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COUNTY EXECUTIVE

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COUNTY OF ALBANY
DEPARTMENT FOR CHILDREN, YOUTH AND FAMILIES
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MOIRA E. MANNING
COMMISSIONER

NICOLE WARD
Deputy Commissioner

January 1, 2025

Hon. Joanne Cunningham, Chairwoman
Albany County Legislature
112 State St., Rm. 710
Albany, NY 12207

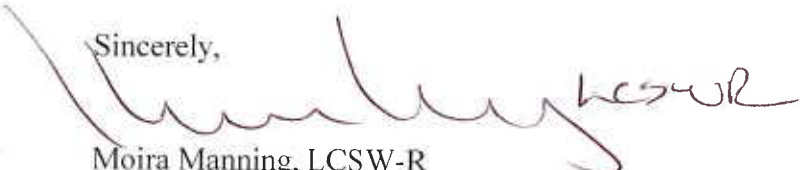
Dear Chairwoman Cunningham:

Enclosed is our Request for Legislative authorization to contract with Parsons Child and Family Center for the Participants Achieving Through Hard-work (PATH) Program. The contract terms are for the period of October 1, 2024 through September 30, 2025 in the amount of \$145,000.

The contract supports local programming to divert youth safely from unnecessary detention and/or placement admissions, and is a key element of the NYS Supervision and Treatment Services for Juveniles Program (STSJP)

The Department respectfully requests consideration in this matter. If you have any questions or need additional information, please do not hesitate to contact me directly at 447-2014.

Sincerely,


Moira Manning, LCSW-R
Commissioner

cc: Dennis Feeney, Majority Leader
Frank Mauriello, Minority Leader
Rebekah Kennedy, Majority Counsel
Arnis Zilgme, Minority Counsel