget Amendment Positional Resolution 566 of 2023](#)

4. AMENDING THE 2024 DEPARTMENT OF MENTAL HEALTH BUDGET: PERSONNEL ADJUSTMENTS [TMP-5722](#)
Sponsors: Health Committee
Attachments: [TMP - 5722 Cover Letter.docx](#)
[RLA Form 5722](#)
[TMP-5722 Budget Amendment.xlsx](#)

5. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE OFFICE OF ADDICTION SERVICES AND SUPPORTS REGARDING THE ELECTRONIC MEDICAL RECORDS IMPLEMENTATION GRANT AND AMENDING THE 2024 DEPARTMENT OF MENTAL HEALTH BUDGET [TMP-5723](#)

Sponsors: Health Committee

Attachments: [RLA-TMP-5723 Cover letter to Legislature to Accept OASAS Electronic Records Grant](#)
[RLA Form5723](#)
[RLA-TMP-5723 Budget Amendment](#)
[ACDMH Application FEIN updated 5.28.2024](#)

6. AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE UNITED STATE DEPARTMENT OF JUSTICE, BUREAU OF JUSTICE ASSISTANCE REGARDING THE FY24 COMPREHENSIVE OPIOID, STIMULANT, AND SUBSTANCE USE SITE-BASED PROGRAM GRANT [TMP-5724](#)

Sponsors: Health Committee

Attachments: [TMP-5724 Bureau of Justice Assistance \(BJA\) FY24 Grant Cover Letter to Legislature](#)
[RLA Form 5724](#)
[Backup O-BJA-2024-172128](#)

7. AUTHORIZING AN AGREEMENT WITH REHABILITATION SUPPORT SERVICES, INC. REGARDING CASE MANAGEMENT SERVICES FOR THE COUNTY RE-ENTRY PROGRAM [TMP-5750](#)

Sponsors: Health Committee

Attachments: [RLA-TMP-5750 RSS Reentry Grant Contract Letter to Legislature](#)
[RLA Form 5730](#)
[TMP-5750 RSS Reentry Budget 10.1.24-9.30.25](#)
[RSS Reentry Award Letter](#)
[RFP#2024-079 Letter of Concurrence](#)
[Resolution #568](#)