



**MICHAEL S. MONTELEONE**  
EXECUTIVE UNDERSHERIFF

**SHAWN P. NOONAN**  
CHIEF DEPUTY

## **ALBANY COUNTY SHERIFF'S OFFICE**

County Court House Albany, New York 12207 (518) 487-5400  
[WWW.ALBANYCOUNTYSHERIFF.COM](http://WWW.ALBANYCOUNTYSHERIFF.COM)

**CRAIG D. APPLE, SR.**  
SHERIFF



**WILLIAM M. RICE**  
UNDERSHERIFF

**LEON A. BORMANN**  
CHIEF DEPUTY

September 13, 2022

Honorable Andrew Joyce  
Legislative Clerk's Office  
112 State Street, Room 710  
Albany, New York 12207

*Shore*  
Dear Mr. Joyce:

The attached correspondence is forwarded for presentation to the Albany County Legislature.

I am respectfully requesting legislative approval for a transfer of funds to cover expenditures for Department 3110 (Sheriff's), 3020 (E-911) and 3189 (Stop DWI) through the year end of 2022.

Should there be any questions, do not hesitate to call.

Sincerely,

*Craig D. Apple, Sr.*  
Craig D. Apple, Sr.  
Sheriff

REQUEST FOR LEGISLATIVE ACTION

DATE : SEPTEMBER 14, 2022

DEPARTMENT: ALBANY COUNTY SHERIFF'S DEPT

|                      |                      |
|----------------------|----------------------|
| FOR COUNSEL USE ONLY |                      |
| DATE:                | _____                |
| RECEIVED:            | _____                |
| RECEIVED BY:         | _____                |
| METHOD:              | <u>HAND</u> _____    |
|                      | <u>COURIER</u> _____ |
|                      | <u>MAIL</u> _____    |

CONTACT PERSON: CRAIG D APPLE SR  
TELEPHONE: 518-447-5440  
DEPT. REPRESENTATIVE ATTENDING  
COMMITTEE MEETING: CRAIG D APPLE SR

PURPOSE OF REQUEST:

|                                           |          |
|-------------------------------------------|----------|
| ADOPTION OF LOCAL LAW                     | _____    |
| AMENDMENT OF PRIOR LEGISLATION            | _____    |
| APPROVAL/ADOPTION OF PLAN/PROCEDURE       | _____    |
| BOND APPROVAL                             | _____    |
| BUDGET AMENDMENT(SEE BELOW)               | <u>X</u> |
| CONTRACT AUTHORIZATION (SEE BELOW)        | _____    |
| ENVIRONMENTAL IMPACT                      | _____    |
| HOME RULE REQUEST                         | _____    |
| PROPERTY CONVEYANCE                       | _____    |
| OTHER:(STATE BRIEFLY IF NOT LISTED ABOVE) | _____    |

CONCERNING BUDGET AMENDMENTS

STATE THE FOLLOWING

|                           |              |
|---------------------------|--------------|
| INCREASE ACCOUNT/LINE NO. | SEE ATTACHED |
| SOURCE OF FUNDS:          | _____        |
| TITLE CHANGE:             | _____        |

CONCERNING CONTRACT AUTHORIZATION,

STATE THE FOLLOWING:

TYPE OF CONTRACT

|                                 |       |
|---------------------------------|-------|
| CHANGE ORDER/CONTRACT AMENDMENT | _____ |
| PURCHASE (EQUIPMENT/ SUPPLIES)  | _____ |
| LEASE (EQUIPMENT/SUPPLIES)      | _____ |
| REQUIREMENTS                    | _____ |
| PROFESSIONAL SERVICES           | _____ |
| EDUCATIONAL/TRAINING            | _____ |
| GRANT: NEW                      | _____ |
| RENEWAL                         | _____ |
| SUBMISSION DEADLINE DATE        | _____ |
| SETTLEMENT OF A CLAIM           | _____ |
| RELEASE OF LIABILITY            | _____ |
| OTHER: (STATE BRIEFLY)          | _____ |

**CONCERNING CONTRACT AUTHORIZATION (CONT'D)**

**STATE THE FOLLOWING:**

CONTRACT TERMS/CONDITIONS: \_\_\_\_\_ PARTY (NAME/ADDRESS): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
AMOUNT/RATE SCHEDULE/FEE: \_\_\_\_\_

