

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Thursday, March 27, 2025

5:30 PM

**Harold L. Joyce Albany County Office Building
Room 730**

Public Safety Committee

PREVIOUS BUSINESS:

1. APPROVING PREVIOUS MEETING MINUTES [TMP-6452](#)

Sponsors: Public Safety Committee

Attachments: [02-27-25 Public Safety Minutes 6452](#)
[03-10-25 Public Safety Minutes](#)

2. PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "T" FOR 2024: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING CHAPTER 288 OF THE ALBANY COUNTY CODE, ESTABLISHING A MINIMUM PASSING DISTANCE FOR MOTOR VEHICLES [24-823](#)

Sponsors: Fein, Laurilliard, A. Joyce, Miller, Efekoro and Reinhardt

Attachments: [24-LL-T IND - Safe Passing Law](#)
[24-823 IND - PH T Safe Passing Law](#)

3. LOCAL LAW NO. "T" FOR 2024: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING CHAPTER 288 OF THE ALBANY COUNTY CODE, ESTABLISHING A MINIMUM PASSING DISTANCE FOR MOTOR VEHICLES [24-LL-T](#)

Sponsors: Fein, Laurilliard, A. Joyce and Miller

Attachments: [24-LL-T IND - Safe Passing Law](#)

CURRENT BUSINESS:

4. AUTHORIZING AN AGREEMENT WITH THE UNITED STATES DEPARTMENT OF JUSTICE, BUREAU OF JUSTICE ASSISTANCE REGARDING REIMBURSEMENT FOR THE INCARCERATION OF CRIMINAL ALIENS AND AMENDING THE 2025 SHERIFF'S OFFICE BUDGET [TMP-6431](#)

Sponsors: Public Safety Committee

Attachments: [TMP 6431 - Sheriff - 1](#)

5. APPROVING THE 2025 ALBANY COUNTY STOP-DWI PLAN AND AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE GOVERNOR'S TRAFFIC SAFETY COMMITTEE [TMP-6432](#)

Sponsors: Public Safety Committee

Attachments: [TMP 6432 - Sheriff - 2](#)

6. AMENDING THE 2025 SHERIFF'S OFFICE BUDGET: SPECIAL PROJECT COORDINATOR [TMP-6433](#)

Sponsors: Public Safety Committee

Attachments: [TMP 6433 - Sheriff - 3](#)

7. AMENDING RESOLUTION NO. 35 FOR 2025 REGARDING EMERGENCY MEDICAL TECHNICIAN DEFIBRILLATION SERVICES [TMP-6434](#)

Sponsors: Public Safety Committee

Attachments: [TMP 6434 - Sheriff - 4](#)

8. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES, OFFICE OF INTEROPERABLE AND EMERGENCY COMMUNICATIONS REGARDING THE 2024 PUBLIC SAFETY ANSWERING POINTS OPERATIONS GRANT PROGRAM AND AMENDING THE 2025 SHERIFF'S OFFICE BUDGET [TMP-6435](#)

Sponsors: Public Safety Committee

Attachments: [TMP 6435 - Sheriff - 5](#)

9. AMENDING RESOLUTION NO. 573 FOR 2023, AS AMENDED, REGARDING THE 2023 PUBLIC SAFETY ANSWERING POINTS OPERATIONS GRANT PROGRAM [TMP-6436](#)

Sponsors: Public Safety Committee

Attachments: [TMP 6436 - Sheriff - 6](#)

10. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES REGARDING THE 2024 STATEWIDE INTEROPERABILITY COMMUNICATIONS GRANT AND AMENDING THE 2025 SHERIFF'S OFFICE BUDGET [TMP-6437](#)

Sponsors: Public Safety Committee

Attachments: [TMP 6437 - Sheriff - 7](#)

11. AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO AND AN AGREEMENT WITH THE NEW YORK STATE OFFICE OF MENTAL HEALTH'S SUICIDE PREVENTION CENTER AND THE RESEARCH FOUNDATION FOR MENTAL HYGIENE REGARDING THE 2025-2026 CARES UP SUSTAINABILITY GRANT AND AMENDING THE 2025 SHERIFF'S OFFICE BUDGET [TMP-6438](#)

Sponsors: Public Safety Committee

Attachments: [TMP 6438 - Sheriff - 8](#)

12. AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO AND AN AGREEMENT WITH THE NEW YORK STATE OFFICE OF MENTAL HEALTH'S SUICIDE PREVENTION CENTER AND THE RESEARCH FOUNDATION FOR MENTAL HYGIENE REGARDING THE 2025-2026 CARES UP GRANT AND AMENDING THE 2025 SHERIFF'S OFFICE BUDGET [TMP-6439](#)

Sponsors: Public Safety Committee

Attachments: [TMP 6439 - Sheriff - 9](#)

13. AMENDING THE 2025 SHERIFF'S OFFICE BUDGET: GUN INVOLVED VIOLENCE ELIMINATION XI INITIATIVE [TMP-6440](#)

Sponsors: Public Safety Committee

Attachments: [TMP 6440 - Sheriff - 10](#)

14. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES REGARDING THE 2025 VIOLENCE INTERVENTION PROGRAM AND AMENDING THE 2025 SHERIFF'S OFFICE BUDGET [TMP-6441](#)

Sponsors: Public Safety Committee

Attachments: [TMP 6441 - Sheriff - 11](#)

15. AUTHORIZING AN AGREEMENT WITH NORTHERN RIVERS FAMILY OF SERVICES REGARDING RAISE THE AGE ENHANCED CASE MANAGEMENT AND COMMUNITY SUPPORT [TMP-6352](#)

Sponsors: Public Safety Committee

Attachments: [Probation Northern Rivers RTA](#)
[RLA Form 6352](#)
[PATH Northern Rivers Probation Executed Contract 2024](#)
[RFP Not Required](#)
[24-133](#)

16. AUTHORIZING AN AGREEMENT WITH THE TOWN OF BETHLEHEM REGARDING THE USE OF TRAINING FACILITIES FOR ANNUAL FIREARMS CERTIFICATION [TMP-6481](#)

Sponsors: Public Safety Committee

Attachments: [Coverletter](#)
[Bethlehem Range RLA.dotx](#)
[2025 Albany County DA](#)