



**MICHAEL S. MONTELEONE**  
EXECUTIVE UNDERSHERIFF

**SHAWN P. NOONAN**  
CHIEF DEPUTY

## ALBANY COUNTY SHERIFF'S OFFICE

County Court House Albany, New York 12207 (518) 487-5400  
[WWW.ALBANYCOUNTYSHERIFF.COM](http://WWW.ALBANYCOUNTYSHERIFF.COM)

**CRAIG D. APPLE, SR.**  
SHERIFF



**WILLIAM M. RICE**  
UNDERSHERIFF

**LEON A. BORMANN**  
CHIEF DEPUTY

October 5, 2022

Honorable Andrew L. Joyce  
Legislative Clerk's Office  
112 State Street, Room 710  
Albany, New York 12207

*Andrew*  
Dear Mr. Joyce:

The attached correspondence is forwarded for presentation to the Albany County Legislature.

Briefly, this request is to transfer funds between line items in the A3150.4 account at the Correctional Facility. This transfer is necessary to meet current and anticipated expenditures at the facility and will be funded by the adopted 2022 operating budget.

Please present the enclosed at the next available Legislative Meeting for consideration and action. Thank you and if you have any questions please feel free to contact me.

Sincerely,

*[Signature]*  
Craig D. Apple, Sr.  
Sheriff

FOR COUNSEL USE  
ONLY

Date Received: \_\_\_\_\_  
Received By: \_\_\_\_\_  
Method: Hand: \_\_\_\_\_  
Courier: \_\_\_\_\_  
Mail: \_\_\_\_\_

**REQUEST FOR LEGISLATIVE ACTION**

**DATE:** October 5, 2022

**DEPARTMENT:** Albany County Sheriff's Office / Correctional Facility

Contact Person: Sheriff Craig D. Apple Sr.

Telephone: 487-5440

Dept. Representative Attending

Committee Meeting: Sheriff Craig D. Apple Sr.

**PURPOSE OF REQUEST:**

Adoption of Local Law \_\_\_\_\_

Amendment of Prior Legislation \_\_\_\_\_

Approval/Adoption of Plan/Procedure \_\_\_\_\_

Bond Approval \_\_\_\_\_

Budget Amendment (See below) X

Contract Authorization (See below) \_\_\_\_\_

Environmental Impact \_\_\_\_\_

Home Rule Request \_\_\_\_\_

Property Conveyance \_\_\_\_\_

Other: (State briefly if not listed above) \_\_\_\_\_

**CONCERNING BUDGET AMENDMENTS**

**STATE THE FOLLOWING:**

Increase Account/Line No: see attached

Source of Funds: \_\_\_\_\_

Title Change: \_\_\_\_\_

**CONCERNING CONTRACT AUTHORIZATION,**

**STATE THE FOLLOWING:**

**TYPE OF CONTRACT**

Change Order/Contract Amendment \_\_\_\_\_

Purchase (Equipment / Supplies) \_\_\_\_\_

Lease (Equipment / Supplies) \_\_\_\_\_

Requirements \_\_\_\_\_

Professional Services \_\_\_\_\_

Educational / Training \_\_\_\_\_

Grant: \_\_\_\_\_

New \_\_\_\_\_

Renewal \_\_\_\_\_

Submission Deadline Date \_\_\_\_\_

Settlement of a Claim \_\_\_\_\_

Release of Liability \_\_\_\_\_

Other: (State briefly) \_\_\_\_\_

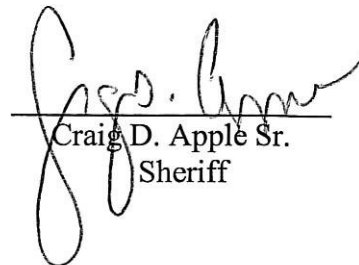
## REQUEST FOR LEGISLATIVE ACTION

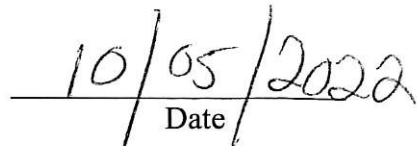
Resolution Month – November 2022

In Appropriation Account A3150 Correctional Facility:

<b><u>Increase:</u></b>	Line Item A93150.44105-Water	\$34,000
	<b>Total</b>	<b>\$34,000</b>

<b><u>Decrease:</u></b>	Line Item A93150.44104-Natural Gas	\$20,000
	Line Item A93150.44106-Sewer	\$14,000
	<b>Total</b>	<b>\$34,000</b>

  
\_\_\_\_\_  
Craig D. Apple Sr.  
Sheriff

  
\_\_\_\_\_  
Date