



**MICHAEL S. MONTELEONE**  
EXECUTIVE UNDERSHERIFF

**SHAWN P. NOONAN**  
CHIEF DEPUTY

## **ALBANY COUNTY SHERIFF'S OFFICE**

County Court House Albany, New York 12207 (518) 487-5400  
[WWW.ALBANYCOUNTYSHERIFF.COM](http://WWW.ALBANYCOUNTYSHERIFF.COM)

**CRAIG D. APPLE, SR.**  
SHERIFF



**WILLIAM M. RICE**  
UNDERSHERIFF

**LEON A. BORMANN**  
CHIEF DEPUTY

July 16, 2020

Honorable Andrew Joyce  
Legislative Clerk's Office  
112 State Street, Room 710  
Albany, New York 12207

*Andrew*  
Dear Mr. Joyce:

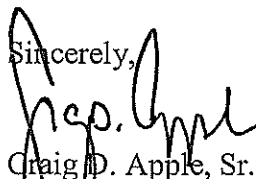
The attached correspondence is forwarded for presentation to the Albany County Legislature.

Legislative approval is being requested to enter into an intergovernmental agreement in which Albany County relinquishes claim to funds from the 2020 Byrne Justice Assistance Grant (JAG) Program Award and authorizes the City of Albany to accept and allocate these grant funds for various law enforcement programs.

The amount of the award is \$63,358.00, of which there is no fiduciary responsibility to the County of Albany.

This process was previously approved by the Albany County Legislature for a 2019 award in resolution 2019-433.

Should there be any questions, please do not hesitate to call.

Sincerely,  
  
Craig D. Apple, Sr.  
Sheriff

Att.

Cc: Hon. Daniel P. McCoy, County Executive  
Hon. William Clay, Public Safety Chairman  
Hon. Wanda Willingham, Audit & Finance Committee  
Brandon Russell, Esq., Majority Counsel  
Arnis Zilgme, Esq., Minority Counsel  
Christian Barnes, Minority Conference

REQUEST FOR LEGISLATIVE ACTION

DATE : JULY 20, 2020

DEPARTMENT: ALBANY COUNTY SHERIFF'S DEPT

CONTACT PERSON: SHERIFF CRAIG D APPLE SR

TELEPHONE: 518-447-5440

DEPT. REPRESENTATIVE ATTENDING

COMMITTEE MEETING: SHERIFF CRAIG D APPLE SR

PURPOSE OF REQUEST:

ADOPTION OF LOCAL LAW

AMENDMENT OF PRIOR LEGISLATION

APPROVAL/ADOPTION OF PLAN/PROCEDURE

BOND APPROVAL

BUDGET AMENDMENT(SEE BELOW)

CONTRACT AUTHORIZATION (SEE BELOW)

ENVIRONMENTAL IMPACT

HOME RULE REQUEST

PROPERTY CONVEYANCE

OTHER:(STATE BRIEFLY IF NOT LISTED ABOVE)

FOR COUNSEL USE ONLY	
DATE:	_____
RECEIVED:	_____
RECEIVED BY:	_____
METHOD:	HAND _____
	COURIER _____
	MAIL _____

_____
_____
_____
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_____
X
_____
_____
_____
_____

CONCERNING BUDGET AMENDMENTS

STATE THE FOLLOWING

INCREASE ACCOUNT/LINE NO. \_\_\_\_\_

SOURCE OF FUNDS: \_\_\_\_\_

TITLE CHANGE: \_\_\_\_\_

CONCERNING CONTRACT AUTHORIZATION,

STATE THE FOLLOWING:

TYPE OF CONTRACT

CHANGE ORDER/CONTRACT AMENDMENT \_\_\_\_\_

PURCHASE (EQUIPMENT/ SUPPLIES) \_\_\_\_\_

LEASE (EQUIPMENT/SUPPLIES) \_\_\_\_\_

REQUIREMENTS \_\_\_\_\_

PROFESSIONAL SERVICES \_\_\_\_\_

EDUCATIONAL/TRAINING \_\_\_\_\_

GRANT: NEW \_\_\_\_\_

RENEWAL \_\_\_\_\_

SUBMISSION DEADLINE DATE \_\_\_\_\_

SETTLEMENT OF A CLAIM \_\_\_\_\_

RELEASE OF LIABILITY \_\_\_\_\_

OTHER: (STATE BRIEFLY) \_\_\_\_\_

_____
_____
_____
_____
_____
_____
_____
_____
X

WE WILL ENTER INTO AN INTERMUNICIPAL AGREEMENT BETWEEN ALBANY COUNTY AND THE

CITY OF ALBANY TO ALLOW THE CITY OF ALBANY TO RECEIVE THE 2020 JAG GRANT IN THE

AMOUNT OF \$ 63,358.00

**CONCERNING CONTRACT AUTHORIZATION (CONT'D)**

**STATE THE FOLLOWING:**

CONTRACT TERMS/CONDITIONS:

PARTY (NAME/ADDRESS):

AMOUNT/RATE SCHEDULE/FEE:

TERM:

SCOPE OF SERVICES:

