

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Monday, August 14, 2023

7:00 PM

**William J. Conboy II Legislative Chambers
Albany County Courthouse**

County Legislature

Call to Order**Roll Call****PREVIOUS BUSINESS**

- 241** PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "F" [23-241](#)
FOR 2023: A LOCAL LAW OF THE COUNTY OF
ALBANY, NEW YORK AMENDING CHAPTER 106 OF
THE ALBANY COUNTY CODE, SETTING FORTH
REQUIREMENTS FOR LOCATION OF SUBSTANCE
ABUSE TREATMENT FACILITIES WITHIN ALBANY
COUNTY

Sponsors: McLean Lane and Burgdorf

Attachments: [23-LL-F IND - Placement of Opioid Treatment Clinics](#)
[23-241 IND - PH Placement of Opioid Treatment](#)
[Centers](#)

- 242** PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "G" [23-242](#)
FOR 2023: A LOCAL LAW OF THE COUNTY OF
ALBANY, NEW YORK AMENDING CHAPTER 242 OF
THE ALBANY COUNTY CODE TO PROHIBIT SMOKING
AND VAPING OF TOBACCO OR CANNABIS PRODUCTS
AT COUNTY PROPERTIES AND IN COUNTY VEHICLES

Sponsors: McLean Lane, Willingham, Miller and Simpson

Attachments: [23-LL-G IND - Prohibition of Cannabis and Vaping on](#)
[County Property](#)
[23-242 IND - PH Prohibition of Cannabis and Vapes on](#)
[County Property](#)

- 297** PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "H" [23-297](#)
FOR 2023: A LOCAL LAW OF THE COUNTY OF
ALBANY, NEW YORK AMENDING LOCAL LAW NO. 8
FOR 1997, GRANTING A PARTIAL TAX EXEMPTION OF
REAL PROPERTY OWNED BY PERSONS WITH
LIMITED INCOMES WHO ARE DISABLED IN
ACCORDANCE WITH THE PROVISIONS OF REAL
PROPERTY TAX LAW SECTION 459-C

Sponsors: Rosano, Beston, Chapman, Cleary, Commisso, Efekoro,
Feeney, Fein, A. Joyce, Lekakis, Mayo, McLean Lane,
Miller, Peter, Plotsky, Reidy, Reinhardt, Ricard,
Simpson and Willingham

Attachments: [23-LL-H IND - Ad Code Disabled Exemption](#)
[23-297 IND - Disability Exemption Public Hearing](#)

- 298** REQUIRING A SURVEY OF THE IMPACT OF NEWLY [23-298](#)
ARRIVED PERSONS ON THE ALBANY COUNTY
BUDGET

Sponsors: Burgdorf, Collins, Drake, Grimm, Lockart, Mauriello,
Perlee, Smith, Tunny and Whalen

Attachments: [Reso298 as Amended](#)
[Reso298 with Amendments](#)
[23-298 IND - NAP Survey Reso with Amendments](#)

CURRENT BUSINESS:

- 315** AUTHORIZING A UTILITY EASEMENT TO NIAGARA MOHAWK POWER CORPORATION AND VERIZON NEW YORK, INC. FOR THE INSTALLATION OF A NEW POLE AT THE DEPARTMENT OF PUBLIC WORKS' KNOX SUBDIVISION [23-315](#)

Sponsors: Public Works Committee

Attachments: [Cover Letter-Utility Easement](#)
[4374 RLA Form](#)
[30764162 -County of Albany - OH Electric & Telephone](#)
[Dist Easement-](#)
[23-315 PW 2 - TMP - 4374 -](#)
[Authorizing Utility Easement National Grid and Verizon](#)
[on Installation of Utility Pole Annexed](#)

- 316** AMENDING THE 2023 DEPARTMENT OF PUBLIC WORKS BUDGET: OVERTIME [23-316](#)

Sponsors: Public Works Committee

Attachments: [Cover Letter](#)
[4379 RLA Form](#)
[Budget Amendment](#)
[23-316 PW 3 - TMP- 4379 -](#)
[Amending 2023 DPW Budget Overtime](#)

- 317** AUTHORIZING AN AGREEMENT WITH CREIGHTON MANNING ENGINEERING, LLP FOR DESIGN AND CONSTRUCTION INSPECTION SERVICES REGARDING THE CR2 (COLE HILL RD.) OVER FOX CREEK BRIDGE REPLACEMENT PROJECT IN THE TOWN OF BERNE **23-317**

