

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Thursday, June 25, 2026

6:00 PM

**Harold L. Joyce Albany County Office Building
Cahill Room - First Floor**

Audit and Finance Committee

PREVIOUS BUSINESS:

1. APPROVING PREVIOUS MEETING MINUTES

Sponsors: Audit and Finance Committee

Attachments: [05-28-26 Audit & Finance Meeting Minutes](#)

2. AUTHORIZING AN AGREEMENT WITH 14 PETRA LLC REGARDING THE ACQUISITION AND RENOVATION OF A PARCEL OF REAL PROPERTY LOCATED AT 32 NORTH RUSSELL ROAD IN THE CITY OF ALBANY

Sponsors: Audit and Finance Committee

Attachments: [RLA Cover Letter - 32 N Russel Rev](#)
[RLA Form 7269](#)
[26-171 AF 12 - TMP 7269 - Purchase of property 32 North Russell Road City of Albany](#)

3. LOCAL LAW NO. "D" FOR 2026: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING CHAPTER 270-7 OF THE ALBANY COUNTY CODE TO EXEMPT THE SALE OF CLOTHING FROM SALES TAX

Sponsors: Grimm

Attachments: [26-LL-D Clothing Sales Tax LL \(final\)](#)
[LOCAL LAW D UPDATED BACKGROUND SHEET](#)
[2026 Updated Background Sheet Grimm Sales Tax Cut commttees](#)

CURRENT BUSINESS:

4. AUTHORIZING AN AGREEMENT WITH THE ADVANCE ALBANY COUNTY ALLIANCE REGARDING THE DEVELOPMENT OF A PARCEL OF REAL PROPERTY LOCATED AT 106 SOUTH PEARL STREET IN THE CITY OF ALBANY

Sponsors: Audit and Finance Committee, McLaughlin and Cleary

Attachments: [Cover Letter](#)
[RLA Form 7401](#)
[ACA Resolution 2026-05-02](#)
[26-227 AF 8 - TMP 7401 - Alliance Bus Station Development](#)

5. AUTHORIZING THE CREATION OF AN ALBANY COUNTY VETERANS MEMORIAL CEMETERY

Sponsors: Perlee, Cleary, Drake, Lane and Grimm

Attachments: [26-243 IND - TMP-7471 - Albany County Veterans Cemetery resolution](#)

6. AUTHORIZING AN AGREEMENT WITH THE GREENWAY CONSERVANCY FOR THE HUDSON RIVER VALLEY INC. REGARDING THE HUDSON RIVER VALLEY GREENWAY HERITAGE GRANT AND AMENDING THE 2026 ALBANY COUNTY BUDGET

Attachments: [250th Anniversary Grant CV](#)
[RLA Form 7434](#)
[11943-Signed MOU Greenway Grant](#)
[11945-Greenway Heritage Grant Acceptance Letter 2026 3.9.26](#)
[Budget Amendment RLA 7434](#)

7. AMENDING THE 2026 ALBANY COUNTY BUDGET: ADMINISTRATIVE ADJUSTMENTS

Attachments: [Cover Letter for May 2026 Budget Amendment](#)
[RLA Form 7458](#)
[RLA-7458 Budget Amendment](#)

8. DECLARING VARIOUS PARCELS OF REAL PROPERTY LOCATED IN THE CITY OF ALBANY NO LONGER NECESSARY FOR PUBLIC USE

Sponsors: Audit and Finance Committee

Attachments: [Draft Resolution South Mall](#)
[Proposed Deed South Mall](#)
[RLA Form 7459](#)
[South Mall Contract 4.16 - Reconveyance to state upon expiration of lease](#)
[South Mall Contract](#)
[South Mall Conveyance RLA Cover Letter](#)

9. AUTHORIZING THE CONVEYANCE OF VARIOUS PARCELS OF REAL PROPERTY LOCATED WITHIN THE CITY OF ALBANY TO THE STATE OF NEW YORK

Attachments: [South Mall Conveyance RLA Cover Letter](#)
[RLA Form 7459](#)
[Draft Resolution South Mall](#)
[Proposed Deed South Mall](#)
[South Mall Contract §4.16 - Reconveyance to State upon expiration of lease](#)
[South Mall Contract](#)

10. AUTHORIZING THE CONVEYANCE OF A PARCEL OF REAL PROPERTY LOCATED AT 545 CLINTON AVENUE (TAX MAP NO. 65.55-5-58) IN THE CITY OF ALBANY

Sponsors: Audit and Finance Committee

Attachments: [cover letter](#)
[RLA Form 7464](#)
[DOC052626](#)
[xerox scan](#)
[545 CLINTON AVE ALBANY 01927](#)
[545 CLINTON AVE APRIL 2026](#)
[realinfo realrecord](#)

11. AUTHORIZING THE RELEASE OF A RIGHT OF REVERTER TO A PARCEL OF REAL PROPERTY LOCATED AT 32 SECOND STREET (TAX MAP NO. 65.82-1-39) IN THE CITY OF ALBANY

Attachments: [TMP-7474 - Deed Reverter Removal Req.- AHNP Parcels, City of Albany](#)
[RLA Form 7474](#)
[36 Second Reverter Release AHNP 2005 Sale DOC052826-05282026171632](#)
[Reverter AHNP Parcels](#)
[Cover Sheet](#)

12. AUTHORIZING THE REALLOCATION OF UNEXPENDED FUNDS FOR PROJECTS COMPLETED UNDER THE AMERICAN RESCUE PLAN ACT TO RELATED PROJECTS AND AMENDING THE 2026 ALBANY COUNTY BUDGET

Attachments: [Cover Letter](#)
[RLA Form 7484](#)
[ARPA Reallocation RLA budget mod June 2026](#)
[CBHN ARPA Request for Funding 6.11.26](#)
[SIGNED memo of partial reallocation - CDS 06.03.2026](#)
[SIGNED memo of partial reallocation - CDWDB 06.09.2026](#)
[Capital Behavioral Health Collaborative ARPA Intake Form](#)
[CBHN Budget as of 4.15.26 final](#)