

# ALBANY COUNTY SHERIFF'S OFFICE



**CRAIG D. APPLE, SR.**  
SHERIFF

**MICHAEL S. MONTELEONE**  
EXECUTIVE UNDERSHERIFF

County Court House  
Albany, New York 12207 (518) 487-5400  
[WWW.ALBANYCOUNTYSHERIFF.COM](http://WWW.ALBANYCOUNTYSHERIFF.COM)

June 26, 2024

Honorable Joanne Cunningham  
Legislative Clerk's Office  
112 State Street, Room 710  
Albany, New York 12207

Re: Request for Legislative Action

Dear Chairwoman Cunningham:

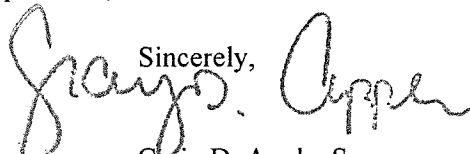
The attached correspondence is forwarded for presentation to the Albany County Legislature.

Legislative approval is required in order to allow the Albany County Sheriff's Office to apply, accept and enter into a Grant Contract with the New York State Division of Criminal Justice Services (DCJS), as a recipient of FY2024 Gun Involved Violence Elimination (GIVE) XI Initiative and to amend the budget as shown below. The City of Albany Police Department is the applicant for these grant funds which are then sub-divided between Albany P.D., the Albany County D.A.'s Office, Albany County Probation and the Albany County Sheriff's Office.

The grant award amount for the Albany County Sheriff's Office is \$375,000.00. The period of performance for the grant is July 1, 2024 through June 30, 2025. These funds will be used to assist with the costs involved in having an individual assigned, full time, to the Capital Region Crime Analysis Center (CRCAC) located in Albany. They will also be used towards the costs associated with equipment and personnel assigned to our crime reduction detail in the City of Albany, as it relates to the GIVE XI Initiative. There are no matching funds associated with this grant.

Previous years' GIVE grants were approved by the Albany County Legislature under resolutions 15-249, 16-183, 17-217, 18-241, and 23-339.

Should there be any questions, do not hesitate to call.

Sincerely,  
  
Craig D. Apple, Sr.  
Sheriff

Att.

cc: Hon. Daniel P. McCoy, County Executive  
Hon. Wanda Willingham, Audit & Finance Committee

REQUEST FOR LEGISLATIVE ACTION

FOR COUNSEL USE ONLY	
DATE:	_____
RECEIVED:	_____
RECEIVED BY:	_____
METHOD:	<u>HAND</u> _____
	<u>COURIER</u> _____
	<u>MAIL</u> _____

DATE : July 1, 2024

DEPARTMENT: ALBANY COUNTY SHERIFF'S OFFICE

CONTACT PERSON: CRAIG D. APPLE, SR.  
TELEPHONE: (518) 487-5440

DEPT. REPRESENTATIVE ATTENDING  
COMMITTEE MEETING: SHERIFF CRAIG D. APPLE, SR.

**PURPOSE OF REQUEST:**

- ADOPTION OF LOCAL LAW \_\_\_\_\_
  - AMENDMENT OF PRIOR LEGISLATION \_\_\_\_\_
  - APPROVAL/ADOPTION OF PLAN/PROCEDURE \_\_\_\_\_
  - BOND APPROVAL \_\_\_\_\_
  - BUDGET AMENDMENT(SEE BELOW) \_\_\_\_\_
  - CONTRACT AUTHORIZATION (SEE BELOW) X
  - ENVIRONMENTAL IMPACT \_\_\_\_\_
  - HOME RULE REQUEST \_\_\_\_\_
  - PROPERTY CONVEYANCE \_\_\_\_\_
  - OTHER:(STATE BRIEFLY IF NOT LISTED ABOVE) X
- AUTHORIZING ACCEPTANCE OF DCJS GUN INVOLVED  
VIOLENCE ELIMINATION (GIVE) AWARD

