

County of Albany

Harold L. Joyce Albany County Office Building 112 State Street - Albany, NY 12207

Legislation Text

| REQUEST FOR LEGISLATIVE ACTION Description (e.g., Contract Authorization for Information Services): Public hearing on proposed modification to Agricultural District #1 | | | |
|---|---|---------------|-----------------|
| | | Date: | 01/24/22 |
| | | Submitted By: | Laura DeGaetano |
| Department: | Economic Development, Conservation and Planning | | |
| Title: | Sr. Natural Resource Planner | | |
| Phone: | 518-447-5670 | | |
| Department Rep. | | | |
| Attending Meeting: | Laura DeGaetano | | |
| Purpose of Request: | | | |
| □ Adopting of Local Law □ Amendment of Prior Legislation □ Approval/Adoption of Plan/Procedu □ Bond Approval □ Budget Amendment □ Contract Authorization □ Countywide Services □ Environmental Impact/SEQR □ Home Rule Request □ Property Conveyance ☑ Other: (state if not listed) | Public Hearing | | |
| CONCERNING BUDGET AMENDME | <u>ENTS</u> | | |
| Increase/decrease category (choos ☐ Contractual ☐ Equipment ☐ Fringe ☐ Personnel | e all that apply): | | |

| File #: TMP-3089, Version: 1 | |
|---|--|
| ☐ Personnel Non-Individual ☐ Revenue | |
| Increase Account/Line No.: Source of Funds: Title Change: | Click or tap here to enter text. Click or tap here to enter text. Click or tap here to enter text. |
| CONCERNING CONTRACT AUTHORI | <u>ZATIONS</u> |
| Type of Contract: ☐ Change Order/Contract Amendment ☐ Purchase (Equipment/Supplies) ☐ Lease (Equipment/Supplies) ☐ Requirements ☐ Professional Services ☐ Education/Training ☐ Grant ☐ Choose an item. ☐ Submission Date Deadline Click of Settlement of a Claim ☐ Release of Liability ☐ Other: (state if not listed) | or tap to enter a date. Click or tap here to enter text. |
| Contract Terms/Conditions: | Click of tap field to effect text. |
| Party (Name/address): Click or tap here to enter text. Additional Parties (Names/addresses): Click or tap here to enter text. | |
| Amount/Raise Schedule/Fee: Scope of Services: | Click or tap here to enter text. Click or tap here to enter text. |
| Bond Res. No.: Date of Adoption: | Click or tap here to enter text. Click or tap here to enter text. |
| CONCERNING ALL REQUESTS | |
| Mandated Program/Service: If Mandated Cite Authority: | Yes ⊠ No □ Agriculture and Markets Law 25AA sec 303a |
| Is there a Fiscal Impact: Anticipated in Current Budget: | Yes □ No ⊠ Yes □ No ⊠ |

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County Budget Accounts:

Revenue Account and Line: Click or tap here to enter text. Revenue Amount: Click or tap here to enter text.

Appropriation Account and Line: Click or tap here to enter text. Appropriation Amount: Click or tap here to enter text.

Source of Funding - (Percentages)

Federal: Click or tap here to enter text.
State: Click or tap here to enter text.
County: Click or tap here to enter text.
Local: Click or tap here to enter text.

Term

Term: (Start and end date)

Click or tap here to enter text.

Click or tap here to enter text.

Impact on Pending Litigation Yes ☐ No ☐

If yes, explain: Click or tap here to enter text.

Previous requests for Identical or Similar Action:

Resolution/Law Number: Click or tap here to enter text.

Date of Adoption: Click or tap here to enter text.

Justification: (state briefly why legislative action is requested)

The Agricultural and Farmland Protection Board has completed an 8-year review of Agricultural District #1. As required by Agriculture and Markets Law 25AA Section 303-a, the County Legislature must publish a public notice announcing a public hearing on the proposed modifications to the District within or otherwise readily accessible to the District. The notice shall be published in a newspaper having general circulation within the District and posted on the home page of the county's website and shall be given in writing by first class mail to municipalities within the District; to persons, as listed on the most recent assessment roll, whose land is the subject of a proposed modification; and to the Commissioner of Agriculture and Markets. The notice shall contain the time, date, and place of the public hearing, a description of the District and recommendations of the county agricultural and farmland protection board.