Sponsors: Public Works Committee

Attachments: [Cover Letter](#)
[4387 RLA Form](#)
[RFP 2023-070 - Bid Tally Sheet](#)
[Concur with Dept Recommendation](#)
[DPW Recommendation](#)
[Eng. Recommendation CR2 \(Cole Hill Rd\) Bridge BIN 3300860 Replacement Project](#)
[Notice to Proposers](#)
[RFP 2023-070 Proposal Rating Worksheet](#)
[23-317 PW 4 - TMP - 4387 -](#)
[Authorizing Agreement Creighton Manning Engineering D and C Inspection Svcs CR2 Coeymans](#)

- 318** AUTHORIZING A LICENSE AGREEMENT WITH MOHAWK HUDSON LAND CONSERVANCY REGARDING THE INSTALLATION OF A PAINTED MURAL ON COUNTY PROPERTY ALONG THE ALBANY COUNTY RAIL TRAIL IN THE TOWN OF BETHLEHEM **23-318**

Sponsors: Public Works Committee and Miller

Attachments: [Cover Letter](#)
[RLA Form 4391](#)
[Proposed Mural Design](#)
[23-318 PW 5 - TMP - 4391 -](#)
[Authorizing Agreement MHLC for AC Rail Trail Installation Painted Mural Town of Bethlehem](#)

- 319** AMENDING RESOLUTION NO. 147 FOR 2022, AS [23-319](#)
AMENDED, REGARDING CONSTRUCTION SERVICES
FOR THE ALBANY COUNTY RAIL TRAIL OVER NEW
SCOTLAND ROAD (SR 85) BRIDGE REPLACEMENT
PROJECT

Sponsors: Public Works Committee

Attachments: [TMP 4468 - PW 4464](#)
[23-319 PW 6 - TMP - 4464 4468 -](#)
[Amending Agreement Bette & Cring LLC Constructi](#)
[on Services AC Rail Trail Bridge Replacement Proj](#)
[ect](#)

- 320** AUTHORIZING AN AGREEMENT WITH ACROW FOR [23-320](#)
THE RENTAL OF A TEMPORARY BRIDGE FOR USE AT
THE RAIL TRAIL OVER NEW SCOTLAND ROAD (SR 85)
IN THE TOWN OF BETHLEHEM

Sponsors: Public Works Committee

Attachments: [TMP 4469 - PW 4465](#)
[23-320 PW 7 - TMP - 4465 4469 -](#)
[Authorizing Agreement Acrow Temporary Bridge Re](#)
[ntal SR85 Town of Bethlehem](#)

- 321** AUTHORIZING AGREEMENTS REGARDING THE 2023 SUMMER YOUTH EMPLOYMENT PROGRAM AND AMENDING THE 2023 DEPARTMENT FOR CHILDREN, YOUTH AND FAMILIES BUDGET [23-321](#)

Sponsors: Social Services Committee

Attachments: [SYEP 2023 Coverletter](#)
[4388 RLA Form](#)
[2023 SYEP Justification DSS Cornell](#)
[23-LCM SYEP Allocation Attachment-B](#)
[SYEP RLA spreadsheet 2023](#)
[Res 310-22 DSS SYEP Cornell](#)
[23-321 SS 5 - TMP - 4386 -](#)
[Authorizing Agreements Amending DCYF 2023 SYE](#)
[P BA](#)

- 322** AMENDING THE 2023 DEPARTMENT FOR CHILDREN, YOUTH AND FAMILIES BUDGET: ADMINISTRATIVE ADJUSTMENTS [23-322](#)

Sponsors: Social Services Committee

Attachments: [RLA cover letter Traverse to Misc Lines 2023](#)
[4388 RLA Form](#)
[Budget Amendment justification - Traverse Misc](#)
[Budget Amend June 23](#)
[23-322 SS 6 - TMP - 4388 -](#)
[Amending 2023 DCYF Budget](#)

- 323** AUTHORIZING AN AGREEMENT BETWEEN THE [23-323](#)
DEPARTMENTS OF SOCIAL SERVICES AND MENTAL
HEALTH REGARDING SERVICES FOR SAFETY NET
AND TANF APPLICANTS AND RECIPIENTS

Sponsors: Social Services Committee

Attachments: [Cover Letter CMU 2024.pdf](#)
[4375 RLA Form](#)
[Executed MOU CMU 2023.pdf](#)
[23-323 SS 7 - TMP - 4375 -](#)
[Authorizing Interdepartmental MOU Departments Soc](#)
[ial Services and Mental Health Alcohol and Substa](#)
[nce](#)

