## **RESOLUTION NO. 538**

THE 2023 STATE HOMELAND SECURITY PROGRAM OF HOMELAND SECURITY AND EMERGENCY SERVICES REGARDING AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DIVISION

Introduced: 11/13/23
By Public Safety Committee:

commencing October 1, 2023 and ending September 30, 2026, and Homeland Security Program funding in the amount of \$514,784 for the term Homeland authorization to enter into an agreement with the New York State Division of Department of Health and the Division of Information Services has requested WHEREAS, Security and Emergency Services in order to accept The Albany County Executive's Office no FY2022

planning, and training/exercise programs, and \$346,226 in order to coordinate and sustain citizen preparedness, public health monies from New York State, the Albany County Department of Health will receive WHEREAS, The County Executive has indicated that, upon acceptance of the

for enhancements to County cyber security, now, therefore, be it County Division of Information Services will receive \$168,558 which will be utilized WHEREAS, The County Executive has further indicated that the Albany

and ending September 30, 2026, and, be it further Program funding in the amount of \$514,784 for the term commencing October 1, 2023 authorized to enter into an agreement with the New York State Division of Homeland RESOLVED, By the Albany County Legislature that the County Executive is and Emergency Services regarding FY2023 State Homeland Security

agreement as to form and content, and, be it further RESOLVED, That the County Attorney is authorized to approve said

certified copies of this resolution to the appropriate County Officials RESOLVED, That the Clerk of the County Legislature is directed to forward

Adopted by unanimous vote – 11/13/25 A. Joyce abstained.

## State of New York County of Albany

law and the whole thereof. thereof, and that the same is a correct and true transcript of such original resolution and/or local local law now on file in the office, and which was passed by the Legislature of said County on the compared the foregoing copy of the resolution and/or local law with the original resolution and/or 13th day of November, 2023, a majority of all members elected to the Legislature voting in favor This is to certify that I, the undersigned, Clerk of the Albany County Legislature, have



official seal of the County Legislature this 14th day of November, 2023. IN WITNESS THEREOF, I have hereunto set my hand and the

Clerk, Albany County Legislature

## RESOLUTION NO. 539

THE STATE LAW ENFORCEMENT TERRORISM PREVENTION GRANT OF HOMELAND SECURITY AND EMERGENCY SERVICES REGARDING AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DIVISION

Introduced: 11/13/23
By Public Safety Committee:

New York State Division of Homeland Security and Emergency Services in the Prevention Program for the term commencing October 1, 2023 and ending September 30, 2026, and WHEREAS, The Albany County Executive's Office, on behalf of the Sheriff's has requested authorization to enter into a three-year agreement with the \$120,000 regarding the 2023 State Law Enforcement Terrorism

sharing, now, therefore, be it would be used for enhancements to law enforcement information and intelligence WHEREAS, The County Executive indicated that funding for the program

authorized to enter into a three-year agreement with the New York State Division of commencing October 1, 2023 and ending September 30, 2026, and, be it further Homeland Security and Emergency Services in an amount of \$120,000 regarding the State RESOLVED, By the Albany County Legislature that the County Executive is Law Enforcement Terrorism Prevention Program

agreement as to form and content, and, be it further RESOLVED, That the County Attorney is authorized to approve

certified copies of this resolution to the appropriate County Officials. RESOLVED, That the Clerk of the County Legislature is directed to forward

Adopted by unanimous vote – 11/13/23 A. Joyce abstained.

## State of New York County of Albany

law and the whole thereof. thereof, and that the same is a correct and true transcript of such original resolution and/or local local law now on file in the office, and which was passed by the Legislature of said County on the This is to certify that I, the undersigned, Clerk of the Albany County Legislature, have compared the foregoing copy of the resolution and/or local law with the original resolution and/or 13th day of November, 2023, a majority of all members elected to the Legislature voting in favor



official seal of the County Legislature this 14th day of November, 2023 IN WITNESS THEREOF, I have hereunto set my hand and the

Clerk, Albany County Legislature