**CONTRACT FUNDING:**

ANTICIPATED IN CURRENT BUDGET:

YES

NO

FUNDING SOURCE:

COUNTY BUDGET ACCOUNTS:

REVENUE:

APPROPRIATION:

BOND(RES. NO. & DATE OF ADOPTION)

**CONCERNING ALL REQUESTS:**

MANDATED PROGRAM/SERVICE:

YES

NO

X

IF MANDATED CITE: AUTHORITY

ANTICIPATED IN CURRENT ADOPTED BUDGET:

YES

NO

X

IF YES, INDICATE REVENUE APPROPRIATION ACCOUNTS:

**FISCAL IMPACT - FUNDING:**

(DOLLARS OR PERCENTAGES)

FEDERAL

STATE

COUNTY

TERM/LENGTH OF FUNDING

**PREVIOUS REQUESTS FOR IDENTICAL OR SIMILAR ACTION:**

RESOLUTION/LAW NUMBER:

433 OF 2019 COPY ATTACHED

DATE OF ADOPTION:

ADOPTED 10/15/2019

**JUSTIFICATION:** (STATE BRIEFLY WHY LEGISLATIVE ACTION IS REQUESTED)

**COUNTY OF ALBANY AGREES THAT THE CITY OF ALBANY SHALL RECEIVE THE TOTAL OF  
THE 2020 BYRNE JUSTICE ASSISTANCE GRANT (JAG) PROGRAM AWARD IN THE AMOUNT OF  
\$63,358.00**

**BACK-UP MATERIAL SUBMITTED** (I.E. APPLICATION/APPROVAL NOTICES FROM FUNDING SOURCE,  
BID TABULATION SHEET, CIVIL SERVICE APPROVAL NOTICE, PROGRAM ANNOUNCEMENT, CONTRACTS  
AND/OR ANY MATERIALS WHICH EXPLAIN OR SUPPORT THE REQUEST FOR LEGISLATIVE ACTION.)

SUBMITTED BY:

CRAIG D APPLE SR

TITLE:

SHERIFF

**Miller, Doug**

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**From:** Justice, BJA <ojp@public.govdelivery.com>  
**Sent:** Thursday, July 9, 2020 5:50 PM  
**To:** Miller, Doug  
**Subject:** Fiscal Year (FY) 2020 Local Edward Byrne Memorial Justice Assistance Grant (JAG) Program announcement

The Bureau of Justice Assistance (BJA) is pleased to announce that FY 2020 Local JAG Program funding information is now available and appears on the **BJA JAG web page**.

**IMPORTANT UPDATE for FY 2020 Local JAG:** There will be two distinct categories to apply under in FY 2020: **Category 1 – Less than \$25,000 and Category 2 - \$25,000 and above**. If your unit of local government is eligible for an award amount of less than \$25,000, please ensure an application is submitted under Category 1 (less than \$25,000). If your unit of local government is eligible for an award of \$25,000 or more, please ensure an application is submitted under Category 2 (\$25,000 and above).

**Please note that this email is being sent to a large group of potential Local JAG applicants and does not necessarily confirm your jurisdiction's eligibility under the FY 2020 Local JAG Program.**

Eligible jurisdictions under FY 2020 Local JAG are limited to units of local government appearing on the **FY 2020 Local JAG Allocations list** (please see the **BJA JAG web page**). Please verify your eligibility, and **if eligible**, review the associated **FY 2020 Local JAG solicitation** and submit an application for funding through the Office of Justice Program's (OJP) **Grants Management System (GMS)** by **11:59pm Eastern on Wednesday, August 19, 2020**.

Applications must be submitted by the stated deadline, regardless of whether the **Certifications and Assurances by Chief Executive (CE) of Applicant Government** has been completed and attached. **BJA will add a withholding of funds special condition to the award for any missing or incomplete items; including the aforementioned CE certification.** Please note that BJA does not anticipate having time to extend the Local JAG deadline for application submission this year.

**This is an unmonitored email account, please do not respond directly.** For questions related to the JAG solicitation, please contact the National Criminal Justice Reference Service (NCJRS) Response Center: toll-free at 1-800-851-3420; via TTY at 301-240-6310 (hearing impaired only); email **grants@ncjrs.gov**; fax to 301-240-5830; or web chat at **https://webcontact.ncjrs.gov/ncjchat/chat.jsp**. The NCJRS Response Center hours of operation are 10:00 a.m. to 6:00 p.m. eastern time, Monday through Friday and 10:00 a.m. to 8:00 p.m. eastern time on the solicitation close date. You may also contact the **State Policy Advisor** assigned to your jurisdiction.

**Please contact the GMS Help Desk at 1-888-549-9901 (Option 3) prior to the deadline if you experience any technical difficulties with submission.**

This email was sent to [doug.miller@albanycountyny.gov](mailto:doug.miller@albanycountyny.gov) using GovDelivery Communications Cloud on behalf of: Department of Justice · Washington, DC

# 2020 NEW YORK LOCAL JAG ALLOCATIONS

Listed below are all jurisdictions in the state that are eligible for FY 2020 JAG funding, as determined by the JAG formula. For additional details regarding the JAG formula and award calculation process, with examples, please refer to the JAG Technical report here: <https://www.bja.gov/jag/pdfs/JAG-Technical-Report.pdf> and current JAG Frequently Asked Questions here: <https://www.bja.gov/Funding/JAGFAQ.pdf>.