- 324** AUTHORIZING AN AGREEMENT WITH EQUINOX, INC. [23-324](#)
REGARDING RESIDENTIAL DOMESTIC VIOLENCE
SERVICES

Sponsors: Social Services Committee

Attachments: [Cover Letter Equinox RDV 2024.pdf](#)
[4376 RLA Form](#)
[Executed Contract Equinox RDV 2023.pdf](#)
[23-324 SS 8 - TMP - 4376 -](#)
[Authorizing Agreement Equinox Residential Domestic](#)
[Violence Services](#)

- 325** AMENDING RESOLUTION NO. 162 FOR 2023 [23-325](#)
REGARDING THE HOME ENERGY ASSISTANCE
PROGRAM

Sponsors: Social Services Committee and Miller

Attachments: [Cover Letter Cornell.pdf](#)
[4385 RLA Form](#)
[Executed Contract Cornell 2022-2023.pdf](#)
[23-325 SS 9 - TMP - 4385 -](#)
[Amending Resolution No 162 for 2023 Cornell Coo](#)
[perative Extension HEAP](#)

- 326** AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE NEW YORK STATE OFFICE OF PARKS, RECREATION AND HISTORIC PRESERVATION REGARDING THE MAINTENANCE OF SNOWMOBILE TRAILS IN ALBANY COUNTY **[23-326](#)**

Sponsors: Conservation, Sustainability and Green Initiatives Committee and Miller

Attachments: [RLA Cover Phasell.doc](#)
[4368 RLA Form](#)
[SHORT EAF.pdf](#)
[23-326 CSGI 2 - TMP-4368 - Snowmobile Trails Grant](#)

- 327** AUTHORIZING AGREEMENTS REGARDING ALBANY COUNTY INSURANCE COVERAGE **[23-327](#)**

Sponsors: Law Committee

Attachments: [County Insurance Coverage 8-4-23 UPDATE](#)
[4371 RLA Form](#)
[23-327 Law 19 - TMP-4371 - County Insurance Coverage](#)

- 328** AUTHORIZING THE SETTLEMENT OF A LAWSUIT **[23-328](#)**

Sponsors: Law Committee

Attachments: [4392 RLA Form](#)
[23-328 Law 20 - TMP 4392 - Settlement agreement](#)

- 329** AMENDING RESOLUTION NO. 79 FOR 2022 **23-329**
REGARDING THE THIRD UPSTATE QUALITY
IMPROVEMENT AND CASELOAD REDUCTION GRANT

Sponsors: Law Committee

Attachments: [RLA 4347 - Cover Letter Signed 6.9.23.pdf](#)
[4347 RLA Form](#)
[Extension FORM to 6-30-24-Albany-3rd](#)
[Upstate-C3RD601.pdf](#)
[22-079 Third UQI Agreement 7.1.20 - 6.30.23.pdf](#)
[23-329 Law 21 - TMP-4347 - Amending R.79 for 2022](#)
[Third Upstate Quality Improvement](#)

- 330** AMENDING THE 2023 PUBLIC DEFENDER'S OFFICE **23-330**
BUDGET: DISTRIBUTION GRANTS

Sponsors: Law Committee

Attachments: [RLA 4389 Cover Letter.pdf](#)
[4389 RLA Form](#)
[TMP-4389 Budget Amendment.xls](#)
[23-330 Law 22 - TMP-4389 - Public Defender Budget](#)
[Amendment Distribution Grants](#)

- 331** AMENDING THE 2023 DEPARTMENT OF HEALTH **23-331**
BUDGET: PUBLIC HEALTH STRENGTHENING
INFRASTRUCTURE, WORKFORCE AND DATA
SYSTEMS FUNDING

Sponsors: Health Committee and Miller

Attachments: [PHIG budget amendment cover letter](#)
[4328 RLA Form](#)
[Budget Amendment Public Health Strengthening](#)
[Infrastructure v2](#)
[Proposed Appropriations for PHIG v3](#)
[23-331 Health 6 - TMP-4328 - DOH budget](#)
[amendment - annexed](#)

332 AMENDING THE 2023 DEPARTMENT OF MENTAL [23-332](#)
HEALTH BUDGET: ACCORD FUNDING

Sponsors: Health Committee

Attachments: [RLA-TMP-4381 Cover Letter to the Legislature](#)
[4381 RLA Form](#)
[RLA-TMP-4381 CDBG Budget Amendment](#)
[23-332 Health 7 - TMP-4381 - DMH budget](#)
[amendment - annexed](#)

