

# **County of Albany**

Harold L. Joyce  
Albany County Office Building  
112 State Street - Albany, NY 12207



## **Meeting Agenda**

**Thursday, January 25, 2024**

**5:30 PM**

**Harold L. Joyce Albany County Office Building  
Cahill Room - First Floor**

### **Public Safety Committee**

**PREVIOUS BUSINESS:**

1. APPROVING PREVIOUS MEETING MINUTES [TMP-5054](#)  
**Sponsors:** Public Safety Committee  
**Attachments:** [11-16-23 Public Safety Minutes](#)

**CURRENT BUSINESS:**

2. AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO AND AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF HOMELAND SECURITY REGARDING REIMBURSEMENT FOR THE COVID-19 PANDEMIC AND AMENDING THE 2024 SHERIFF'S OFFICE BUDGET [TMP-5018](#)  
**Sponsors:** Public Safety Committee  
**Attachments:** [TMP 5018 - SHERIFF 1](#)
3. AUTHORIZING AN AGREEMENT WITH THE UNITED STATES DEPARTMENT OF JUSTICE, BUREAU OF JUSTICE ASSISTANCE, REGARDING REIMBURSEMENT FOR THE INCARCERATION OF CRIMINAL ALIENS AND AMENDING THE 2024 SHERIFF'S OFFICE BUDGET [TMP-5019](#)  
**Sponsors:** Public Safety Committee  
**Attachments:** [TMP 5019 - SHERIFF 2](#)  
[2024 Budget Amendment for SCAPP](#)
4. AMENDING THE 2024 SHERIFF'S OFFICE BUDGET: ADMINISTRATIVE ADJUSTMENTS [TMP-5020](#)  
**Sponsors:** Public Safety Committee  
**Attachments:** [TMP 5020 - SHERIFF 3](#)

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5. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE UNIFIED COURT SYSTEM REGARDING SECURITY SERVICES FOR THE ALBANY SUPREME AND COUNTY COURTS [TMP-5021](#)
- Sponsors:** Public Safety Committee
- Attachments:** [TMP 5021 - SHERIFF 4](#)
6. AMENDING RESOLUTION NO. 573 FOR 2023 REGARDING THE 2023 PUBLIC SAFETY ANSWERING POINTS OPERATIONS GRANT PROGRAM [TMP-5022](#)
- Sponsors:** Public Safety Committee
- Attachments:** [TMP 5022 - SHERIFF 5](#)  
[23-573 PSAP grant funding and budget amendment](#)
7. AUTHORIZING AN AGREEMENT WITH INTRADO LIFE AND SAFETY SOLUTIONS REGARDING THE PURCHASE OF E911 EQUIPMENT FOR THE CITY OF ALBANY AND THE TOWNS OF BETHLEHEM, COLONIE AND GUILDERLAND [TMP-5023](#)
- Sponsors:** Public Safety Committee
- Attachments:** [TMP 5023 - SHERIFF 6](#)
8. AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO AND AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES REGARDING THE 2023-2024 HAZARDOUS MATERIALS EMERGENCY PREPAREDNESS GRANT AND AMENDING THE 2024 SHERIFF'S OFFICE BUDGET [TMP-5024](#)
- Sponsors:** Public Safety Committee
- Attachments:** [TMP 5024 - SHERIFF 7](#)
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9. ADOPTING THE ALBANY COUNTY COMPREHENSIVE [TMP-5026](#)  
EMERGENCY MANAGEMENT PLAN

**Sponsors:** Public Safety Committee

**Attachments:** [TMP 5026 - SHERIFF 9](#)  
[CEMP-2023 Main Part](#)  
[CEMP-2023 Appendix 1 - National Incident Management System \(NIMS\)](#)  
[CEMP-2023 Appendix 2 - Standard Operating Guide for Albany County Emergency Operations Center \(EOC\)](#)  
[CEMP-2023 Appendix 3 - Instructions for Declaring a State of Emergency and Issuing Emergency Orders Article 2B Kit](#)  
[CEMP-2023 Appendix 4- Emergency Alert Methods for Albany County](#)  
[CEMP-2023 Appendix 5 - NYS Disaster Preparedness Commission NYS Emergency Debris Clearance Policy and Procedures](#)  
[CEMP-2023 Appendix 6 - Albany County Evacuation and Sheltering](#)  
[CEMP-2023 Appendix 7 - Albany County Winter Storms](#)  
[CEMP-2023 Annex 1 Terrorism Incident](#)  
[CEMP-2023 Annex 2 Albany County Fire and Mutual Aid Plan](#)  
[CEMP-2023 Annex 3 Hazardous Materials Emergency Response Plan](#)  
[CEMP-2023 Annex 4 Regional EMS Mutual Aid Response Plan](#)  
[CEMP-2023 Annex 5 Animal Emergency Disaster](#)  
[CEMP-2023 Annex 6 Medical Reserve Corps](#)  
[CEMP-2023 Annex 7-NYS Amateur Civil Emergency Service \(RACES\) SOP](#)  
[CEMP-2023 Annex 8 Albany County Coroner's Plan for the Handling of Mass Disasters revision](#)

10. AUTHORIZING AN AGREEMENT WITH THE VILLAGE OF [TMP-5027](#)  
MENANDS REGARDING LAW ENFORCEMENT  
DISPATCH SERVICES

**Sponsors:** Public Safety Committee

**Attachments:** [TMP 5027 - SHERIFF 10](#)