

RESOLUTION NO. 612

AUTHORIZING AN AGREEMENT WITH THE ALTAMONT PROGRAM, INC.
REGARDING A CODE BLUE WARMING CENTER

Introduced: 12/4/23

By Social Services Committee:

WHEREAS, The Commissioner of the Department of Social Services has requested authorization to enter into an agreement with The Altamont Program, Inc. regarding the operation of a Code Blue warming center located at 45 South Ferry Street in the City of Albany in an amount not to exceed \$150,000 for a term commencing December 1, 2023 and ending February 29, 2024, and

WHEREAS, The Commissioner has indicated that the warming center will serve up to 25 individuals and may operate at any time during the day or night, but during the Code Blue season from November 15 through April 15, the center will be available to eligible clientele continuously for overnight usage as approved by the Department of Social Services, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with The Altamont Program, Inc., Schenectady, NY 12304, regarding the operation of a Code Blue warming center located at 45 South Ferry Street in the City of Albany in an amount not to exceed \$150,000 for a term commencing December 1, 2023 and ending February 29, 2024, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

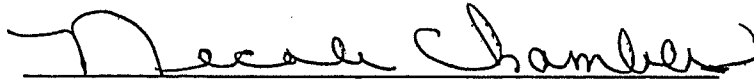
Adopted by unanimous vote – 12/4/23

State of New York
County of Albany

This is to certify that I, the undersigned, Clerk of the Albany County Legislature, have compared the foregoing copy of the resolution and/or local law with the original resolution and/or local law now on file in the office, and which was passed by the Legislature of said County on the 4th day of December, 2023, a majority of all members elected to the Legislature voting in favor thereof, and that the same is a correct and true transcript of such original resolution and/or local law and the whole thereof.



IN WITNESS THEREOF, I have hereunto set my hand and the official seal of the County Legislature this 4th day of December, 2023.


Clerk, Albany County Legislature