TERM: \_\_\_\_\_

SCOPE OF SERVICES: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CONTRACT FUNDING:

ANTICIPATED IN CURRENT BUDGET: YES \_\_\_\_\_ NO \_\_\_\_\_

FUNDING SOURCE: \_\_\_\_\_

COUNTY BUDGET ACCOUNTS:

REVENUE: \_\_\_\_\_

APPROPRIATION: \_\_\_\_\_

BOND(RES. NO. & DATE OF ADOPTION) \_\_\_\_\_

**CONCERNING ALL REQUESTS:**

MANDATED PROGRAM/SERVICE: YES X NO \_\_\_\_\_

IF MANDATED CITE: AUTHORITY COMPTROLLER'S OFFICE

ANTICIPATED IN CURRENT ADOPTED BUDGET: YES \_\_\_\_\_ NO \_\_\_\_\_

IF YES, INDICATE REVENUE APPROPRIATION ACCOUNTS: \_\_\_\_\_

FISCAL IMPACT - FUNDING: \_\_\_\_\_ (DOLLARS OR PERCENTAGES)

FEDERAL \_\_\_\_\_

STATE \_\_\_\_\_

COUNTY \_\_\_\_\_

TERM/LENGTH OF FUNDING \_\_\_\_\_

PREVIOUS REQUESTS FOR IDENTICAL OR SIMILAR ACTION:

RESOLUTION/LAW NUMBER: \_\_\_\_\_

DATE OF ADOPTION: \_\_\_\_\_

JUSTIFICATION: \_\_\_\_\_ (STATE BRIEFLY WHY LEGISLATIVE ACTION IS REQUESTED)

**TRANSFER OF FUNDS TO COVER EXPENDITURES FOR DEPARTMENT 3110 (SHERIFFS)**

**DEPARTMENT 3020 (E-911), AND DEPARTMENT 3189 (STOP DWI) THRU YEAR END 2022**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
BACK-UP MATERIAL SUBMITTED \_\_\_\_\_ (I.E. APPLICATION/APPROVAL NOTICES FROM FUNDING SOURCE,  
BID TABULATION SHEET, CIVIL SERVICE APPROVAL NOTICE, PROGRAM ANNOUNCEMENT, CONTRACTS  
AND/OR ANY MATERIALS WHICH EXPLAIN OR SUPPORT THE REQUEST FOR LEGISLATIVE ACTION.)

