



## Division of Criminal Justice Services

**KATHY HOCHUL**

Governor

**ROSSANA ROSADO**

Commissioner

**CILLIAN FLAVIN**

Deputy Commissioner

## Grant Award Notice

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| Grantee/Contractor:<br>Albany County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date:<br>July 2, 2025                                                                                                                                                                                                                                                |
| Program Name:<br>Aid to Defense - Supplemental                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Award Amount:<br>\$676,842                                                                                                                                                                                                                                           |
| Signatory Name and Title:<br>Daniel McCoy<br>County Executive                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Term Dates:<br>4/1/25 – 3/31/26                                                                                                                                                                                                                                      |
| Email:<br>county_executive@albanycountyny.gov                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SFS Vendor ID No.: <b>1000002428</b>                                                                                                                                                                                                                                 |
| Program Description:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                      |
| <p>The Division of Criminal Justice Services (DCJS) is pleased to provide this award letter to your county for the State's Aid to Defense Supplemental Program from State Fiscal Year (SFY) 2025-26.</p> <p>Consistent with the appropriation, DCJS requires that recipients be able to account for every dollar expended and will be required to report on expenditures on a recurring basis. Please ensure there is no duplication of funding with any future amounts provided for this same purpose, and the tracking for such funds can account for that separation in sufficient detail.</p> <p>The funding must be used to help offset the cost of public defense services that your county incurred on or after the start of SFY 2025-26 (April 1, 2025). Ideally, all eligible expenses should occur within the period. However, funds may continue to be utilized until the award is fully exhausted. Please be aware that all expenses must be for allowable items and cannot be comingled with other funding. DCJS requires that the funded agency(s) be able to fully account for every dollar expended.</p> <p><b>Please see the attached document explaining the new options and reporting requirements on this funding program.</b></p> |                                                                                                                                                                                                                                                                      |
| Grant Questions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                      |
| <b>Rob Frost</b><br>Public Safety Grants Representative 2 NYS<br>Division of Criminal Justice Services<br>Office of Program Development and Funding<br>Phone: 518 485-2979<br>Email: <a href="mailto:Robert.Frost@dcjs.ny.gov">Robert.Frost@dcjs.ny.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Scott Lindgren</b><br>Public Safety Grants Representative 2<br>NYS Division of Criminal Justice Services<br>Office of Program Development and Funding<br>Phone: 518 457-7780<br>Email: <a href="mailto:scott.lindgren@dcjs.ny.gov">scott.lindgren@dcjs.ny.gov</a> |

We look forward to working with you in our continued efforts to safeguard the health and safety of all New York residents and visitors.

Attachment: Instruction Sheet