



ALBANY COUNTY SHERIFF'S OFFICE

County Court House Albany, New York 12207 (518) 487-5400
WWW.ALBANYCOUNTYSHERIFF.COM



MICHAEL S. MONTELEONE
EXECUTIVE UNDERSHERIFF

CRAIG D. APPLE, SR.
SHERIFF

WILLIAM M. RICE
UNDERSHERIFF

SHAWN P. NOONAN
CHIEF DEPUTY

LEON A. BORMANN
CHIEF DEPUTY

May 9, 2022

Honorable Andrew Joyce
Legislative Clerk's Office
112 State Street, Room 710
Albany, New York 12207

Andrew
Dear Mr. Joyce:

The attached correspondence is forwarded for presentation to the Albany County Legislature.

Legislative approval is required in order to allow the Albany County Sheriff's Office to move \$50,000.00 from the Ambulance Reserve line to the Automobile line in our 2022 Active Budget. These funds will be used for the purchase of a new ambulance. We have attached a budget amendment reflecting this change.

Should there be any questions, do not hesitate to call.

Sincerely,

Craig D. Apple, Sr.
Craig D. Apple, Sr.
Sheriff

Att.

Cc: Hon. Daniel P. McCoy, County Executive
Hon. William Clay, Public Safety Chairman
Hon. Wanda Willingham, Audit & Finance
Brandon Russell, Esq., Majority Counsel
Arnis Zilgme, Esq., Minority Counsel
Christian Barnes, Minority Counsel

REQUEST FOR LEGISLATIVE ACTION

FOR COUNSEL USE ONLY

DATE: _____
RECEIVED: _____
RECEIVED BY: _____
METHOD: HAND _____
COURIER _____
MAIL _____

DATE: MAY 6, 2022

DEPARTMENT: ALBANY COUNTY SHERIFF'S OFFICE

CONTACT PERSON: SHERIFF CRAIG D APPLE SR

TELEPHONE: 518-447-5440

DEPT. REPRESENTATIVE ATTENDING SHERIFF CRAIG D APPLE SR

COMMITTEE MEETING: _____

PURPOSE OF REQUEST:

ADOPTION OF LOCAL LAW _____

AMENDMENT OF PRIOR LEGISLATION _____

APPROVAL/ADOPTION OF PLAN/PROCEDURE _____

BOND APPROVAL _____

BUDGET AMENDMENT (SEE BELOW) X

CONTRACT AUTHORIZATION (SEE BELOW) _____

ENVIRONMENTAL IMPACT _____

HOME RULE REQUEST _____

PROPERTY CONVEYANCE _____

OTHER: (STATE BRIEFLY IF NOT LISTED ABOVE) _____

PERMISSION TO MOVE FUNDS FROM EMS AMBULANCE RESERVE TO THE 2022 ACTIVE

BUDGET

CONCERNING BUDGET AMENDMENTS

STATE THE FOLLOWING

INCREASE ACCOUNT/LINE NO. _____

A93110.22400 (AUTOMOBILES)

SOURCE OF FUNDS: _____

AMBULANCE RESERVE FUND

TITLE CHANGE: _____

CONCERNING CONTRACT AUTHORIZATION,

STATE THE FOLLOWING:

TYPE OF CONTRACT

CHANGE ORDER/CONTRACT AMENDMENT _____

PURCHASE (EQUIPMENT/ SUPPLIES) _____

LEASE (EQUIPMENT/SUPPLIES) _____

REQUIREMENTS _____

PROFESSIONAL SERVICES _____

EDUCATIONAL/TRAINING _____

GRANT: NEW _____

RENEWAL _____

SUBMISSION DEADLINE DATE _____

SETTLEMENT OF A CLAIM _____

RELEASE OF LIABILITY _____

OTHER: (STATE BRIEFLY) _____

CONCERNING CONTRACT AUTHORIZATION (CONT'D)

STATE THE FOLLOWING:

CONTRACT TERMS/CONDITIONS:

PARTY (NAME/ADDRESS):

AMOUNT/RATE SCHEDULE/FEE:

TERM:

SCOPE OF SERVICES:

CONTRACT FUNDING:

ANTICIPATED IN CURRENT BUDGET: YES _____ NO _____

FUNDING SOURCE: _____

COUNTY BUDGET ACCOUNTS:

REVENUE: _____

APPROPRIATION: _____

BOND(RES. NO. & DATE OF ADOPTION) _____

CONCERNING ALL REQUESTS:

MANDATED PROGRAM/SERVICE: _____

YES _____ NO ☒ X

IF MANDATED CITE: AUTHORITY _____

ANTICIPATED IN CURRENT ADOPTED BUDGET: YES _____ NO _____

☒ X

IF YES, INDICATE REVENUE APPROPRIATION ACCOUNTS: _____

FISCAL IMPACT - FUNDING: _____ (DOLLARS OR PERCENTAGES)

FEDERAL _____

STATE _____

COUNTY _____

100%

TERM/LENGTH OF FUNDING _____

PREVIOUS REQUESTS FOR IDENTICAL OR SIMILAR ACTION:

RESOLUTION/LAW NUMBER: _____

189 OF 2021

DATE OF ADOPTION: _____

6/14/2021

JUSTIFICATION: _____ (STATE BRIEFLY WHY LEGISLATIVE ACTION IS REQUESTED)

THIS \$50,000 TRANSFER WILL BE USED TO PURCHASE A NEW AMBULANCE

BACK-UP MATERIAL SUBMITTED _____ (I.E. APPLICATION/APPROVAL NOTICES FROM FUNDING SOURCE, BID TABULATION SHEET, CIVIL SERVICE APPROVAL NOTICE, PROGRAM ANNOUNCEMENT, CONTRACTS AND/OR ANY MATERIALS WHICH EXPLAIN OR SUPPORT THE REQUEST FOR LEGISLATIVE ACTION.)

SUBMITTED BY: _____

CRAIG D APPLE SR

TITLE: _____

SHERIFF

2022 BUDGET AMENDMENT									
		ACCOUNT NO.		APPROPRIATIONS					
				RESOLUTION DESCRIPTION					
A9	3110	2	2400	AUTOMOBILES		INCREASE		DECREASE	
						50,000.00			
				TOTAL APPROPRIATIONS		50,000.00			
				REVENUES					
				RESOLUTION DESCRIPTION		INCREASE		DECREASE	
A	A		00890	RESERVE EMS AMBULANCE FUND				50,000.00	
				GRAND TOTALS		50,000.00		50,000.00	

RESOLUTION NO. 189

**AMENDING THE 2021 SHERIFF'S OFFICE BUDGET: VEHICLE
MAINTENANCE**

Introduced: 6/14/21

By Audit and Finance Committee:

WHEREAS, The Albany County Sheriff has indicated that it is necessary to amend the 2021 Sheriff's Office Budget to allow for the payment of costs related to the re-chassis of a County ambulance, and

WHEREAS, The Sheriff has requested authorization to amend the 2021 Sheriff's Office Budget to provide for the aforementioned payment, now, therefore, be it

RESOLVED, By the Albany County Legislature that the 2021 Sheriff's Office Budget is hereby amended as follows:

Decrease Reserve Account A00890 Reserve EMS Ambulance Fund by \$118,000

Increase Appropriation Account A3110.2 by \$118,000 by increasing Line Item A3110 2 2400 Automobiles by \$118,000

and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote - 6/14/21