SUBMITTED BY: CRAIG D APPLE SR

TITLE: SHERIFF

| 2022 YEAR END TRANSFER OF FUNDS |        |             |  |             |                |                                              |  |          |            |            |                 |                    |                    |  |  |  |  |  |  |
|---------------------------------|--------|-------------|--|-------------|----------------|----------------------------------------------|--|----------|------------|------------|-----------------|--------------------|--------------------|--|--|--|--|--|--|
|                                 |        | ACCOUNT NO. |  | POS CONTROL | STATE POSITION | APPROPRIATIONS                               |  | INCREASE |            | DECREASE   | DEPARTMENT NAME | COMMENTS           |                    |  |  |  |  |  |  |
|                                 |        |             |  |             |                | RESOLUTION DESCRIPTION                       |  |          |            |            |                 |                    |                    |  |  |  |  |  |  |
| A9 3110                         | 1 4502 | 10000       |  | 370169      | 007            | COURT ATTENDANT                              |  |          | 6,000.00   |            | SHERIFFS        | YR END ADJUSTMENTS |                    |  |  |  |  |  |  |
| A9 3110                         | 1 9850 | 10000       |  |             |                | SICK LEAVE INCENTIVE                         |  |          | 4,000.00   |            | SHERIFFS        | YR END ADJUSTMENTS |                    |  |  |  |  |  |  |
| A9 3110                         | 1 9900 | 10000       |  |             |                | OVERTIME                                     |  |          | 545,000.00 |            | SHERIFFS        | YR END ADJUSTMENTS |                    |  |  |  |  |  |  |
| A9 3110                         | 1 9140 | 10000       |  |             |                | COMMUNITY SERVICE ENROLEE (COURT ATTENDANTS) |  |          |            | 40,000.00  |                 | SHERIFFS           | YR END ADJUSTMENTS |  |  |  |  |  |  |
| A9 3110                         | 1 9943 | 10000       |  |             |                | PARAMEDICS PT                                |  |          |            | 20,000.00  |                 | SHERIFFS           | YR END ADJUSTMENTS |  |  |  |  |  |  |
| A9 3110                         | 1 9946 | 10000       |  |             |                | EMERGENCY MEDICAL TECH PT                    |  |          |            | 10,000.00  |                 | SHERIFFS           | YR END ADJUSTMENTS |  |  |  |  |  |  |
| A9 3110                         | 1 9948 | 10000       |  |             |                | SHIFT DIFFERENTIAL                           |  |          |            | 30,000.00  |                 | SHERIFFS           | YR END ADJUSTMENTS |  |  |  |  |  |  |
| A9 3110                         | 1 9970 | 10000       |  |             |                | TEMPORARY HELP                               |  |          |            | 20,000.00  |                 | SHERIFFS           | YR END ADJUSTMENTS |  |  |  |  |  |  |
| A9 3110                         | 1 5025 | 10000       |  | 370208      | 001            | LEGAL SECRETARY                              |  |          |            | 10,000.00  |                 | SHERIFFS           | YR END ADJUSTMENTS |  |  |  |  |  |  |
| A9 3110                         | 1 6102 | 10000       |  | 370101      | 001            | ACCOUNT CLERK 1                              |  |          |            | 30,000.00  |                 | SHERIFFS           | YR END ADJUSTMENTS |  |  |  |  |  |  |
| A9 3110                         | 1 4132 | 10000       |  | 370033      | 004            | SHERIFF'S INVESTIGATOR                       |  |          |            | 45,000.00  |                 | SHERIFFS           | YR END ADJUSTMENTS |  |  |  |  |  |  |
| A9 3110                         | 1 4138 | 10000       |  | 370057      | 006            | DEPUTY SHERIFF                               |  |          |            | 55,000.00  |                 | SHERIFFS           | YR END ADJUSTMENTS |  |  |  |  |  |  |
| A9 3110                         | 1 4138 | 10000       |  | 370070      | 019            | DEPUTY SHERIFF                               |  |          |            | 30,000.00  |                 | SHERIFFS           | YR END ADJUSTMENTS |  |  |  |  |  |  |
| A9 3110                         | 1 4138 | 10000       |  | 370082      | 031            | DEPUTY SHERIFF                               |  |          |            | 45,000.00  |                 | SHERIFFS           | YR END ADJUSTMENTS |  |  |  |  |  |  |
| A9 3110                         | 1 4138 | 10000       |  | 370083      | 032            | DEPUTY SHERIFF                               |  |          |            | 65,000.00  |                 | SHERIFFS           | YR END ADJUSTMENTS |  |  |  |  |  |  |
| A9 3110                         | 1 4138 | 10000       |  | 370089      | 038            | DEPUTY SHERIFF                               |  |          |            | 30,000.00  |                 | SHERIFFS           | YR END ADJUSTMENTS |  |  |  |  |  |  |
| A9 3110                         | 1 4138 | 10000       |  | 370112      | 061            | DEPUTY SHERIFF                               |  |          |            | 85,000.00  |                 | SHERIFFS           | YR END ADJUSTMENTS |  |  |  |  |  |  |
