

Legislation Text

**Appointment Confirmation** 

### File #: TMP-5676, Version: 1

# REQUEST FOR LEGISLATIVE ACTION

**Description (e.g., Contract Authorization for Information Services):** 

Confirming the Appointment of Hannah Black to Director of Civil Service

Date:6/28/2024Department:County Executive's OfficeAttending Meeting:Cameron SaganSubmitted By:Michael LalliTitle:Director of OperationsPhone:447-5642

Purpose of Request: Approval of Plan/Procedure

#### CONTRACT TERMS/CONDITIONS:

Party Names and Addresses: Hannah Black Enter text.

| Term: (Start/end date or duration) | 6 years     |
|------------------------------------|-------------|
| Amount/Raise Schedule/Fee:         | Enter text. |

#### **BUDGET INFORMATION:**

| Is there a Fiscal Impact: | Yes 🗆 No 🛛 |
|---------------------------|------------|
| Anticipated in Budget:    | Yes 🗆 No 🛛 |
| Spreadsheet attached:     | Yes 🗆 No 🖾 |

| Source of Fu | inding - (Perc | entages) |             |
|--------------|----------------|----------|-------------|
| Federal:     | Enter text.    | ,        | Enter text. |
| State:       | Enter text.    |          | Enter text. |

County Budget Accounts:

Revenue Account and Line: Revenue Amount: Appropriation Account and Line: Appropriation Amount:

#### ADDITIONAL INFORMATION:

Mandated Program/Service:Yes ⊠ No □If Mandated, Cite Authority:Albany County Charter §A1202Request for Bids / Proposals:Albany County Charter §A1202

Enter text.

Enter text.

Enter text.

Enter text.

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| Competitive Bidding Exempt: | Yes 🗆 No 🛛  |
|-----------------------------|-------------|
| # of Response(s):           | Enter text. |
| # of MWBE:                  | Enter text. |
| # of Veteran Business:      | Enter text. |
| Bond Resolution No.:        | Enter text. |
| Apprenticeship Program      | Yes 🗆 No 🛛  |

Previous requests for Identical or Similar Action: Resolution/Law Number and Date: Enter text.

## **DESCRIPTION OF REQUEST:** (state briefly why legislative action is requested)

Request for confirmation of appointment of Hannah Black as the Director of Civil Service. Albany County Charter §A1202 provides that this appointment will serve for a term of six years. Mrs. Black's experience meets the qualifications for this position and we strongly support her candidacy for this appointment.