**CONCERNING BUDGET AMENDMENTS**

**STATE THE FOLLOWING**

INCREASE ACCOUNT/LINE NO. \_\_\_\_\_  
SOURCE OF FUNDS: \_\_\_\_\_  
TITLE CHANGE: \_\_\_\_\_

**CONCERNING CONTRACT AUTHORIZATION,**

**STATE THE FOLLOWING:**

**TYPE OF CONTRACT**

- CHANGE ORDER/CONTRACT AMENDMENT \_\_\_\_\_
- PURCHASE (EQUIPMENT/ SUPPLIES) \_\_\_\_\_
- LEASE (EQUIPMENT/SUPPLIES) \_\_\_\_\_
- REQUIREMENTS \_\_\_\_\_
- PROFESSIONAL SERVICES \_\_\_\_\_
- EDUCATIONAL/TRAINING \_\_\_\_\_
- GRANT: NEW \_\_\_\_\_
- RENEWAL X
- SUBMISSION DEADLINE DATE \_\_\_\_\_

SETTLEMENT OF A CLAIM \_\_\_\_\_  
RELEASE OF LIABILITY \_\_\_\_\_

OTHER: (STATE BRIEFLY) AUTHORIZING ACCEPTANCE  
OF DCJS GUN INVOLVED VIOLENCE ELIMINATION (GIVE) AWARD

**CONCERNING CONTRACT AUTHORIZATION (CONT'D)**

**STATE THE FOLLOWING:**

**CONTRACT TERMS/CONDITIONS:** **PARTY (NAME/ADDRESS):**  
ROSSANA ROSADO, COMMISSIONER  
DIVISION OF CRIMINAL JUSTICE SERVICES  
1220 WASHINGTON AVENUE, BLDG 7A, SUITE 710, ALBANY 12242  
**AMOUNT/RATE SCHEDULE/FEE:**  
\$375,000.00  
**TERM:** 07/01/2024-06/30/2025  
**SCOPE OF SERVICES:** FUNDING FOR A FULL-TIME FIELD INTELLIGENCE OFFICER & OTHER DETAIL MEMBERS AND EQUIPMENT ASSIGNED TO THE GIVE X DETAIL AND ALBANY CRIME ANALYSIS CENTER.

**CONTRACT FUNDING:**  
ANTICIPATED IN CURRENT BUDGET: YES  X  NO    
FUNDING SOURCE: DCJS  
COUNTY BUDGET ACCOUNTS:  
REVENUE: \_\_\_\_\_  
APPROPRIATION: \_\_\_\_\_  
BOND(RES. NO. & DATE OF ADOPTION) \_\_\_\_\_

**CONCERNING ALL REQUESTS:**  
MANDATED PROGRAM/SERVICE: YES   NO  X   
IF MANDATED CITE: AUTHORITY \_\_\_\_\_  
ANTICIPATED IN CURRENT ADOPTED BUDGET: YES  X  NO    
IF YES, INDICATE REVENUE APPROPRIATION ACCOUNTS: \_\_\_\_\_  
A33110.03334-OPERATION GIVE

**FISCAL IMPACT - FUNDING:** \_\_\_\_\_ (DOLLARS OR PERCENTAGES)  
FEDERAL \_\_\_\_\_  
STATE 100%  
COUNTY \_\_\_\_\_  
TERM/LENGTH OF FUNDING 7/1/2024-06/30/25

**PREVIOUS REQUESTS FOR IDENTICAL OR SIMILAR ACTION:**  
RESOLUTION/LAW NUMBER: 241 339  
DATE OF ADOPTION: 6/11/2018 8/14/2023

**JUSTIFICATION:** (STATE BRIEFLY WHY LEGISLATIVE ACTION IS REQUESTED)  
TO ACCEPT STATE AID THRU DCJS FOR FUNDING OF A PART-TIME FIELD INTELLIGENCE OFFICER AND OTHER DETAIL MEMBERS AND EQUIPMENT ASSIGNED TO THE GIVE X DETAIL AND ALBANY COUNTY CRIME ANALYSIS CENTER. AWARD LETTER DATED 06/10/24 ATTACHED

**BACK-UP MATERIAL SUBMITTED** \_\_\_\_\_ (I.E. APPLICATION/APPROVAL NOTICES FROM FUNDING SOURCE, BID TABULATION SHEET, CIVIL SERVICE APPROVAL NOTICE, PROGRAM ANNOUNCEMENT, CONTRACTS AND/OR ANY MATERIALS WHICH EXPLAIN OR SUPPORT THE REQUEST FOR LEGISLATIVE ACTION.)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SUBMITTED BY: CRAIG D. APPLE, SR.  
TITLE: SHERIFF