| A9 3110                         | 1 4138 | 10000       |  | 370156      | 069            | DEPUTY SHERIFF                               |  |          |            | 22,500.00  |                 | SHERIFFS           | YR END ADJUSTMENTS |  |  |  |  |  |  |
| A9 3110                         | 1 4138 | 10000       |  | 370184      | 083            | DEPUTY SHERIFF                               |  |          |            | 27,500.00  |                 | SHERIFFS           | YR END ADJUSTMENTS |  |  |  |  |  |  |
| A9 3110                         | 1 4138 | 10000       |  | 370186      | 085            | DEPUTY SHERIFF                               |  |          |            | 10,000.00  |                 | SHERIFFS           | YR END ADJUSTMENTS |  |  |  |  |  |  |
| A9 3110                         | 1 4138 | 10000       |  | 370226      | 088            | DEPUTY SHERIFF                               |  |          |            |            |                 |                    |                    |  |  |  |  |  |  |
| A9 3020                         | 1 9930 | 10000       |  |             |                | PERSONAL LEAVE PAYOUT                        |  |          | 1,000.00   |            | SHERIFFS        | YR END ADJUSTMENTS |                    |  |  |  |  |  |  |
| A9 3020                         | 1 9950 | 10000       |  |             |                | LONGEVITY                                    |  |          | 7,000.00   |            | SHERIFFS        | YR END ADJUSTMENTS |                    |  |  |  |  |  |  |
| A9 3020                         | 2 2001 | 10000       |  |             |                | OFFICE EQUIPMENT                             |  |          | 1,000.00   |            | SHERIFFS        | YR END ADJUSTMENTS |                    |  |  |  |  |  |  |
| A9 3020                         | 4 4070 | 10000       |  |             |                | EQUIPMENT REPAIR AND RENTAL                  |  |          | 4,000.00   |            | SHERIFFS        | YR END ADJUSTMENTS |                    |  |  |  |  |  |  |
| A9 3020                         | 4 4036 | 10000       |  |             |                | TELEPHONE                                    |  |          |            | 10,000.00  |                 | SHERIFFS           | YR END ADJUSTMENTS |  |  |  |  |  |  |
| A9 3020                         | 4 4042 | 10000       |  |             |                | PRINTING AND ADVERTISING                     |  |          |            | 2,000.00   |                 | SHERIFFS           | YR END ADJUSTMENTS |  |  |  |  |  |  |
| A9 3020                         | 4 4039 | 10000       |  |             |                | CONFERENCES, TRAINING, TUITION               |  |          |            | 1,000.00   |                 | SHERIFFS           | YR END ADJUSTMENTS |  |  |  |  |  |  |
| A9 3189                         | 1 9930 | 10000       |  |             |                | PERSONAL LEAVE PAY                           |  |          | 1,100.00   |            | SHERIFFS        | YR END ADJUSTMENTS |                    |  |  |  |  |  |  |
| A9 3189                         | 4 4072 | 10000       |  |             |                | VEHICLE MAINTENANCE                          |  |          | 500.00     |            | SHERIFFS        | YR END ADJUSTMENTS |                    |  |  |  |  |  |  |
| A9 3189                         | 4 4102 | 10000       |  |             |                | GAS AND OIL                                  |  |          | 500.00     |            | SHERIFFS        | YR END ADJUSTMENTS |                    |  |  |  |  |  |  |
| A9 3189                         | 1 9970 | 10000       |  |             |                | TEMPORARY HELP                               |  |          |            | 2,100.00   |                 | SHERIFFS           | YR END ADJUSTMENTS |  |  |  |  |  |  |
| A9 3110                         | 4 4102 | 10000       |  |             |                | GAS AND OIL                                  |  |          | 100,000.00 |            | SHERIFFS        | YR END ADJUSTMENTS |                    |  |  |  |  |  |  |
| A9 3110                         | 4 4104 | 10000       |  |             |                | NATURAL GAS                                  |  |          | 25,000.00  |            | SHERIFFS        | YR END ADJUSTMENTS |                    |  |  |  |  |  |  |
| A9 3110                         | 4 4037 | 10000       |  |             |                | INSURANCE                                    |  |          | 15,000.00  |            |                 |                    |                    |  |  |  |  |  |  |
| A9 3110                         | 4 4035 | 10000       |  |             |                | POSTAGE                                      |  |          |            | 20,000.00  |                 |                    |                    |  |  |  |  |  |  |
| A9 3110                         | 4 4049 | 10000       |  |             |                | SPECIAL PROGRAMS                             |  |          |            | 75,000.00  |                 | SHERIFFS           | YR END ADJUSTMENTS |  |  |  |  |  |  |
| TOTAL APPROPRIATIONS            |        |             |  |             |                |                                              |  |          |            | 710,100.00 |                 |                    |                    |  |  |  |  |  |  |
|                                 |        |             |  |             |                |                                              |  |          |            | 710,100.00 |                 |                    |                    |  |  |  |  |  |  |