

Legislation Text

## File #: TMP-1561, Version: 1

# REQUEST FOR LEGISLATIVE ACTION

# Description (e.g., Contract Authorization for Information Services):

Appointment of Daniel C. Lynch to Albany Convention Center Authority.

Date:	Click or tap here to enter text.
Submitted By:	Click or tap here to enter text.
Department:	Click or tap here to enter text.
Title:	Click or tap here to enter text.
Phone:	Click or tap here to enter text.
Department Rep.	
Attending Meeting:	Click or tap here to enter text.

## Purpose of Request:

- □ Adopting of Local Law
- □ Amendment of Prior Legislation
- Approval/Adoption of Plan/Procedure
- □ Bond Approval
- □ Budget Amendment
- □ Contract Authorization
- □ Countywide Services
- □ Environmental Impact/SEQR
- □ Home Rule Request
- □ Property Conveyance
- □ Other: (state if not listed)

Click or tap here to enter text.

## CONCERNING BUDGET AMENDMENTS

## Increase/decrease category (choose all that apply):

- Contractual
- □ Equipment
- □ Fringe
- Personnel
- Personnel Non-Individual

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#### □ Revenue

Increase Account/Line No.:Click or tap here to enter text.Source of Funds:Click or tap here to enter text.Title Change:Click or tap here to enter text.

### CONCERNING CONTRACT AUTHORIZATIONS

#### Type of Contract:

- □ Change Order/Contract Amendment
- □ Purchase (Equipment/Supplies)
- □ Lease (Equipment/Supplies)
- □ Requirements
- □ Professional Services
- □ Education/Training
- □ Grant
  - Choose an item.

Submission Date Deadline Click or tap to enter a date.

- □ Settlement of a Claim
- □ Release of Liability
- □ Other: (state if not listed)

Click or tap here to enter text.

#### **Contract Terms/Conditions:**

Party (Name/address): Click or tap here to enter text.

Additional Parties (Names/addresses): Click or tap here to enter text.

Amount/Raise Schedule/Fee:	Click or tap here to enter text.
Scope of Services:	Click or tap here to enter text.

Bond Res. No.: Date of Adoption: Click or tap here to enter text. Click or tap here to enter text.

#### **CONCERNING ALL REQUESTS**

Mandated Program/Service: If Mandated Cite Authority: Yes  $\Box$  No  $\boxtimes$ Click or tap here to enter text.

Is there a Fiscal Impact: Anticipated in Current Budget: Yes □ No ⊠ Yes □ No □

County Budget Accounts:

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Revenue Account and Line:	Click or tap here to enter text.
Revenue Amount:	Click or tap here to enter text.
Appropriation Account and Line:	Click or tap here to enter text.
Appropriation Amount:	Click or tap here to enter text.
<u>Source of Funding - (Percentages)</u> Federal: State: County: Local:	Click or tap here to enter text. Click or tap here to enter text. Click or tap here to enter text. Click or tap here to enter text.
<u>Term</u> Term: (Start and end date) Length of Contract:	Click or tap here to enter text. Click or tap here to enter text.
Impact on Pending Litigation	Yes □ No ⊠
If yes, explain:	Click or tap here to enter text.
<u>Previous requests for Identical or Simila</u>	ar Action:
Resolution/Law Number:	Click or tap here to enter text.
Date of Adoption:	Click or tap here to enter text.

#### **Justification**: (state briefly why legislative action is requested)

Legislation established an authority board of nine members, two of whom shall be appointed by the Albany County Executive to serve at his pleasure. Therefore, County Executive submits the name of Daniel C. Lynch to serve on the Convention Center Authority board.