RESOLUTION NO. 406

AMENDING THE 2025 DEPARTMENT OF RESIDENTIAL HEALTH CARE FACILITIES BUDGET: ADMINISTRATIVE ADJUSTMENTS

Introduced: 10/14/25

By Audit and Finance Committee:

WHEREAS, The Executive Director of the Department of Residential Health Care Facilities has requested authorization to amend the 2025 Department of Residential Health Care Facilities Budget to fund an Assistant Director of Dietary Services position and two Transportation Certified Nursing Assistant positions at Shaker Place Rehabilitation and Nursing Center, now, therefore, be it

RESOLVED, By the Albany County Legislature that the 2025 Department of Residential Health Care Facilities Budget is hereby amended as follows:

| | | | | APPR | OPF | RIATIONS | | | |
|-------------|-------|--------------------------------|----------|--------|----------|----------|-----------|---------|--|
| ACCOUNT NO. | | RESOLUTION DESCRIPTION | INCREASE | | DECREASE | | UNIT COST | | DEPARTMENT NAME |
| NH6020 | 15296 | TRANSPORTATION AIDE | \$ | 12,131 | | | \$ | 48,526 | Shaker Place Rehabilitation and Nursing Center |
| NH6020 | 15296 | TRANSPORTATION AIDE | \$ | 12,131 | | | \$ | 48,526 | Shaker Place Rehabilitation and Nursing Center |
| NH6020 | NEW | ASST DIR OF DIETARY SERVICES | \$ | 16,250 | | | \$ | 65,000 | Shaker Place Rehabilitation and Nursing Center |
| | | TOTAL APPROPRIATIONS | \$ | 40,512 | \$ | - | | | |
| | | | | ESTIMA | TED | REVENU | ES | | |
| ACCOUNT NO. | | RESOLUTION DESCRIPTION | DE | CREASE | INC | REASE | UN | IT COST | DEPARTMENT NAME |
| NH6020 | 02450 | COMMISSIONS | | | \$ | 15,000 | \$ | 17,500 | Shaker Place Rehabilitation and Nursing Center |
| NH6020 | NEW | TRANSPORTATION SERVICE REVENUE | | | \$ | 25,512 | \$ | 25,512 | Shaker Place Rehabilitation and Nursing Center |
| | | TOTAL ESTIMATED REVENUES | \$ | - | \$ | 40,512 | | | |
| | | GRAND TOTAL | \$ | 40,512 | \$ | 40,512 | | | |

and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.