

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Tuesday, September 28, 2021

5:30 PM

Held Remotely

Social Services Committee

PREVIOUS BUSINESS:

1. APPROVING PREVIOUS MEETING MINUTES [TMP-2742](#)

Attachments: [8-24-21 Social Services Minutes](#)

CURRENT BUSINESS:

2. AUTHORIZING VARIOUS AGREEMENTS REGARDING THE GUN VIOLENCE PREVENTION PROGRAM AND AMENDING THE 2021 DEPARTMENT FOR CHILDREN, YOUTH AND FAMILIES BUDGET [TMP-2763](#)

Attachments: [Cover Letter Gun Violence](#)
[2763 RLA Form](#)
[Justif 1 Gun Violence](#)
[Justif 2 Gun Violence](#)
[Budget Gun Violence](#)
[Res 248-21 Safe Summer Gun Violence](#)

3. AUTHORIZING AN AGREEMENT WITH BERKSHIRE FARMS AND FAMILY CENTER REGARDING NON-SECURE DETENTION SERVICES [TMP-2673](#)

Attachments: [Berkshire 2022 NSDetention RLA Cover letter](#)
[2673 RLA Form](#)
[2022 BerkshireNSDjustification](#)
[20 359 NSD 21](#)
[Concurrence NSD 21](#)

4. AUTHORIZING AN AGREEMENT WITH CHILDREN'S HEALTH HOME OF UPSTATE NEW YORK REGARDING REIMBURSEMENT OF MEDICAID CARE MANAGEMENT SERVICES PROVIDED TO CHILDREN IN ALBANY COUNTY [TMP-2674](#)

Attachments: [Health Home Care Management 2021 RLA Coverletter](#)
[2674 RLA Form](#)
[CHHUNY 2021 RLA Justification](#)
[19-63](#)

5. AUTHORIZING AN AGREEMENT WITH EQUINOX, INC. [TMP-2684](#)
REGARDING RESIDENTIAL DOMESTIC VIOLENCE
SERVICES

Attachments: [Cover Letter Equinox RDV 2021.pdf](#)
[2684 RLA Form](#)
[Executed Contract Equinox RDV 2021](#)

6. AUTHORIZING AN AGREEMENT BETWEEN THE [TMP-2685](#)
DEPARTMENTS OF SOCIAL SERVICES AND MENTAL
HEALTH REGARDING SERVICES FOR SAFETY NET
AND TANF APPLICANTS AND RECIPIENTS

Attachments: [Cover Letter CMU 2021.pdf](#)
[2685 RLA Form](#)
[Executed MOU CMU 2021.pdf](#)

7. AUTHORIZING AGREEMENTS WITH NEW YORK STATE [TMP-2686](#)
OFFICE OF CHILDREN AND FAMILY SERVICES AND
BRIGHTSIDE UP, INC. REGARDING REGISTRATION
SERVICES AND ADMINISTRATIVE COSTS

Attachments: [Cover Letter Brightside Up 2022.pdf](#)
[2686 RLA Form](#)
[Executed Contract Brightside Up 2021.pdf](#)

8. AUTHORIZING AN AGREEMENT WITH THE U.S. [TMP-2752](#)
DEPARTMENT OF AGRICULTURE REGARDING THE
2021 SNAP PROCESS AND TECHNOLOGY
IMPROVEMENT GRANT AND AMENDING THE 2021
DEPARTMENT OF SOCIAL SERVICES BUDGET

Attachments: [Cover Letter PTIG Grant acceptance.pdf](#)
[2752 RLA Form](#)
[Award Documents - USDA PTIG Grant 2021-2024.pdf](#)
[Resolution 205 Adopted 7-12-21.pdf](#)
[RLA SNAP Call Center 0921 - TMP 2752](#)