333 AUTHORIZING THE ACCEPTANCE OF DONATED [23-333](#)
DENTAL EQUIPMENT AND SUPPLIES

Sponsors: Health Committee and Miller

Attachments: [Dental Equipment CL](#)
[4430 RLA Form](#)
[23-333 Health 8 - TMP 4430 - acceptance of donated](#)
[dental supplies](#)

334 AMENDING RESOLUTION NO. 41 FOR 2023 [23-334](#)
REGARDING THE 2020 EXPLOSIVE DETECTION
CANINE GRANT PROGRAM

Sponsors: Public Safety Committee

Attachments: [TMP 4422 - FY 2020 Explosive Detection Canine Grant](#)
[from Homeland Security](#)
[23-334 PS 4 - TMP-4422 - Amending Reso 41 for 2023](#)
[- Explosive Detection Canine grant](#)

- 335** AMENDING RESOLUTION NO. 42 FOR 2023 [23-335](#)
REGARDING THE TECHNICAL RESCUE AND URBAN
SEARCH AND RESCUE GRANT PROGRAM

Sponsors: Public Safety Committee

Attachments: [TMP 4423 - Sheriff 2020 technical rescue and urban search and rescue grant from the NYS Dept. of Homeland Security](#)
[23-335 PS 5 - TMP-4423 - Amending Reso 42 for 2023 - Technical Rescue and Urban Search and Rescue grant](#)

- 336** AUTHORIZING THE SUBMISSION OF A GRANT [23-336](#)
APPLICATION TO AND AN AGREEMENT WITH THE
STATE OF NEW YORK, DIVISION OF HOMELAND
SECURITY AND EMERGENCY SERVICES REGARDING
THE 2022-2023 HAZARDOUS MATERIALS EMERGENCY
PREPAREDNESS GRANT AND AMENDING THE 2023
SHERIFF'S OFFICE BUDGET

Sponsors: Public Safety Committee

Attachments: [TMP 4424 - Sheriff Authorization to accept the 2022-2023 HMEP Grant](#)
[23-336 PS 6 - TMP-4424 - HazMat grant](#)

- 337** AUTHORIZING THE SUBMISSION OF A GRANT [23-337](#)
APPLICATION TO THE UNITED STATES DEPARTMENT
OF JUSTICE, BUREAU OF JUSTICE ASSISTANCE
REGARDING REIMBURSEMENT FOR THE
INCARCERATION OF CRIMINAL ALIENS

Sponsors: Public Safety Committee

Attachments: [TMP 4426 - Sheriff reimbursement for incurring costs due to the incarceration of undocumented criminal aliens](#)
[23-337 PS 7 - TMP-4426 - SCAAP grant application](#)

- 338** APPROVING THE 2023 ALBANY COUNTY STOP-DWI PLAN AND AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE GOVERNOR'S TRAFFIC SAFETY COMMITTEE **[23-338](#)**

Sponsors: Public Safety Committee

Attachments: [TMP 4427 - Approving the STOP DWI Plan for 2023](#)
[23-338 PS 8 - TMP-4427 - STOP DWI Plan](#)

- 339** AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES REGARDING THE GUN INVOLVED VIOLENCE ELIMINATION GRANT **[23-339](#)**

Sponsors: Public Safety Committee

Attachments: [TMP 4425 - Sheriff Authorizing the acceptance of DCJS Gun Involved Violence elimination \(GIVE\) award](#)
[23-339 PS 9 - TMP-4425 - Authorizing the acceptance of the GIVE Award](#)

- 340** AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO AND AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES REGARDING THE CRIMES AGAINST REVENUE PROGRAM **[23-340](#)**

Sponsors: Public Safety Committee

Attachments: [TMP 4378 - DA - Crimes Against Revenue Program](#)
[23-340 PS 10 - TMP-4378 - Crimes against Revenue program](#)

- 341** AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES REGARDING THE GUN INVOLVED VIOLENCE ELIMINATION GRANT AND AMENDING THE 2023 PROBATION DEPARTMENT BUDGET [23-341](#)

Sponsors: Public Safety Committee

Attachments: [GIVE Grant Renewal](#)
[4373 RLA Form](#)
[Albany County Probation Department](#)
[Budget Amend Operation GIVE](#)
[22-383](#)
[23-341 PS 11 - TMP-4373 Probation Give Grant](#)
[Authorization - annexed](#)

- 342** AUTHORIZING A COLLECTIVE BARGAINING AGREEMENT WITH THE INTERNATIONAL BROTHERHOOD OF TEAMSTERS, LAW ENFORCEMENT LOCAL 294 AND AMENDING THE 2023 SHERIFF'S OFFICE BUDGET [23-342](#)

