

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Tuesday, November 22, 2022

6:00 PM

**Harold L. Joyce Albany County Office Building
Room 730**

Conservation, Sustainability and Green Initiatives Committee

PREVIOUS BUSINESS:

1. APPROVING PREVIOUS MEETING MINUTES [TMP-3820](#)

Sponsors: Conservation and Sustainability and Green Initiatives
Committee

Attachments: [10-25-22 CSGI Minutes](#)

2. LOCAL LAW NO. "L" FOR 2022: A LOCAL LAW OF THE [22-LL-L](#)
COUNTY OF ALBANY CREATING THE ALBANY
COUNTY NATURE AND HISTORIC PRESERVE SYSTEM

Sponsors: Reinhardt, Perlee, Drake, Mauriello, Miller, Commisso,
Simpson, Burgdorf, Lockart, Grimm and Plotsky

Attachments: [22-LL-L IND v.2 - Albany County Preserve LL - 10-22
changes](#)

CURRENT BUSINESS:

3. AUTHORIZING AN AGREEMENT WITH THE NEW YORK [TMP-3781](#)
STATE OFFICE OF PARKS, RECREATION AND
HISTORIC PRESERVATION AND AMENDING THE 2022
DEPARTMENT OF ECONOMIC DEVELOPMENT,
CONSERVATION AND PLANNING BUDGET

Sponsors: Conservation and Sustainability and Green Initiatives
Committee

Attachments: [Cover Letter](#)
[3781 RLA Form](#)
[ALBANY 2022-2023 70% AWARD LETTER
PACKET.pdf](#)
[Budget Amendment grant funds amend.xls](#)
[Reso512 2021.pdf](#)

4. AMENDING RESOLUTION NO. 45 FOR 2019 AS [TMP-3779](#)
AMENDED REGARDING THE COUNTYWIDE
RESILIENCY PLAN

Sponsors: Conservation and Sustainability and Green Initiatives
Committee

Attachments: [NYSDOS Resiliency Cotntract Extension CL](#)
[3779 RLA Form](#)
[UnexecutedExt C1001209](#)
[Reolution 25 for 2022 Contract Amendment](#)
[Resolution 87 for 2021 - Resiliency Cotntract Extension](#)

5. AMENDING RESOLUTION NO. 26 FOR 2021 [TMP-3780](#)
REGARDING THE DEVELOPMENT OF A COUNTYWIDE
CLIMATE RESILIENCY PLAN

Attachments: [Bergmann Extension Cover Letter](#)
[3780 RLA Form](#)
[Resolution 27 for 2022 - Bergmann](#)
[Bergmann Amendment](#)
[Bergmann Associates - Climate Resiliency Plan](#)
[Contract](#)

6. AUTHORIZING A LICENSE AGREEMENT FOR A [TMP-3758](#)
PHYSICAL ACCESS CONNECTION BETWEEN THE
COUNTY RAIL TRAIL AND THE NOONAN PRESERVE IN
THE CITY OF ALBANY

Sponsors: Conservation and Sustainability and Green Initiatives
Committee

Attachments: [Cover Letter](#)
[Reso. RLA 3758](#)
[Noonan Preserve Map](#)

7. AUTHORIZING AN AGREEMENT FOR THE [TMP-3826](#)
MAINTENANCE AND SUPPORT OF THE COOPERATIVE
EXTENSION ASSOCIATION OF ALBANY COUNTY FOR
THE YEAR 2023

Sponsors: Conservation and Sustainability and Green Initiatives
Committee

Attachments: [TMP 3826 - RLA 3809 CCE Approp.](#)