



TIMOTHY CAVANAUGH
PAUL L. MARRA
JOHN KEEGAN
ANTONIO STURGES
CORONERS

COUNTY OF ALBANY
OFFICE OF CORONERS
112 STATE STREET - SUITE 735
ALBANY, NEW YORK 12207
(518) 447-7604
FAX: (518) 447-5699
September 15, 2020

JOHN J. LEN, MD
JEFFREY D. HUBBARD, MD
BRADLEY J. GORNSTEIN, MD
BERNARD T. NG, MD, MBA
N. BALASUBRAMANIAM, MD
CORONERS PHYSICIANS

HELEN BUDKA-MCCABE
CONFIDENTIAL SECRETARY

Hon. Andrew Joyce, Chairman
Albany County Legislature

Hon. Dennis Feeney
Majority Leader

Hon. Frank Mauriello
Minority Leader

Re: Request for Legislative Action

Dear Chairman Joyce,

Attached please find the Albany County Coroner's request for Legislative Action regarding Budget Amendment.

The Coroner's office is requesting to move appropriations from our budget lines. Due to the overwhelming amount of deaths here in the county.

Increases in lines:

A9 1185 44046 – Fees for Services-Removals 45,000.

A9 1185 44252 – Medical Services- Pathologists 55,000.

Decrease in line:

A9 1185 44048 – Morgue Services -100,000.

If you have any further questions, please contact our office at (518)445-7604

Sincerely,

Helen Budka
Confidential Secretary

APPROPRIATIONS

ACCOUNT NO.	RESOLUTION DESCRIPTION	INCREASE	DECREASE	UNIT COST	DEPARTMENT NAME
A9 1185 4 4048	Laboratory Fees and Services				Coroners
A9 1185 4 4046	Fees for Services	\$45,000.00	\$45,000.00		Coroners
A9 1185 4 4048	Laboratory Fees and Services		\$55,000.00		Coroners
A9 1185 4 4252	Medical Services/Therapy	\$55,000.00			Coroners
TOTAL APPROPRIATIONS					
		\$100,000.00	\$100,000.00		

ESTIMATED REVENUES

ACCOUNT NO.	RESOLUTION DESCRIPTION	DECREASE	INCREASE	UNIT COST	DEPARTMENT NAME
TOTAL ESTIMATED REVENUES					
		\$0.00	\$0.00		
GRAND TOTALS					
		\$100,000.00	\$100,000.00		

Pending CEO Approval**Request for Legislative Action**

*indicates required field

DISCLAIMER: Please do not hit the browsers back button. Use of the back but loss of data.[HOME](#)[REVIEW](#)**IF YOU MADE ANY
CHANGES TO THIS
FORM...**Leaving this page
without clicking
"Submit RLA" could
result in loss of data.**Department**

Contact person (e.g., JDoe):

Budka, Helen;

Title of contact person (e.g., Senior Application Developer) :

Confidential Secretary

Department:

Coroners

Phone number:

+1 5184473069

Department representative to attend legislative committee meeting (highest ranki

Title of department representative(Choose one):

Other

Other Title of department representative (e.g., Chief Information Officer):

Coroner Timothy J. Cavanaugh

Purpose of Request

Description (e.g., Contract Authorization for Information Services):

Budget Amendment Move Lines

Type of Action (Choose all that apply):

- ☐ Adoption of Local Law
- ☐ Amendment of Prior Legislation
- ☐ Approval/Adoption of Plan/Procedure
- ☐ Bond Approval
- ☒ Budget Amendment
- ☐ Contract Authorization
- ☐ Countywide Commodities
- ☐ Countywide Services
- ☐ Environmental Impact/SEQR
- ☐ Home Rule Request
- ☐ Property Conveyance
- ☐ Request for Proposal
- ☐ Other

[HOME](#)[REVIEW](#)

**IF YOU MADE ANY
CHANGES TO THIS
FORM...**

Leaving this page
without clicking
"Submit RLA" could
result in loss of data.

Budget Amendment

Increase/decrease category (Choose all that apply):

- ☐ Contractual
- ☐ Equipment
- ☐ Fringe
- ☐ Personnel
- ☐ Personnel Non-Individual
- ☐ Revenue

Source of funds (e.g., Albany County):

Increase Account Line A9 1185 44046 also Increase Account Line A9 1185 44252 I

All Requests

Is this request for a MANDATED program or service?

☒ ☐

No Yes

Will this request have a FISCAL IMPACT?

☒ ☐

No Yes

Is there LITIGATION PENDING?

☒ ☐

No Yes



No Yes

Justification for RLA (Multiple Lines Plain Text):

Budget Amendment Move Appropriations from line 44048 to 44046 & 44252

Attachments: *(Please attach supporting documents(i.e. application/approval notice, source, bid tabulation sheet, civil service approval notice, program announcement, contracts and/or any material which explain or support the request for legislative c*

[Click here to attach a file](#) Coroner Appropriations.pdf

If you need help with this step, contact Dave Friedfel, Commissioner of Management Services at 447-5525.

[HOME](#)[REVIEW](#)

**IF YOU MADE ANY
CHANGES TO THIS
FORM...**

Leaving this page
without clicking
"Submit RLA" could
result in loss of data.

[Submit RLA](#)

DISCLAIMER: Please do not hit the browsers back button. Use of the back button may result in loss of data.

[1](#) [2](#) [3](#) [4](#) [5](#) [6](#) [7](#) [8](#) [9](#) [10](#) [11](#) [12](#) [13](#) [14](#) [15](#) [16](#) [17](#) [18](#) [19](#) [20](#) [21](#) [22](#) [23](#) [24](#) [25](#) [26](#) [27](#) [28](#) [29](#) [30](#) [31](#) [32](#) [33](#) [34](#) [35](#) [36](#) [37](#) [38](#) [39](#) [40](#) [41](#) [42](#) [43](#) [44](#) [45](#) [46](#) [47](#) [48](#) [49](#) [50](#) [51](#) [52](#) [53](#) [54](#) [55](#) [56](#) [57](#) [58](#) [59](#) [60](#) [61](#) [62](#) [63](#) [64](#) [65](#) [66](#) [67](#) [68](#) [69](#) [70](#) [71](#) [72](#) [73](#) [74](#) [75](#) [76](#) [77](#) [78](#) [79](#) [80](#) [81](#) [82](#) [83](#) [84](#) [85](#) [86](#) [87](#) [88](#) [89](#) [90](#) [91](#) [92](#) [93](#) [94](#) [95](#) [96](#) [97](#) [98](#) [99](#) [100](#)