Sponsors: Personnel Committee and Miller

Attachments: [TMP 4429 - SHERIFF -](#)
[23-342 PERS 1 - TMP-4429 MOU Brotherhood of](#)
[Teamsters - annexed](#)

- 343** CONFIRMING THE APPOINTMENT OF THE ALBANY COUNTY HISTORIAN AND AMENDING THE 2023 EXECUTIVE BUDGET [23-343](#)

Sponsors: Personnel Committee and Domalewicz

Attachments: [Cover Letter](#)
[RLA Form 4393](#)
[Resume](#)
[Historian Job Specs](#)
[BudgAmend CountyHistorian](#)
[23-343 PERS 2 - TMP-4393 - Appointment of Historian](#)

- 344** ADOPTING THE ALBANY COUNTY CAPITAL PROGRAM [23-344](#)
FOR 2024-2028

Sponsors: Audit and Finance Committee

Attachments: [TMP 4384 - TMP 4380 - Capital Plan](#)
[23-344 AF 2 - TMP 4397 - Adopting Capital Program](#)
[2024-2028](#)

- 345** AMENDING THE 2023 SHERIFF'S OFFICE BUDGET: [23-345](#)
ASSET FORFEITURE

Sponsors: Audit and Finance Committee

Attachments: [TMP 4453 - SHERIFF](#)
[23-345 AF 4 - TMP 4453 - Sheriff Asset Forfeiture -](#)
[annexed](#)

- 346** AMENDING THE 2023 BOARD OF ELECTIONS [23-346](#)
BUDGET: TEMPORARY HELP

Sponsors: Audit and Finance Committee

Attachments: [TMP 4358 - BOE - RLA Binder for Budget Amendment.](#)
[Temporary Help line. BOE](#)
[23-346 AF 5 - TMP 4358 - BoE Temp Help](#)

- 347** AUTHORIZING THE CONVEYANCE OF REAL [23-347](#)
PROPERTY LOCATED AT 960 COUNTY ROUTE 401
(TAX MAP NO. 139.9-3-1) IN THE TOWN OF WESTERLO

Sponsors: Audit and Finance Committee

Attachments: [1. DMB-Request for Authorization](#)
[4349 RLA Form](#)
[2. Request letter](#)
[3. Purchaser Review](#)
[4. Proof of deposit](#)
[5. Tax Bill](#)
[6. Title Search](#)
[7. Info-960 Cty Rte 401](#)
[23-347 AF 6 - TMP 4349 - Imm Former owner 960 Rt](#)
[401](#)

- 348** RESCINDING THE CONVEYANCE OF REAL PROPERTY [23-348](#)
PURSUANT TO RESOLUTION NO. 399 FOR 2019 AND
AUTHORIZING THE CONVEYANCE OF REAL
PROPERTY LOCATED AT 20 BENSON STREET (TAX
MAP NO. 65.54-2-35) IN THE CITY OF ALBANY

Sponsors: Audit and Finance Committee

Attachments: [1. DMB Request Letter](#)
[4351 RLA Form](#)
[2. Formal Request to Purchase 20 Benson St, Albany,](#)
[NY 12206](#)
[3. Purchaser Review](#)
[4. Picture 20 Benson Street](#)
[5. Info-20 Benson Street](#)
[6.. 20 Benson Muni Notification](#)
[8. Proof of Advertising](#)
[9. Proof of Incorporation](#)
[7. County Investment in Taxes -20 Benson Street](#)
[23-348 AF 7 - TMP 4351 - 20 Benson Street Eco Dev](#)

LOCAL LAWS:

LOCAL LAW NO. "D" FOR 2023: A LOCAL LAW ENACTING A LIMITED EXEMPTION FROM COUNTY REAL PROPERTY TAXES FOR PROPERTIES LOCATED WITHIN THE TOWN OF GUILDERLAND WHICH ARE SUBJECT TO QUALIFIED CONSERVATION EASEMENT AGREEMENTS

[23-LL-D](#)

Sponsors: Feeney, Cleary, Reidy, Reinhardt and Perlee

Attachments: [23-LL-D IND - Guilderland Conservation Easement](#)

RULE 11

349 APPOINTMENT OF AN ALBANY COUNTY CORONER

[23-349](#)

Sponsors: A. Joyce

Attachments: [23-349 IND Rule 11 - Appointment Coroner Kevin Crosier Resume Jan 2023 Redacted](#)

Adjournment