Finding your jurisdiction:

(1) Disparate jurisdictions are listed in shaded groups below, in alphabetic order by county.

(2) Direct allocations are listed alphabetically below the shaded, disparate groupings.

(3) Counties that have an asterisk (\*) under the "Direct Allocation" column did not submit the level of violent crime data to qualify for a direct award from BJA, but are in the disparate grouping indicated by the shaded area. The JAG legislation requires these counties to remain a partner with the local jurisdictions receiving funds and must be a signatory on the required Memorandum of Understanding (MOU). A sample MOU is provided online at: <https://www.bja.gov/Funding/JAGMOU.pdf>. Disparate jurisdictions do not need to abide by the listed individual allocations, which are provided for information only. Jurisdictions in a funding disparity are responsible for determining individual amounts within the Eligible Joint Allocation and for documenting individual allocations in the MOU.

State	Jurisdiction Name	Government Type	Direct Allocation	Joint Allocation
NY	ALBANY COUNTY	County	*	
NY	ALBANY CITY	Municipal	\$63,358	\$63,358
NY	BROOME COUNTY	County	*	
NY	BINGHAMTON CITY	Municipal	\$25,855	\$25,855
NY	CHAUTAUQUA COUNTY	County	*	
NY	JAMESTOWN CITY	Municipal	\$16,094	\$16,094
NY	DUTCHESS COUNTY	County	*	
NY	POUGHKEEPSIE CITY	Municipal	\$16,467	\$16,467
NY	ERIE COUNTY	County	*	
NY	BUFFALO CITY	Municipal	\$202,667	
NY	CHEEKTOWAGA TOWN	Township	\$13,834	\$216,501
NY	JEFFERSON COUNTY	County	*	
NY	WATERTOWN CITY	Municipal	\$12,294	\$12,294
NY	MONROE COUNTY	County	\$14,902	
NY	ROCHESTER CITY	Municipal	\$132,429	\$147,331
NY	NIAGARA COUNTY	County	*	
NY	NIAGARA FALLS CITY	Municipal	\$37,926	\$37,926
NY	ONEIDA COUNTY	County	*	
NY	UTICA CITY	Municipal	\$27,420	\$27,420
NY	ONDONAGA COUNTY	County	\$13,859	
NY	SYRACUSE CITY	Municipal	\$76,447	\$90,306
NY	ORANGE COUNTY	County	*	
NY	NEWBURGH CITY	Municipal	\$26,799	\$26,799
NY	RENSSELAER COUNTY	County	*	
NY	TROY CITY	Municipal	\$24,737	\$24,737
NY	SCHENECTADY COUNTY	County	*	
NY	SCHENECTADY CITY	Municipal	\$44,631	\$44,631
NY	WESTCHESTER COUNTY	County	*	
NY	MOUNT VERNON CITY	Municipal	\$30,971	
NY	NEW ROCHELLE CITY	Municipal	\$11,301	
NY	YONKERS CITY	Municipal	\$61,073	\$103,345
NY	GREECE TOWN	Township	\$13,760	
NY	HEMPSTEAD VILLAGE	Municipal	\$26,178	
NY	NASSAU COUNTY	County	\$81,464	
NY	NEW YORK CITY	Municipal	\$3,518,611	
NY	SUFFOLK COUNTY	County	\$106,748	
	Local Total		\$4,599,625	

RESOLUTION NO. 433

AUTHORIZING AN INTERMUNICIPAL AGREEMENT REGARDING THE  
BYRNE JUSTICE ASSISTANCE GRANT PROGRAM FUNDING

Introduced: 10/15/19

By Public Safety Committee:

WHEREAS, The New York State Division of Criminal Justice Services (DCJS) has indicated that federal grants such as the Byrne Justice Assistance Grant offer local governments an option to pass through funding, thereby allowing the State to directly coordinate with the grantee, and

WHEREAS, The Albany County Sheriff has indicated that the County of Albany has been awarded federal funding through the Byrne Justice Assistance Grant Program in the amount of \$66,741, and

WHEREAS, The Sheriff has requested authorization to enter into an inter-municipal agreement between Albany County and the City of Albany allowing for a pass through waiver regarding grant funding in the amount of \$66,741 and collaboration in utilizing said grant funds to enhance various City law enforcement programs, and

WHEREAS, The Sheriff has indicated by executing a pass-through waiver the County will avoid any fiduciary responsibility regarding the grant funding accepted by the City of Albany, now, therefore be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an inter-municipal agreement with the City of Albany providing for the waiver and a pass-through of funding related to the DCJS Byrne Justice Assistance Grant Program in the amount of \$66,741 to the City of Albany for various law enforcement purposes, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate City and County Officials.

*Adopted by unanimous vote - 10/15/19*