2024 BUDGET AMENDMENT

RESOLUTION NO. BTCH		ACCOUNT NO.		RESOLUTION DESCRIPTION	INCREASE	DECREASE	
A9	3110	1	9900	GIVE24			CREATE
A9	3110	2	2750	GIVE24	345,000.00		CREATE
				OVERTIME			
				SECURITY EQUIPMENT	30,000.00		
				TOTAL APPROPRIATIONS	375,000.00	0.00	

REVENUES

RESOLUTION NO. BTCH		ACCOUNT NO.		RESOLUTION DESCRIPTION	DECREASE	INCREASE	
A3	3110	03334	GIVE24	OPERATION GIVE		375,000.00	CREATE
				TOTAL REVENUES	0.00	375,000.00	
				GRAND TOTALS	375,000.00	375,000.00	

Attn: Comptrollers Office - new project code - GIVE24



Division of Criminal Justice Services

KATHY HOCHUL
Governor

ROSSANA ROSADO
Commissioner

CILLIAN FLAVIN
Deputy Commissioner

Grant Award Notice

Table with 2 columns and 5 rows containing grant details: Grantee/Contractor (Albany County Sheriff's Office), Date (June 10, 2024), Program Name (GIVE 2024-25), Award Amount (\$375,000), Signatory Name and Title (Sheriff Craig Apple), Term Dates (7/1/2024-6/30/2025), Email (Craig.Apple@albanycountyny.gov), Contract Number (C485024), Program Description (2024-25 DCJS Gun Involved Violence Elimination (GIVE) Initiative), and contact information for Rob Frost and Dave Martin.

We look forward to working with you in our continued efforts to safeguard the health and safety of all New York residents and visitors.

[1] The award amount listed above is contingent upon the completion and submission (as applicable) of all contractual obligations as well as approval by the NYS Division of Budget and execution of the grant contract by the NYS Office of the State Comptroller.

**2024-25**  
**Gun Involved Violence Elimination (GIVE)**  
**Comprehensive Plan Proposal**  
**Guidance Document and Funding Requirements**  
**Parts I and II**

**Introduction**

First implemented in July 2014, the Gun Involved Violence Elimination (GIVE) Initiative is now a DCJS flagship program and a key component of New York's commitment to invest in programs to reduce shootings and violent crime.

GIVE provides state funding to local law enforcement agencies for equipment, overtime, and personnel, as well as focused training and technical assistance. GIVE supports 28 police departments, district attorneys' offices, probation departments and sheriffs' offices in 21 counties that historically account for more than 80 percent of the violent crime that occurs in New York State outside of New York City.

GIVE is an evidence-based initiative involving the integrated efforts of the key criminal justice agencies and support services organizations in each funded jurisdiction. These efforts must be focused on the four core elements of GIVE (further explained below): People, Places, Alignment and Engagement.

GIVE jurisdictions (Tier I and II) reported a 24% decrease in shootings between 2022 and 2023. While this is promising news, there is more work to be done to bring gun violence rates down. DCJS realizes that as criminal behavior evolves and adapts, so too must the GIVE Initiative. In 2023-2024, GIVE funding was increased from \$18M to \$36M leading to significant changes including the addition of four new counties and 8 police departments. Additionally, a Two-Tier system was created. This system includes jurisdictions that will continue to focus on shootings and other jurisdictions that will focus on violent crime reduction. DCJS also expanded its overall staffing and capacity within the Law Enforcement Strategic Assistance Unit (LESAU), increasing officer training courses, and providing more technical assistance visits to GIVE Sites in 2023-2024.

Listed below are some of the enhancements made to the initiative that are outlined in this document to ensure continuous improvement of the GIVE initiative. Changes include:

- An updated template for GIVE Executive Board requirements.
- Enhanced community engagement component.
- Enhanced minimum standard for the required Anti-Violence Coordinator position.
- Clarified Language for:
  - Non-Fatal Shooting Program
  - Trust Building
  - Updated allowable expenses based on feedback received by stakeholders.
- Updated SNUG requirement requiring immediate notification to SNUG for any shooting incident in the SNUG catchment area.
- Updated crime gun requirements.
- A change in quarterly reporting requirements.