

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Wednesday, September 29, 2021

6:00 PM

Held Remotely

Law Committee

PREVIOUS BUSINESS:

1. APPROVING PREVIOUS MEETING MINUTES [TMP-2745](#)

Attachments: [8-25-21 Law Minutes](#)

2. REQUESTING THE COUNTY EXECUTIVE TO ENTER INTO AN AGREEMENT WITH THE NEW YORK STATE DEPARTMENT OF TRANSPORTATION TO MAINTAIN PORTIONS OF MOHAWK-HUDSON BIKE-HIKE TRAIL [21-168](#)

Attachments: [21-168 IND - TMP 2468 - Mohawk Hudson Bike Hike Trail](#)

3. LOCAL LAW NO. "A" FOR 2021: A LOCAL LAW RELATING TO THE PROCEDURES FOR THE ESTABLISHMENT, OPERATION, MODIFICATION, AND DISESTABLISHMENT OF TOURISM IMPROVEMENT DISTRICTS IN ALBANY COUNTY [21-LL-A](#)

Attachments: [21-LL-A- v.2 - Tourism Improvement District Local Law](#)
[TID RLA Cover Letter](#)
[1746 RLA Form](#)
[TID Visual WHY-UPDATED](#)

4. LOCAL LAW NO. "H" FOR 2021: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK RELATING TO THE SAFE USE OF ELECTRIC SCOOTERS AND BICYCLES WITH ELECTRIC ASSIST [21-LL-H](#)

Attachments: [21-LL-H - Helmet Law for E-Scooters and E-Bikes](#)

CURRENT BUSINESS:

5. CREATING A SPECIAL COMMITTEE ON RULES REVIEW AND LEGISLATIVE MODERNIZATION [21-319](#)

Attachments: [21-319 IND - Special Committee on Rules](#)

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6. PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "I" FOR 2021: A LOCAL LAW OF THE COUNTY OF ALBANY AMENDING LOCAL LAW NO. 1 FOR 2013, ENTITLED "AN OMNIBUS HUMAN RIGHTS LAW FOR ALBANY COUNTY" [21-320](#)
- Attachments:** [21-320 IND - CROWN PH](#)
7. PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "J" FOR 2021: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK, AUTHORIZING THE COUNTY EXECUTIVE TO NEGOTIATE A LONG-TERM POWER PURCHASE AGREEMENT FOR PROPERTY OWNED AND MAINTAINED BY ALBANY COUNTY [21-321](#)
- Attachments:** [21-321 IND - PPA PH](#)
8. PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "K" FOR 2021 A LOCAL LAW TO PROVIDE FOR THE SAFE DISPOSAL OF OPIOID MEDICATIONS [21-322](#)
- Attachments:** [21-322 IND - Opioid PH](#)
9. PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "L" FOR 2021 A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK ENSURING UNIVERSAL ACCESS TO COUNSEL DURING EVICTION PROCEEDINGS IN HOUSING COURTS IN ALBANY COUNTY [21-323](#)
- Attachments:** [21-323 IND - Eviction Counsel PH](#)
10. LOCAL LAW NO. "I" FOR 2021: A LOCAL LAW OF THE COUNTY OF ALBANY AMENDING LOCAL LAW NO. 1 FOR 2013, ENTITLED "AN OMNIBUS HUMAN RIGHTS LAW FOR ALBANY COUNTY" [21-LL-I](#)
- Attachments:** [21-LL-I - CROWN Amendment](#)
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11. LOCAL LAW NO. "J" FOR 2021: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK, AUTHORIZING THE COUNTY EXECUTIVE TO NEGOTIATE A LONG-TERM POWER PURCHASE AGREEMENT FOR PROPERTY OWNED AND MAINTAINED BY ALBANY COUNTY [21-LL-J](#)

Attachments: [Solar Local Law Cover Letter](#)
[2671 RLA Form](#)
[Solar Facility Maps](#)
[Albany County Sample PPA](#)
[21-LL-J- Long Term PPA](#)

12. LOCAL LAW NO. "K" FOR 2021: A LOCAL LAW TO PROVIDE FOR THE SAFE DISPOSAL OF OPIOID MEDICATIONS [21-LL-K](#)

Attachments: [21-LL-K- Opioid Disposal](#)

13. LOCAL LAW NO. "L" FOR 2021: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK ENSURING UNIVERSAL ACCESS TO COUNSEL DURING EVICTION PROCEEDINGS IN HOUSING COURTS IN ALBANY COUNTY [21-LL-L](#)

Attachments: [21-LL-L- Eviction Right to Counsel](#)

14. AMENDING RESOLUTION NO. 389 FOR 2018 REGARDING THE COUNSEL AT FIRST APPEARANCE GRANT AND AMENDING THE 2021 PUBLIC DEFENDER'S OFFICE BUDGET [TMP-2641](#)

Attachments: [Cover Letter - CAFA 2 Extension](#)
[RLA Form - CAFA 2 Extension](#)
[CAFA2 Extension Approval Email](#)
[Extension FORM to 12-31-2021-Albany-2nd CAFA \(003\)](#)
[Reso 558 of 2019 - CAFA 2 Extension](#)
[Reso 389 of 2018 - CAFA 2 Accept](#)
[RLA Budget Amend CAFA 2 Extension \(updated 9.10.21\)](#)

15. AUTHORIZING THE ACCEPTANCE OF GRANT [TMP-2739](#)
FUNDING AND AGREEMENT REGARDING THE NEW
YORK STATE OFFICE OF VICTIM SERVICES CRIME
VICTIM ASSISTANCE GRANT

Attachments: [TMP 2739 - DA](#)

16. AMENDING RESOLUTION NO. 185 FOR 2020 [TMP-2688](#)
REGARDING THE CHILDREN FIRST INITIATIVE

Attachments: [RLA Cover Letter](#)
[2688 RLA Form](#)
[Athletes Are Children First Announcement Feb 2021](#)
[New Children First timeline](#)
[Res 185 of 2020](#)

17. AUTHORIZING THE SUBMISSION OF A GRANT [TMP-2718](#)
APPLICATION TO THE NEW YORK STATE OFFICE OF
INDIGENT LEGAL SERVICES REGARDING THE
UPSTATE FAMILY DEFENSE (CHILD WELFARE)
QUALITY IMPROVEMENT AND CASELOAD REDUCTION
GRANT

Attachments: [Cover Letter - UFDQICR \(Apply\)](#)
[RLA Form - 2718 UFDQICR \(Apply\)](#)
[UFDQICR Request for Proposals](#)