

RESOLUTION NO. 233

**AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION
REGARDING THE HEALTHIEST CITIES & COUNTIES CHALLENGE
GRANT**

Introduced: 6/13/16
By Health Committee:

WHEREAS, The Commissioner of the Albany County Department of Health (ACDOH) has requested authorization to submit a grant application to the CEOs for Cities, 1717 Euclid Avenue, UR 130, Cleveland, Ohio 44115 regarding funding from the Aetna Foundation, American Public Health Association and the National Association of County and City Health Officials for the Healthiest Cities and Counties Challenge Grant in an amount not to exceed \$250,000 for the period August 1, 2016 through August 1, 2018, and

WHEREAS, The Commissioner of ACDOH indicated that the grant funding would be used to help promote health by creating walkability within the City of Albany portion of the Helderberg Rail Trail, now, therefore be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to submit a grant application to the CEOs for Cities, 1717 Euclid Avenue, UR 130, Cleveland, Ohio 44115 regarding funding from the Aetna Foundation, American Public Health Association and the National Association of County and City Health Officials for the Healthiest Cities and Counties Challenge Grant for a term commencing August 1, 2016 through August 1, 2018 in an amount not to exceed \$250,000, and, be it further

RESOLVED, That the County Attorney is authorized to approve said grant application and agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

Adopted by unanimous vote. 6/13/16

cc: Pat Smoller
Charles Welge

State of New York
County of Albany

This is to certify that I, the undersigned, Clerk of the Albany County Legislature, have compared the foregoing copy of the resolution and/or local law with the original resolution and/or local law now on file in the office, and which was passed by the Legislature of said County on the 13th day of June, 2016, a majority of all members elected to the Legislature voting in favor thereof, and that the same is a correct and true transcript of such original resolution and/or local law and the whole thereof.



IN WITNESS THEREOF, I have hereunto set my hand and the official seal of the County Legislature this 14th day of June, 2016.

A handwritten signature in dark ink, appearing to read "Paul T. Dennis", is written over a horizontal line.

Clerk, Albany County Legislature